GARFIELD HEIGHTS BOARD OF EDUCATION GARFIELD HEIGHTS, OHIO

RECORD OF PROCEEDINGS Minutes – Regular Board Meeting December 16, 2013

The Board of Education of the Garfield Heights City School District met Special session on Tuesday, December 16, 2013, at Elmwood Elementary School, 5275 Turney Road, Garfield Heights, Ohio 44125 at 6:00 p.m. with Mr. Joseph M. Juby, President of the Board, presiding.

ROLL CALL

Present: Mr. Juby, Mr. Dobies, Mrs. Kitson, Mr. Wolske, Absent: Mrs. Geraci - Excused due to recent surgery.

ADOPTION OF AGENDA

Moved by Mr. Dobies, seconded by Mr. Wolske to adopt the agenda as presented.

Ayes: Dobies, Wolske, Kitson, Juby

Nays: None

APPROVAL OF MINUTES

Moved by Mr. Dobies, seconded by Mrs. Kitson to approve the following minutes:

Special Board Meeting of November 4, 2013 Regular Board Meeting of November 18, 2013

BOARD PRESIDENT'S REPORT

Good evening and welcome to our Board meeting. The Board would like to thank Mrs. Abraham and the Elmwood staff for hosting tonight's meeting.

I received a letter from the Band Boosters which I would like to share with you;

I write on behalf of the Band Boosters for the Garfield Heights City Schools, to formally Thank you for the kind and generous contribution you made going towards the new uniforms for the band, the dance and the flag line. To say the least, the new look and feel of our collective organization has given us a re-birth of sorts. We will always look back on this year, as the one where we received new uniforms, and we will forever be grateful. We also know that you have a big responsibility as board members, and that there are many items on which you can chose to spend your funding. That you chose our organization makes us proud to be Bulldogs, and very, very thankful.

With gratitude,

The Band Boosters and the Marching Band of Garfield Heights City Schools

Mr. Devlin Pope - Band Director

Ms. Karen Sobolewski – President

Mrs. Laura Granito - Treasurer

Mrs. Joanne Thomas - Vice President

Mr. Chris Brasdovich - Corresponding Secretary

Mrs. Sandra Howard - Recording Secretary

There is a community survey on our website to get your input on making renovations to our football & track facility. Please take the time to share your views with us. It will be greatly appreciated.

On behalf of the entire Board we would like to wish everyone a very Merry Christmas & Happy New Year.

This concludes my report.

COMMITTEE REPORTS:

Cuyahoga Valley Career Center - Christine A. Kitson

Joy Clickenger, current Treasurer, will be retiring from her position with the CVCC as of December 31st. Current Business Manager, Paul Smith, will assume duties of both Business Manager and Treasurer.

Student Activities - June Geraci presented by President Juby

Winter sports are in full swing:

- 1. The HS Wrestling Team is currently undefeated in duals and won the Cuyahoga Heights Redskin Invitational Tournament. They travel to the tough Kenston Invitational Tournament over Winter Break.
- 2. The MS Wrestling Team won their own Bulldog Classic Tournament this past weekend.
- 3. The HS Girls' Basketball Team is off to their best start in years. They are currently 3-0 in the NOC Lake Division.
- 4. The HS Boys' Basketball Team is ranked 6th in the area and are currently 3-1. They play at "THE Q" on December 26th versus Cornerstone Academy at 3:15pm with the Cavaliers versus the Atlanta Hawks game following. Tickets are only \$20 for the two game package. Tickets are being sold in the Athletic Office.
- 5. The Bowling Team is off to another good start this year. They finished 9th out of 17 schools in the Knights Classic Tournament this past weekend.
- 6. The Hockey Team is currently 5-4 and will play in the Brooklyn Holiday Tournament over Winter Break.

Legislative Liaison - Gary Wolske

City Liaison – Robert A. Dobies Sr.

The Garfield Heights Democratic PAC will be holding a debate for candidates running for the Cuyahoga County Executive position on January 9, 2014 at 7PM to be held at the Garfield Heights Civic Center.

This is a key position within our County and gives residents a chance to meet personally and ask questions of the candidates as to their platforms of taking the county forward.

Policy Liaison - Christine A. Kitson & Gary Wolske

PRESENTATION

Elmwood/Maple Leaf OSFC project update TDA, Inc. and PCS

Scott Clifford of TDA, Inc. updated the Board on the William Foster project. It is now between 95-99% completed. The last area we are working on is heat to the Administration area at William Foster. We are still well under budget.

Elmwood Update - Mrs. Gwen Abraham

Mrs. Abraham presented six Elmwood students awards for improvement in academics and literacy. The students' demonstrated growth in letter naming and sound fluency, reading fluency, leadership, academic work ethic, and goal-setting. The students selected for the honor were determined by their teachers based upon the student's rate of improvement, as well as demonstrating PAWS (Prompt and prepared, accepting responsibility, work hard, and show respect) in the classroom.

Kindergarten: Quentinn Mincy First Grade: Holden VanDerVelde Second Grade: Akiya Hoffman Third Grade: Aaron Turner Scott Fourth Grade: Lesire Kennedy Fifth Grade: Hope Vansickle

RECOGNITIONS/COMMENDATIONS

Sara Majewski - National Board Certified Teacher

Mrs. Joan Chamberlin introduced Mrs. Sara Majewski, who currently teaches 6th grade Social Studies at Garfield Heights Middle School. She earned her Bachelor's degree in Middle Childhood Education from Kent State University and will graduate with her Master's degree in History from Cleveland State University in 2014. Over the course of her 10-year teaching career, Ms. Majewski has taught 6th and 7th grade World History, 8th grade American History, and 7th and 8th grade Reading and Language Arts. She is also active in the academic community at Cleveland State University where she recently presented her paper "Examining the Use of Political Cartoons in Latin American Studies: A Call and Caution to Historians". In the same month, Ms. Majewski received word from the National Board for Professional Teaching Standards that she had completed and granted the title of a National Board Certified Teacher. This is a great honor for Ms. Majewski and the Garfield Heights City Schools. We congratulate her on this high honor at tonight's Board meeting.

SUPERINTENDENT'S REPORT

Let me first begin by wishing everyone a wonderful holiday break. The first semester thus far, has been one of hard work on the many exciting initiatives we have going on in the district. For this report to the community, I want to start by sharing some interesting information that the GHCS has obtained from its very own students over the last few weeks. The High School recently conducted a survey among this year's graduating senior class. In total, approximately 181 seniors took this survey, and they were asked six basic questions... all of which required

a hand-written response and were submitted to the guidance office. A few highlights from that survey that I want to share with you:

When asked, what class prepared you the most in your high school career?

- English
- Math
- Government ... received the top three amount of votes

When asked, was the coursework that you experienced here rigorous enough...

91% said yes

When asked 'how have you grown over the years?' the top answers included:

- "more responsible or more serious"
- "more focused or more dedicated"

We also asked these students to give advice to incoming freshman. These seniors took their answers very seriously... the top answers included:

- Do not wait to take your academics seriously... start right away.
- Be yourself
- Do not slack off
- Work hard

And finally, we asked seniors to rate the level of safety and security at the High School, and we are very happy to report that... nearly 97% of all seniors say YES! They are in a safe and secure environment... and a majority of those respondents... hand wrote a note that indicated "because of the SRO."

The response to this last question is especially gratifying because of the time, effort and energy involved in having Officer Seawright on the premises. This information has been shared with City officials, and I want to thank the seniors who participated and provided us with valuable input.

Speaking of surveys, the community has an opportunity to participate RIGHT NOW in an important survey on our district's home page, about a possible stadium renovation. As we have done over the last year-and-a-half with regards to other major initiatives in the district, we are seeking input from the community and the potential for starting this project. This survey will be posted for the next few weeks, so please go to our Web site, and fill it out. The responses are anonymous and we value the community's input.

REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS

REPORTS & RECOMMENDATIONS OF THE TREASURER:

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the financials for November 2013, as presented in Exhibit "A".

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the date of January 6, 2014 to hold the 2014-2015 Budget Hearing at 12:00 p.m. at the Board of Education, 5640 Briarcliff Dr., Garfield Heights, OH 44125.

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

RECOMMENDATIONS OF THE BOARD OF EDUCATION:

Moved by Mrs. Kitson, seconded by Mr. Wolske to appoint Joseph M. Juby as the President Pro-Tempore at the Organizational Meeting on January 6, 2014 at 12:00 p.m.at such time until a new President is elected.

Ayes: Kitson, Wolske, Dobies, Juby

PERSONNEL:

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the Leave of Absences.

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the classified contract(s) for the 2013-2014 school year as follows:

| Name | Position | Hrs. | Exp. |
|------------------------------|------------------------------|------|------|
| Laura Conte (eff: 12/2/13) | Building Assistant (1B) = WF | 3 | 0 |
| Linda Dowdy (eff: 12/9/13) | Building Assistant (1B) - ML | 3 | 0 |
| Andrew Sikut (eff: 12/17/13) | Bus Driver | 4 | 0 |

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the academic supplemental positions for the 2013-2014 school year as follows:

Name Position

Steve Bodnovich Noon Elementary Intramural Supervisor

2 Qtrs. - Second Semester - ML

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the athletic supplemental positions for the 2013-2014 school year as follows:

Name

Position

Amanda Shaw

Girls Head Basketball Coach (Grade 7) - MS

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve the following classified substitutes for the 2013-2014 school year as follow:

Name

Position

Laura Conte

Office Clerk; Cafeteria; Bus Aide (only 25 hrs/wk)

Debra Frank

Cafeteria (only 10 hrs/wk)

Christine Mills

Cafeteria; Housekeeping

Lauren Kingsmill

Housekeeping

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

POLICY:

Moved by Mrs. Kitson, seconded by Mr. Wolske to approve the updates to Board Policies as present in Exhibit "B".

Ayes: Kitson, Wolske, Dobies, Juby

Nays: None

MISCELLANEOUS

Moved by Mr. Wolske, seconded by Mrs. Kitson the Garfield Heights Board of Education to adopt the Ohio Department of Education's model curricula as its official curricula, including any additional model curricula adopted by the Department during the 2013-2014 School Year.

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to accept the donation of a Texas Instrument TI-83 graphing calculator and operations manual valued at \$75.00 for the Garfield Heights High School math department from an anonymous donor.

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mr. Wolske, seconded by Mrs. Kitson to approve Resolution No. 2013-023, a resolution determining that three vehicles are no longer needed for school district purposes and authorizing the Treasurer of this Board to sell them at a private sale, as presented in Exhibit "C"

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS

Ms. Sonya Ladson spoke about working with the school and PTA's to hold fundraisers in support of a summer program for boys and girls basketball. She feels we are in need of these programs to help the middle school and elementary school students with an early opportunity to play these sports and she would like to be put on a call list to help with these programs.

ANNOUNCEMENT OF NEXT BOARD MEETING

Board of Education Organizational Meeting – 12:00 p.m. January 6, 2014 Garfield Heights Board of Education Offices 5640 Briarcliff Drive Garfield Heights, Ohio 44125

January Regular Board Meeting - TBD

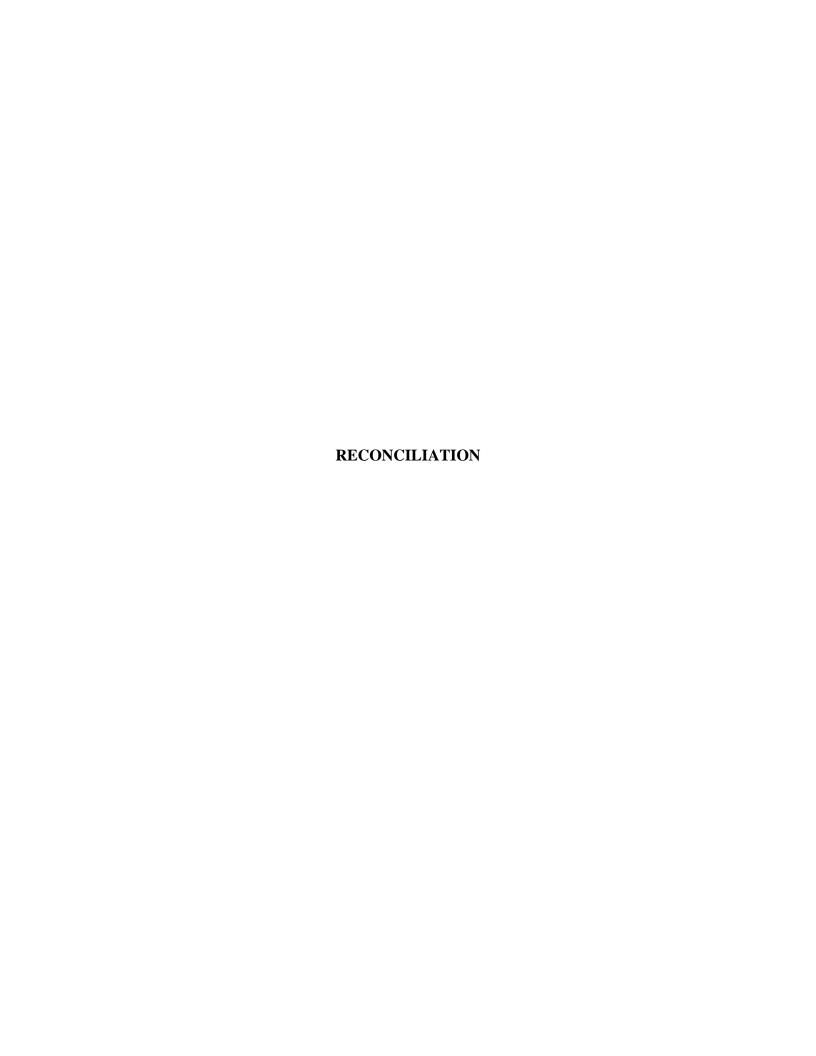
Moved by Mr. Wolske, seconded by Mrs. Kitson to adjourn the meeting at 6:29 p.m.

Ayes: Wolske, Kitson, Dobies, Juby

Nays: None

President Treasi

GARFIELD HEIGHTS CITY SCHOOLS FINANCIALS NOVEMBER 2013



November-13

| Key Bank (checking) | \$61,309.39 | | |
|----------------------------|--------------------------|--------------|------------------------------|
| PNC Bank (checking | 2,863,640.04 | Inv | vestments |
| PNC Bank (deposits) | 93,844.19 | 847,955.56 | PNC |
| JPMorgan Chase (payroll) | (85,207.61) | 112,997.55 | PNC ESCROW |
| Investments | 3,526,024.65 | 9,697.66 | Star |
| Total Bank Depositories | \$6,459,610.66 | 90,508.23 | First Merit |
| | | 30,390.77 | Charter One |
| Outstanding Checks | (156,733.87) | 1,334,474.88 | Baird |
| | | 1,000,000.00 | Independence Bank |
| | | 100,000.00 | Blaugrund Scholarship |
| Start up Cash-School Store | 50.00 | 3,526,024.65 | _ |
| Start up Cash-HS Library | 50.00 | | _ |
| Start up Cash-Athletics | 1,050.00 | | |
| Returned NSF checks | \$0.00 | | |
| | | | |
| | | | |
| Deposit in Transit (Café) | | | |
| Transfer from Star to Key | | | |
| Unreconciled Difference | | | |
| Total Adjustments | 1,150.00 | | |
| Total Bank Balance | ¢6 204 026 70 | | |
| Total Balik Balance | \$6,304,026.79 | | |
| Total Fund Balance | \$6,304,026.79 | | |
| . 310. 1 0.10 20.01.00 | +0,001,020.70 | | |
| Difference | | | |
| Difference | | | |
| | | | |

Allen D. Sluka

Treasurer's Signature

STATEMENTS OF REVENUE EXPENDITURES FUND BALANCE AND UNENCUMBERED BALANCES BY FUND

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget Revenues & Expenditures November 1, 2013 through November 30, 2013

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GENERAL (001)

| | | | (/ | | | | |
|--|-----------|----------------------------|-------------------------------------|--------------|------------------------------|---|-------------------------------------|
| | | November Activity | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
| Fund Balance, Beg. of Period | \$ | 2,084,014.48 | | \$ | 901,638.30 | | |
| Revenue: | | | | | | | |
| TAXES TUITION | \$ | 951.62 | \$ 14,425,000.00 \$ 350,000.00 |) \$) \$ | 6,709,904.18 108,921.87 | | |
| TRANSPORTATION FEES EARNINGS ON INVESTMENTS FOOD SERVICES | \$ | 2,507.77 | \$ 15,000.00 |) \$ | 4,313.75 | | |
| EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES OTHER RECEIPTS - LOCAL SOURCES UNRESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID | \$ \$ | 125.00 44,147.61 | \$ 55,000.00 \$ 162,000.00 |) \$) \$ | 27,549.16 140,007.37 | | |
| UNRESTRICTED GRANTS-IN-AID UNRESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID TRANSFERS-IN | \$ | | \$ 20,450,000.00 \$ 75,000.00 | | | | |
| ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | \$ 332,900.00 |) | | | |
| Total Revenues: | \$ | 2,020,252.23 | \$ 35,864,900.00 |) \$ | 14,986,906.39 | | |
| Expenditures: | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ \$ | 2,462,114.74 617,391.34 | \$ 20,121,060.00 \$ 7,176,101.33 |) \$ 8 \$ | 8,994,896.53 2,966,102.88 | \$ 97,090.21 | \$ 11,126,163.47 \$ 4,112,908.24 |
| TOTAL PERSONNEL: | \$ | 3,079,506.08 | \$ 27,297,161.33 | 3 \$ | 11,960,999.41 | \$ 97,090.21 | \$ 15,239,071.71 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY CAPITAL OUTLAY MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | *** | 53,872.66 20,885.42 | \$ 1,157,710.21 \$ 196,684.00 | \$ | 495,407.28 180,160.45 | \$ 1,033,656.58 \$ 280,899.89 \$ 14,006.23 \$ 1,535.98 \$ 37,571.00 | \$ 381,403.04 \$ 2,517.32 |
| Total Expenditures: | \$ | 3,551,993.62 | \$ 35,126,331.68 | 3 \$ | 15,336,271.60 | \$ 1,464,759.89 \$ | 18,325,300.19 |
| Increase (Decrease) for Period | \$ | 1,531,741.39- | | \$ | 349,365.21- | | |
| Fund Balance, End of Period | \$ === | 552,273.09 | | | 552,273.09 | | |
| Current Encumbrances | \$ | 1,464,759.89 | | \$ | 1,464,759.89 | | |

| Date: | 12/09/13 |
|-------|----------|
| Time: | 12:11 pm |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

BOND RETIREMENT (002)(cont'd)

| | November Activity | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|------------|------------------------|------------------|------------|------------------------|--------------|-------------------------|
| \$ ==== | 912,486.80- ======= | | \$ ==== | 912,486.80- ======= | | |

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Unencumbered Cash Balance

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget Revenues & Expenditures November 1, 2013 through November 30, 2013

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BOND RETIREMENT (002)

| | | November Activity | Annual Budget | FYTD Activity | | Encumbrances | Unencumbered Balance |
|--|-----------|----------------------|-----------------------|------------------|----|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 2,505,449.18 | \$ | 1,172,234.00 | | | |
| Revenue: | | | | | | | |
| TAXES OTHER RECEIPTS - LOCAL SOURCES | | | \$ 3,111,000.00 \$ | 1,334,086.98 | | | |
| UNRESTRICTED GRANTS-IN-AID TRANSFERS-IN | \$ | 102,923.61 | \$ 659,385.00 \$ | 102,923.61 | | | |
| Total Revenues: | \$ | 102,923.61 | \$ 3,770,385.00 \$ | 1,437,010.59 | | | |
| Expenditures: | | | | | | | |
| PERSONNEL: FRINGE BENEFITS | | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 \$ | 0.00 | \$ | 0.00 \$ | 0.00 |
| PURCHASED SERVICES MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | \$ | 99,640.00 | \$ 3,607,605.00 \$ | 100,511.80 | | \$ | 3,507,093.20 |
| Total Expenditures: | \$ | 99,640.00 | \$ 3,607,605.00 \$ | 100,511.80 | | \$ | 3,507,093.20 |
| Increase (Decrease) for Period | \$ | 3,283.61 | \$ | 1,336,498.79 | | | |
| Fund Balance, End of Period | \$ | 2,508,732.79 | \$ == | 2,508,732.79 | = | | |
| Current Encumbrances | \$ | 0.00 | \$ | 0.00 | | | |
| Unencumbered Cash Balance | \$ === | 2,508,732.79 | \$ == | 2,508,732.79 | = | | |

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Fiscal Year Budget
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PERMANENT IMPROVEMENT (003)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|-----------------------|------------------|------------------|-------------------------------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 36,071.86 | \$ | 144,621.60 | | |
| Revenue: | | | | | | |
| TAXES MISC. RECEIPTS - LOCAL SOURCES OTHER RECEIPTS - LOCAL SOURCES | | \$ | 180,000.00 \$ | 57,020.87 | | |
| UNRESTRICTED GRANTS-IN-AID ADVANCES-IN | \$ | 11,327.71 \$ | 42,600.00 \$ | 11,327.71 | | |
| Total Revenues: | \$ | 11,327.71 \$ | 222,600.00 \$ | 68,348.58 | | |
| Expenditures: | | | | | | |
| PURCHASED SERVICES CAPITAL OUTLAY CAPITAL OUTLAY | \$ \$ | | | | \$ 50,085.85 \$ \$ 113,964.66 \$ | |
| MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | \$ | 2,200.00 \$ | 775.46 | \$ | 1,424.54 |
| Total Expenditures: | \$ | 87,115.68 \$ | 365,377.82 \$ | 252,686.29 | \$ 164,050.51 \$ | 51,358.98- |
| Increase (Decrease) for Period | \$ | 75,787.97- | \$ | 184,337.71- | | |
| Fund Balance, End of Period | \$ ==== | 39,716.11- ======= | \$ ==== | 39,716.11- | | |
| Current Encumbrances | \$ | 164,050.51 | \$ | 164,050.51 | | |
| Unencumbered Cash Balance | \$ ==== | 203,766.62- | \$ | 203,766.62- | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget Revenues & Expenditures November 1, 2013 through November 30, 2013

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BUILDING (004)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|------------------------|------------------|------------------|-----------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 252,117.58 | \$ | 267,233.58 | | |
| Revenue: | | | | | | |
| EARNINGS ON INVESTMENTS MISC. RECEIPTS - LOCAL SOURCES OTHER RECEIPTS - LOCAL SOURCES ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | | | | |
| Total Revenues: | | | | | | |
| Expenditures: | | | | | | |
| PURCHASED SERVICES SUPPLIES AND MATERIALS | \$ | 1,235.25 | \$ 53,283.49 \$ | 16,351.25 | \$ 66,249.24 | \$ 29,317.00- |
| CAPITAL OUTLAY OTHER USES OF FUNDS | | \$ | \$ 200,000.00 | | : | \$ 200,000.00 |
| Total Expenditures: | \$ | 1,235.25 \$ | 253,283.49 \$ | 16,351.25 | \$ 66,249.24 \$ | 170,683.00 |
| Increase (Decrease) for Period | \$ | 1,235.25- | \$ | 16,351.25- | | |
| Fund Balance, End of Period | \$ | 250,882.33 ======== | \$ === | 250,882.33 | | |
| Current Encumbrances | \$ | 66,249.24 | \$ | 66,249.24 | | |
| Unencumbered Cash Balance | \$ ==== | 184,633.09 | \$ === | 184,633.09 | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget Revenues & Expenditures November 1, 2013 through November 30, 2013

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FOOD SERVICE (006)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|------------------------------------|--------------------------------|------------------------------|-------------------------------------|-------------------------------------|
| Fund Balance, Beg. of Period | \$ | 730,319.09 | \$ | 837,699.53 | | |
| Revenue: | | | | | | |
| EARNINGS ON INVESTMENTS FOOD SERVICES MISC. RECEIPTS - LOCAL SOURCES RESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID TRANSFERS-IN | \$ | 105.12 \$ 24,222.08 \$ \$ \$ \$ \$ | | 94,095.19 | | |
| ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | | | | |
| Total Revenues: | \$ | 24,327.20 \$ | 1,341,500.00 \$ | 250,268.37 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ | 71,976.90 \$ 11,547.48 \$ | 555,000.00 \$ 158,271.39 \$ | 230,069.74 51,060.02 \$ | \$ 3,271.39 \$ | 324,930.26 103,939.98 |
| TOTAL PERSONNEL: | \$ | 83,524.38 \$ | 713,271.39 \$ | 281,129.76 \$ | 3,271.39 \$ | 428,870.24 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY CAPITAL OUTLAY | \$ \$ | 757.83 \$ 77,800.18 \$ | 599,000.00 \$ | 4,400.85 \$ 209,173.39 \$ | 21,792.05 \$ 209,132.06 \$ \$ | 4,704.11 180,694.55 10,000.00 |
| MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | \$ | 1,000.00 \$ | 700.00 | \$ | 300.00 |
| Total Expenditures: | \$ | 162,082.39 \$ | 1,354,168.40 \$ | 495,404.00 \$ | 234,195.50 \$ | 624,568.90 |
| Increase (Decrease) for Period | \$ | 137,755.19- | \$ | 245,135.63- | | |
| Fund Balance, End of Period | \$ | 592,563.90 | \$ ==== | 592,563.90 | | |
| Current Encumbrances | \$ | 234,195.50 | \$ | 234,195.50 | | |
| Unencumbered Cash Balance | \$ ==== | 358,368.40 | \$ ==== | 358,368.40 | | |

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Fiscal Year Budget
Revenues & Expenditures
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SPECIAL TRUST (007)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|----------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 28,520.01 | \$ | 14,811.71 | | |
| Revenue: | | | | | | |
| EARNINGS ON INVESTMENTS | | \$ | 500.00 | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES REFND OF PRIOR YEAR EXPENDITUR | \$ | 300.00 \$ | 9,500.00 \$ | 20,350.00 | | |
| Total Revenues: | \$ | 300.00 \$ | 10,000.00 \$ | 20,350.00 | | |
| Expenditures: | | | | | | |
| MISCELLANEOUS OBJECTS | \$ | 500.00 \$ | 1,000.00 \$ | 6,841.70 \$ | 1,250.00 \$ | 7,091.70- |
| Total Expenditures: | \$ | 500.00 \$ | 1,000.00 \$ | 6,841.70 \$ | 1,250.00 \$ | 7,091.70- |
| Increase (Decrease) for Period | \$ | 200.00- | \$ | 13,508.30 | | |
| Fund Balance, End of Period | \$ ==== | 28,320.01 | \$ ==== | 28,320.01 | | |
| Current Encumbrances | \$ | 1,250.00 | \$ | 1,250.00 | | |
| Unencumbered Cash Balance | \$ | 27,070.01 | \$ | 27,070.01 | | |

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Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

ENDOWMENT (008)

| | | November Activity | Annual Budget | FYTD Activity | Unencumbered Encumbrances Balance |
|---|------------|----------------------|------------------|------------------|-----------------------------------|
| Fund Balance, Beg. of Period | \$ | 102,099.01 | \$ | 103,099.01 | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS MISC. RECEIPTS - LOCAL SOURCES REFND OF PRIOR YEAR EXPENDITUR | | \$ | 350.00 | | |
| Total Revenues: | | \$ | 350.00 | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | | \$ | 1,000.00 \$ | 1,000.00 | |
| Total Expenditures: | | \$ | 1,000.00 \$ | 1,000.00 | |
| Increase (Decrease) for Period | \$ | 0.00 | \$ | 1,000.00- | |
| Fund Balance, End of Period | \$ | 102,099.01 | \$ ===: | 102,099.01 | |
| Current Encumbrances | \$ | 0.00 | \$ | 0.00 | |
| Unencumbered Cash Balance | \$ ==== | 102,099.01 | \$ ===: | 102,099.01 | |

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Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

UNIFORM SCHOOL SUPPLIES (009)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 1,052.35 | \$ | 3,469.68 | | |
| Revenue: | | | | | | |
| CLASSROOM MATERIALS AND FEES MISC. RECEIPTS - LOCAL SOURCES | \$ | 660.00 \$ | 35,000.00 \$ | 6,417.00 | | |
| TRANSFERS-IN REFND OF PRIOR YEAR EXPENDITUR | | \$ | 20,000.00 | | | |
| Total Revenues: | \$ | 660.00 \$ | 55,000.00 \$ | 6,417.00 | | |
| Expenditures: | | | | | | |
| SUPPLIES AND MATERIALS OTHER USES OF FUNDS | \$ | 1,651.84 \$ | 53,442.20 \$ | 9,826.17 \$ | 11,995.30 \$ | 31,620.73 |
| Total Expenditures: | \$ | 1,651.84 \$ | 53,442.20 \$ | 9,826.17 \$ | 11,995.30 \$ | 31,620.73 |
| Increase (Decrease) for Period | \$ | 991.84- | \$ | 3,409.17- | | |
| Fund Balance, End of Period | \$ | 60.51 ====== | \$ | 60.51 | | |
| | | | | | | |
| Current Encumbrances | \$ | 11,995.30 | \$ | 11,995.30 | | |
| Unencumbered Cash Balance | \$ ==== | 11,934.79- | \$ ===== | 11,934.79- | | |

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CLASSROOM FACILITIES (010)

| | November Activity | Annual Budget | | Encumbrances | Unencumbered Balance |
|--|---------------------------------|---------------------------------|---------------------------|--------------------------------------|---------------------------|
| Fund Balance, Beg. of Period | \$ | \$ | | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS MISC. RECEIPTS - LOCAL SOURCES OTHER RECEIPTS - LOCAL SOURCES REVENUE FOR/ON BEHALF SCL DIST TRANSFERS-IN REFND OF PRIOR YEAR EXPENDITUR | \$ 468.77 | \$ | 2,406.83 | | |
| Total Revenues: | \$ 468.77 | \$ | 2,406.83 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES CAPITAL OUTLAY OTHER USES OF FUNDS | \$ 17,294.33 \$ 37,183.72 \$ | 1,262,643.10 \$ 3,022,451.09 \$ | 99,965.31 2,639,472.77 | \$ 979,445.21 \$ \$ 684,443.99 \$ | 183,232.58 301,465.67- |
| Total Expenditures: | \$ 54,478.05 \$ | 4,285,094.19 \$ | 2,739,438.08 | \$ 1,663,889.20 \$ | 118,233.09- |
| Increase (Decrease) for Period | \$ 54,009.28- | \$ | 2,737,031.25- | | |
| Fund Balance, End of Period | 1,550,837.85 | · | 1,550,837.85 ======= | | |
| Current Encumbrances | \$ 1,663,889.20 | \$ | 1,663,889.20 | | |
| Unencumbered Cash Balance | \$ 113,051.35- | \$ === | 113,051.35- | | |

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Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

ROTARY-INTERNAL SERVICES (014)

| | | November Activity | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|-----------------------|------------------|------------|--------------------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 52,964.39 | | \$ | 61,619.89 | | |
| Revenue: | | | | | | | |
| TRANSPORTATION FEES EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES REFND OF PRIOR YEAR EXPENDITUR | \$ \$ | 4,430.00 \$ 300.00 \$ | 14,000.00 | \$ | 6,955.00 650.00 2,749.00 | | |
| Total Revenues: | \$ | 4,730.00 \$ | 85,000.00 | \$ | 10,354.00 | | |
| Expenditures: | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY | | Ş | \$ 80,000.00 | \$ | 2,795.00 | | \$ 77,205.00 |
| MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | S | 19,661.25 | \$ | 11,484.50 | | \$ 8,176.75 |
| Total Expenditures: | | \$ | 99,661.25 | \$ | 14,279.50 | | \$ 85,381.75 |
| Increase (Decrease) for Period | \$ | 4,730.00 | | \$ | 3,925.50- | | |
| Fund Balance, End of Period | \$ ==== | 57,694.39 ======= | | \$ | 57,694.39 ======= | | |
| Current Encumbrances | \$ | 0.00 | | \$ | 0.00 | | |
| Unencumbered Cash Balance | \$ ==== | 57,694.39 | | \$ ==== | 57,694.39 ======= | | |

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Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

PUBLIC SCHOOL SUPPORT (018)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|--------------------|----------------------|-----------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 36,113.25 | \$ | 42,693.10 | | |
| Revenue: | | | | | | |
| EARNINGS ON INVESTMENTS FOOD SERVICES EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES TRANSFERS-IN REFND OF PRIOR YEAR EXPENDITUR | \$ \$ | 8,023.08 \$ 91.90 | 45,500.00 \$ \$ | 14,259.09 129.07 | | |
| Total Revenues: | \$ | 8,114.98 \$ | 45,500.00 \$ | 14,388.16 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 \$ | 0.00 |
| SUPPLIES AND MATERIALS CAPITAL OUTLAY | \$ | 250.00 \$ | 5,340.18 \$ | 7,224.42 | \$ 465.47 \$ | 2,349.71- |
| MISCELLANEOUS OBJECTS | \$ | 10,213.73 \$ | 75,863.04 \$ | 16,092.34 | \$ 12,525.22 \$ | 47,245.48 |
| Total Expenditures: | \$ | 10,463.73 \$ | 81,203.22 \$ | 23,316.76 | \$ 12,990.69 \$ | 44,895.77 |
| Increase (Decrease) for Period | \$ | 2,348.75- | \$ | 8,928.60- | | |
| Fund Balance, End of Period | \$ ==== | 33,764.50 | \$ ==== | 33,764.50 ======= | | |
| Current Encumbrances | \$ | 12,990.69 | \$ | 12,990.69 | | |
| Unencumbered Cash Balance | \$ ==== | 20,773.81 | \$ ===: | 20,773.81 | | |

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Fiscal Year Budget
Revenues & Expenditures
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OTHER GRANT (019)

| | | November Activity | | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|----------------------|----------|-----------------------|------------|----------------------|----------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 67,910.77 | | \$ | | 22,708.29 | | |
| Revenue: | | | | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES RESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | \$ | 5,000.00 | \$ | 45,202.48 | | |
| Total Revenues: | | | \$ | 5,000.00 | \$ | 45,202.48 | | |
| Expenditures: | | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | \$ \$ | 37,692.00 6,410.48 | | | \$ \$ | 37,692.00 6,410.48 |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ | 44,102.48 | \$ | 0.00 | \$ 0.00 \$ | 44,102.48 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY OTHER USES OF FUNDS | | | \$ | 1,100.00 23.71 | | | \$ \$ 23.71 | 1,100.00 |
| Total Expenditures: | | | \$ | 45,226.19 | | | \$ 23.71 \$ | 45,202.48 |
| Increase (Decrease) for Period | \$ | 0.00 | | | \$ | 45,202.48 | | |
| Fund Balance, End of Period | \$ ==== | 67,910.77 ======= | | \$ | | 67,910.77 ======= | | |
| Current Encumbrances | \$ | 23.71 | | | \$ | 23.71 | | |
| Unencumbered Cash Balance | \$ ==== | 67,887.06 ======= | | | \$ ==== | 67,887.06 ======= | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
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EMPLOYEE BENEFITS SELF INS. (024)

| | | November Activity | | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|-----------|------------------------|----|---------------------------------------|-----------|------------------|--------------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 611,403.86 | | · · · · · · · · · · · · · · · · · · · | ; ; | 630,285.19 | | |
| Revenue: | | | | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES REFND OF PRIOR YEAR EXPENDITUR | | | \$ | 300,000.00 | | | | |
| Total Revenues: | | | \$ | 300,000.00 | | | | |
| Expenditures: | | | | | | | | |
| PERSONNEL: SALARIES | | | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 |
| MISCELLANEOUS OBJECTS | \$ | 46,064.43 | \$ | 361,122.23 | \$ | 64,945.76 | \$ 2,457,395.49 | \$ 2,161,219.02- |
| Total Expenditures: | \$ | 46,064.43 | \$ | 361,122.23 | \$ | 64,945.76 | \$ 2,457,395.49 | \$ 2,161,219.02- |
| Increase (Decrease) for Period | \$ | 46,064.43- | - | | \$ | 64,945.76- | | |
| Fund Balance, End of Period | \$ === | 565,339.43 ======== | : | Ś | ; === | 565,339.43 | | |
| Current Encumbrances | \$ | 2,457,395.49 | | | \$ | 2,457,395.49 | | |
| Unencumbered Cash Balance | \$ === | 1,892,056.06- | | | \$ === | 1,892,056.06- | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
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CLASSROOM FACILITIES MAINT. (034)

| | | November Activity | | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|-------------|----------------------|----------|--------------------------------------|------------|-----------------------|---|-------------------------|
| Fund Balance, Beg. of Period | \$ | 229,451.87 | | \$ | | 219,245.89 | | |
| Revenue: | | | | | | | | |
| TAXES UNRESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID TRANSFERS-IN | | | \$ \$ \$ | 148,000.00 29,000.00 72,000.00 | \$ | 81,682.28 | | |
| Total Revenues: | | \$ | \$ | 249,000.00 | \$ | 81,682.28 | | |
| Expenditures: | | | | | | | | |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY MISCELLANEOUS OBJECTS | \$ | 13,200.00 | \$ \$ \$ | 171,000.00 1,000.00 201,665.14 | | | \$ 98,813.54 \$ 2,134.16 \$ 21,665.14 \$ | 1,134.16- |
| Total Expenditures: | \$ | 13,200.00 \$ | \$ | 373,665.14 | \$ | 84,676.30 | \$ 122,612.84 \$ | 166,376.00 |
| Increase (Decrease) for Period | \$ | 13,200.00- | | | \$ | 2,994.02- | | |
| Fund Balance, End of Period | \$ | 216,251.87 | | \$ | ==== | 216,251.87 ======= | | |
| Current Encumbrances | \$ | 122,612.84 | | | \$ | 122,612.84 | | |
| Unencumbered Cash Balance | \$ ====: | 93,639.03 | | | \$ ==== | 93,639.03 | | |

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Fiscal Year Budget
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STUDENT MANAGED ACTIVITY (200)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|------------------|------------------|-----------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 29,961.74 | \$ | 17,997.36 | | |
| Revenue: | | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT REFND OF PRIOR YEAR EXPENDITUR | \$ | 3,931.47 \$ | 95,011.00 \$ | 34,890.00 | | |
| Total Revenues: | \$ | 3,931.47 \$ | 95,011.00 \$ | 34,890.00 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 \$ | 0.00 |
| MISCELLANEOUS OBJECTS | \$ | 761.18 \$ | 110,436.87 \$ | 19,755.33 | \$ 21,348.65 \$ | 69,332.89 |
| Total Expenditures: | \$ | 761.18 \$ | 110,436.87 \$ | 19,755.33 | \$ 21,348.65 \$ | 69,332.89 |
| Increase (Decrease) for Period | \$ | 3,170.29 | \$ | 15,134.67 | | |
| Fund Balance, End of Period | \$ | 33,132.03 | \$ | 33,132.03 | | |
| | ==== | | ==== | | | |
| Current Encumbrances | \$ | 21,348.65 | \$ | 21,348.65 | | |
| Unencumbered Cash Balance | \$ ==== | 11,783.38 | \$ ==== | 11,783.38 | | |

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DISTRICT MANAGED ACTIVITY (300)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|-------|--------------------------|---|----------------------|--|-------------------------|
| Fund Balance, Beg. of Period | \$ | 18,428.98 | \$ | 51,591.65 | | |
| Revenue: | | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES TRANSFERS-IN ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | \$ | 10,506.34 \$ \$ \$ | 107,100.00 \$ 13,000.00 \$ 135,000.00 | | | |
| Total Revenues: | \$ | 10,506.34 \$ | 255,100.00 \$ | 42,878.78 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ | 3,140.00 \$ 891.56 \$ | 12,000.00 \$ 4,037.73 \$ | 4,195.00 1,290.50 | \$ \$ 37.73 \$ | 7,805.00 2,709.50 |
| TOTAL PERSONNEL: | \$ | 4,031.56 \$ | 16,037.73 \$ | 5,485.50 | \$ 37.73 \$ | 10,514.50 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY ***OBJECT CODE 0700 INVALID*** | \$ \$ | | | | \$ 36,563.00 \$ \$ 25,592.60 \$ \$ | |
| MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | \$ | 549.00 \$ | | | \$ 175.00 \$ | 42,479.71 |
| Total Expenditures: | \$ | 10,272.56 \$ | | 75,807.67 | \$ 62,368.33 \$ | 163,178.42 |
| Increase (Decrease) for Period | \$ | 233.78 | \$ | 32,928.89- | | |
| Fund Balance, End of Period | \$ | 18,662.76 ======= | \$ ==== | 18,662.76 | | |
| Current Encumbrances | \$ | 62,368.33 | \$ | 62,368.33 | | |
| Unencumbered Cash Balance | \$ | 43,705.57- | \$ ====: | 43,705.57- | | |

GARFIELD HTS. BOARD OF EDUC.

Fiscal Year 2013-2014 Budget
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DMSA-MUSIC EXPRESS-HS (300 910E)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------|----------------------|-----------------------|-------------------------|--------------|-----------------------------|
| Fund Balance, Beg. of Period | \$ | 16,783.86 | \$ | 12,973.42 | | |
| Revenue: | | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES REFND OF PRIOR YEAR EXPENDITUR | \$ | 4,682.34 \$ | 35,000.00 | \$ 8,492.78 | | |
| Total Revenues: | \$ | 4,682.34 \$ | 35,000.00 \$ | 8,492.78 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS MISCELLANEOUS OBJECTS | | \$ \$ | 2,000.00 45,000.00 | | \$ 16,276.00 | \$ 2,000.00 \$ 28,724.00 |
| Total Expenditures: | | \$ | 47,000.00 | | \$ 16,276.00 | \$ 30,724.00 |
| Increase (Decrease) for Period | \$ | 4,682.34 | : | \$ 8,492.78 | | |
| Fund Balance, End of Period | \$ | 21,466.20 | \$ | 21,466.20 | | |
| | ==== | ======== | =: | ========= | = | |
| Current Encumbrances | \$ | 16,276.00 | : | \$ 16,276.00 | | |
| Unencumbered Cash Balance | \$ | 5,190.20 | | \$ 5,190.20 ======== | : | |

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DMSA-ATHLETICS (300 926A)

| | | November Activity | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|--------------------------|-------------------------------------|------------|------------------------------------|-----------------------|-------------------------------------|
| Fund Balance, Beg. of Period | \$ | 14,606.40- | \$ | | 363.10 | | |
| Revenue: | | | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT MISC. RECEIPTS - LOCAL SOURCES TRANSFERS-IN REFND OF PRIOR YEAR EXPENDITUR | \$ | 2,334.00 \$ \$ \$ | 38,600.00 3,000.00 135,000.00 | \$ | 22,192.00 | | |
| Total Revenues: | \$ | 2,334.00 \$ | 176,600.00 \$ | \$ | 22,192.00 | | |
| Expenditures: | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ \$ | 3,140.00 \$ 891.56 \$ | 12,000.00 4,037.73 | | | \$ 37.73 | \$ 7,805.00 2,709.50 |
| TOTAL PERSONNEL: | \$ | 4,031.56 \$ | 16,037.73 | \$ | 5,485.50 | \$ 37.73 | \$ 10,514.50 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY ***OBJECT CODE 0700 INVALID*** | \$ | 4,292.00 \$ | 45,500.00 102,500.00 | | 15,823.00 19,831.84 1,405.72 | 31,363.00 2,442.21 | 1,686.00- 80,225.95 1,405.72- |
| MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | \$ | 12,100.00 | \$ | 605.00 | | \$ 11,495.00 |
| Total Expenditures: | \$ | 8,323.56 \$ | 176,137.73 \$ | \$ \$ | 43,151.06 | \$ 33,842.94 | \$ 99,143.73 |
| Increase (Decrease) for Period | \$ | 5,989.56- | | \$ | 20,959.06- | | |
| Fund Balance, End of Period | \$ | 20,595.96- | \$ | | 20,595.96- | | |
| | | | | | | | |
| Current Encumbrances | \$ | 33,842.94 | | \$ | 33,842.94 | | |
| Unencumbered Cash Balance | \$ ==== | 54,438.90- ======= | = | \$ ==== | 54,438.90- ======= | | |

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AUXILIARY SERVICES (401)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|------------------------------|-------------------------------|-----------------------|-------------------------------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 143,613.39 | \$ | 186,026.62 | | |
| Revenue: | | | | | | |
| EARNINGS ON INVESTMENTS RESTRICTED GRANTS-IN-AID ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | \$\$ \$\$ | 6.99 \$ 168,592.81 \$ | | 144.61 337,185.62 | | |
| Total Revenues: | \$ | 168,599.80 \$ | 674,700.00 \$ | 337,330.23 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ \$ | | 29,100.00 \$ 119,358.57 \$ | 10,514.10 1,474.57 | \$ \$ 171.02 \$ | 18,585.90 117,712.98 |
| TOTAL PERSONNEL: | \$ | 3,929.28 \$ | 148,458.57 \$ | 11,988.67 | \$ 171.02 \$ | 136,298.88 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY CAPITAL OUTLAY | \$ \$ | 10,405.68 \$ 19,716.23 \$ | | | \$ 84,737.37 \$ \$ 249,989.56 \$ | |
| MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | \$ | 20,414.45 \$ | 26,260.75 | \$ | 5,846.30- |
| Total Expenditures: | \$ | 34,051.19 \$ | 842,375.78 \$ | 245,194.85 | \$ 334,897.95 \$ | 262,282.98 |
| Increase (Decrease) for Period | \$ | 134,548.61 | \$ | 92,135.38 | | |
| Fund Balance, End of Period | \$ ==== | 278,162.00 | \$ ==== | 278,162.00 | | |
| Current Encumbrances | \$ | 334,897.95 | \$ | 334,897.95 | | |
| Unencumbered Cash Balance | \$ ==== | 56,735.95- | \$ ==== | 56,735.95- | | |

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Fiscal Year Budget
Revenues & Expenditures
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PUBLIC SCHOOL PRESCHOOL (439)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|--------------------------|------------------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 17,906.55- | \$ | 4.20 | | |
| Revenue: | | | | | | |
| TUITION RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN | \$ | 10,086.68 \$ | 80,000.00 \$ 16,000.00 | 19,822.38 | | |
| Total Revenues: | \$ | 10,086.68 \$ | 96,000.00 \$ | 19,822.38 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ | 8,125.34 \$ 856.26 \$ | 56,800.00 \$ 23,200.00 \$ | | \$ \$ | 27,920.29 15,451.66 |
| TOTAL PERSONNEL: PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY OTHER USES OF FUNDS | \$ | 8,981.60 \$ | 80,000.00 \$ | 36,628.05 \$ | 0.00 \$ | 43,371.95 |
| Total Expenditures: | \$ | 8,981.60 \$ | 80,000.00 \$ | 36,628.05 | \$ | 43,371.95 |
| Increase (Decrease) for Period | \$ | 1,105.08 | \$ | 16,805.67- | | |
| Fund Balance, End of Period | \$ ==== | 16,801.47- | \$ | 16,801.47- | | |
| Current Encumbrances | \$ | 0.00 | \$ | 0.00 | | |
| Unencumbered Cash Balance | \$ ==== | 16,801.47- | \$ ====: | 16,801.47- | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
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ENTRY YEAR PROGRAMS (440)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 182.53 | \$ | 182.53 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | | | | |
| Total Revenues: | | | | | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 \$ | 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | | | | | |
| Total Expenditures: | | | | | | |
| Increase (Decrease) for Period | \$ | 0.00 | \$ | 0.00 | | |
| Fund Balance, End of Period | \$ ==== | 182.53 | \$ === | 182.53 | | |
| Current Encumbrances | \$ | 0.00 | \$ | 0.00 | | |
| Unencumbered Cash Balance | \$ ==== | 182.53 | \$ === | 182.53 | | |

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Fiscal Year Budget
Revenues & Expenditures
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DATA COMMUNICATION FUND (451)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|----------------------|------------------|---------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 88,325.42 | \$ | 88,325.42 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID REFND OF PRIOR YEAR EXPENDITUR | \$ | 4,500.00 | \$ | 4,500.00 | | |
| Total Revenues: | \$ | 4,500.00 | \$ | 4,500.00 | | |
| Expenditures: | | | | | | |
| PURCHASED SERVICES | \$ | 5,032.00 | \$ | 5,032.00 \$ | 30,919.16 \$ | 35,951.16- |
| Total Expenditures: | \$ | 5,032.00 | \$ | 5,032.00 \$ | 30,919.16 \$ | 35,951.16- |
| Increase (Decrease) for Period | \$ | 532.00- | \$ | 532.00- | | |
| Fund Balance, End of Period | \$ | 87,793.42 | \$ | 87,793.42 | | |
| | ==== | ======== | ==== | ========= | | |
| Current Encumbrances | \$ | 30,919.16 | \$ | 30,919.16 | | |
| Unencumbered Cash Balance | \$ ==== | 56,874.26 ====== | \$ ==== | 56,874.26 ====== | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013 Page: 30

(FNDREVEX)

VOCATIONAL EDUC. ENHANCEMENTS (461)

| | | November Activity | Annual Budget | | FYTD Activity | | Unencumbered Balance |
|---|------------|----------------------|------------------|-------------|------------------|---------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 3,198.82 | | \$ | 3,198.82 | | |
| Revenue: | | | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | | | | | |
| Total Revenues: | | | | | | | |
| Expenditures: | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 | 0 \$ | 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS OTHER USES OF FUNDS | | | | | | | |
| Total Expenditures: | | | | | | | |
| Increase (Decrease) for Period | \$ | 0.00 | | \$ | 0.00 | | |
| Fund Balance, End of Period | \$ ==== | 3,198.82 ======== | | \$ | 3,198.82 | | |
| Current Encumbrances | \$ | 0.00 | | \$ | 0.00 | | |
| Unencumbered Cash Balance | \$ ==== | 3,198.82 | | \$ ===== | 3,198.82 | | |

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Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

ALTERNATIVE SCHOOLS (463)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|---------|----------------------|-----------------------------|-----------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 17,829.03- | \$ | 3.41 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | \$ | 6,474.92 \$ | 40,000.00 \$ 23,000.00 | 6,474.92 | | |
| Total Revenues: | \$ | 6,474.92 \$ | 63,000.00 \$ | 6,474.92 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ | 5,860.86 \$ \$ | 36,835.00 \$ 3,044.00 \$ | 21,004.34 2,688.96 | \$ \$ | 15,830.66 355.04 |
| TOTAL PERSONNEL: | \$ | 5,860.86 \$ | 39,879.00 \$ | 23,693.30 \$ | 0.00 \$ | 16,185.70 |
| PURCHASED SERVICES OTHER USES OF FUNDS | | | | | | |
| Total Expenditures: | \$ | 5,860.86 \$ | 39,879.00 \$ | 23,693.30 | \$ | 16,185.70 |
| Increase (Decrease) for Period | \$ | 614.06 | \$ | 17,218.38- | | |
| Fund Balance, End of Period | \$ ==== | 17,214.97- | \$ ==== | 17,214.97- ======= | | |
| Current Encumbrances | \$ | 0.00 | \$ | 0.00 | | |
| Unencumbered Cash Balance | \$ | 17,214.97- | \$ ==== | 17,214.97- | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
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(FNDREVEX)

MISCELLANEOUS STATE GRANT FUND (499)

| | | November Activity | Annual Budget | | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|----------------------|------------------|------|------------------|-------------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 23,941.24 | \$ | 3 | 23,941.24 | | |
| Revenue: | | | | | | | |
| RESTRICTED GRANTS-IN-AID REFND OF PRIOR YEAR EXPENDITUR | | | | | | | |
| Total Revenues: | | | | | | | |
| Expenditures: | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 \$ | 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | | | | | \$ 1,020.00 \$ | 1,020.00- |
| Total Expenditures: | | | | | | \$ 1,020.00 \$ | 1,020.00- |
| Increase (Decrease) for Period | \$ | 0.00 | | \$ | 0.00 | | |
| Fund Balance, End of Period | \$ ==== | 23,941.24 | \$ | ==== | 23,941.24 | | |
| Current Encumbrances | \$ | 1,020.00 | | \$ | 1,020.00 | | |
| Unencumbered Cash Balance | \$ ==== | 22,921.24 | | \$ | 22,921.24 | | |

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Fiscal Year Budget
Revenues & Expenditures
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EDUCATION JOBS FUND (504)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 10,017.45 | \$ | 10,017.45 | 5 | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN | | | | | | |
| Total Revenues: | | | | | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 | \$ 0.00 |) \$ 0.00 | \$ 0.00 |
| OTHER USES OF FUNDS | | | | | | |
| Total Expenditures: | | | | | | |
| Increase (Decrease) for Period | \$ | 0.00 | | \$ 0.00 |) | |
| Fund Balance, End of Period | \$ ==== | 10,017.45 | \$ | 10,017.45 | ; ; == | |
| Current Encumbrances | \$ | 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ ==== | 10,017.45 | | \$ 10,017.45 | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
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(FNDREVEX)

RACE TO THE TOP (506)

| | | November Activity | Annual Budget | | FYTD Activity | Encumbran | ces | Unencumbered Balance |
|---|-------------|----------------------|----------------------|----------|--------------------|-----------|-------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 604.50 | \$ | | 4,708.50 | | | |
| Revenue: | | | | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | | | | |
| Total Revenues: | | | | | | | | |
| Expenditures: | | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | \$ \$ | 3,600.00 504.00 | | \$ | 3,600.00- 504.00- |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 | \$ | 4,104.00 | \$ 0. | 00 \$ | 4,104.00- |
| PURCHASED SERVICES | | | | | | | | |
| Total Expenditures: | | | \$ | | 4,104.00 | | \$ | 4,104.00- |
| Increase (Decrease) for Period | \$ | 0.00 | | \$ | 4,104.00- | | | |
| Fund Balance, End of Period | \$ | 604.50 | \$ | | 604.50 | | | |
| | ==== | -======= | = | ===== | ======= | | | |
| Current Encumbrances | \$ | 0.00 | | \$ | 0.00 | | | |
| Unencumbered Cash Balance | \$ ===== | 604.50 | | \$ | 604.50 | | | |

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Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013

IDEA PART B GRANTS (516)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|------------|---------------------------------|--|------------------------|---------------|-------------------------------------|
| Fund Balance, Beg. of Period | \$ | 178,046.69- | \$ | 52.67 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN | | \$ | 861,205.00 \$ | , | | |
| Total Revenues: | | \$ | 861,205.00 \$ | | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ | 18,979.89 \$ 3,545.24 \$ | 84,100.00 \$ 28,976.13 \$ | 27,205.33 5,394.98 | \$ \$ | 56,894.67 23,581.15 |
| TOTAL PERSONNEL: | \$ | 22,525.13 \$ | 113,076.13 \$ | 32,600.31 \$ | 0.00 \$ | |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | \$ \$ | 88,282.96 \$ 724.50 \$ \$ | 1,008,284.25 \$ 46,994.67 \$ 8,000.00 \$ | 14,268.87 \$ | 7,110.82 \$ | 212,143.94 25,614.98 6,822.00 |
| Total Expenditures: | \$ | 111,532.59 \$ | 1,176,355.05 \$ | 346,799.78 \$ | 504,498.53 \$ | 325,056.74 |
| Increase (Decrease) for Period | \$ | 111,532.59- | \$ | 289,631.95- | | |
| Fund Balance, End of Period | \$ | 289,579.28- | \$ | 289,579.28- | | |
| | | | | | | |
| Current Encumbrances | \$ | 504,498.53 | \$ | 504,498.53 | | |
| Unencumbered Cash Balance | \$ ==== | 794,077.81- | \$ ==== | 794,077.81- ======= | | |

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Fiscal Year Budget
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TITLE I SCHOOL IMPROVEMENT A (536)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|-----------------------------|-----------------------|--------------------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 15,845.93- | \$ | 86.99 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN | \$ | 5,050.00 \$ | 59,035.00 \$ | 6,965.93 | | |
| Total Revenues: | \$ | 5,050.00 \$ | 59,035.00 \$ | 6,965.93 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | \$ \$ | 18,208.00 \$ 3,096.86 \$ | 11,061.07 1,737.78 | \$ \$ | 7,146.93 1,359.08 |
| TOTAL PERSONNEL: | \$ | 0.00 \$ | 21,304.86 \$ | 12,798.85 \$ | 0.00 \$ | 8,506.01 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS OTHER USES OF FUNDS | \$ | 229.91 \$ \$ | 29,321.39 \$ 29,800.90 | 5,279.91 \$ \$ | 9,969.45 \$ 800.90 \$ | 14,072.03 29,000.00 |
| Total Expenditures: | \$ | 229.91 \$ | 80,427.15 \$ | 18,078.76 \$ | 10,770.35 \$ | 51,578.04 |
| Increase (Decrease) for Period | \$ | 4,820.09 | \$ | 11,112.83- | | |
| Fund Balance, End of Period | \$ ==== | 11,025.84- | \$ ====: | 11,025.84- | | |
| Current Encumbrances | \$ | 10,770.35 | \$ | 10,770.35 | | |
| Unencumbered Cash Balance | \$ ==== | 21,796.19- | \$ ====: | 21,796.19- | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget Revenues & Expenditures November 1, 2013 through November 30, 2013

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TITLE I DISADVANTAGED CHILDREN (572)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|-------------|-------------------------------|-------------------------------|------------------------------|-----------------------------|--------------------------|
| Fund Balance, Beg. of Period | \$ | 314,185.61- | \$ | 681,354.40- | | |
| Revenue: | | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES RESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | \$ | 169,043.78 \$ | 1,891,815.00 \$ | 864,916.46 | | |
| Total Revenues: | \$ | 169,043.78 \$ | 1,891,815.00 \$ | 864,916.46 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ \$ | 107,511.63 \$ 17,532.23 \$ | 816,329.84 \$ 200,373.00 \$ | 318,250.72 81,562.92 | \$ \$ | 498,079.12 118,810.08 |
| TOTAL PERSONNEL: | \$ | 125,043.86 \$ | 1,016,702.84 \$ | 399,813.64 | \$ 0.00 \$ | 616,889.20 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | \$ \$ | 6,060.82 \$ 616.72 \$ | 139,111.89 \$ 58,772.24 \$ | 44,871.42 \$ 15,740.23 \$ | \$ 37,821.65 \$ 7,731.54 \$ | 56,418.82 35,300.47 |
| Total Expenditures: | \$ | 131,721.40 \$ | 1,214,586.97 \$ | 460,425.29 | \$ 45,553.19 \$ | 708,608.49 |
| Increase (Decrease) for Period | \$ | 37,322.38 | \$ | 404,491.17 | | |
| Fund Balance, End of Period | \$ | 276,863.23- | · | 276,863.23- | | |
| Current Encumbrances | \$ | 45,553.19 | \$ | 45,553.19 | | |
| Unencumbered Cash Balance | \$ ====: | 322,416.42- | \$ ==== | 322,416.42- | | |

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Fiscal Year Budget
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TITLE V INNOVATIVE EDUC PGM (573)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 2,074.48 | \$ | 2,074.48 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN | | | | | | |
| Total Revenues: | | | | | | |
| Expenditures: | | | | | | |
| SUPPLIES AND MATERIALS CAPITAL OUTLAY OTHER USES OF FUNDS | | \$ | 34.00 | | \$ 34.00 | |
| Total Expenditures: | | \$ | 34.00 | | \$ 34.00 | |
| Increase (Decrease) for Period | \$ | 0.00 | \$ | 0.00 | | |
| Fund Balance, End of Period | \$ ==== | 2,074.48 | \$ ==== | 2,074.48 | | |
| Current Encumbrances | \$ | 34.00 | \$ | 34.00 | | |
| Unencumbered Cash Balance | \$ ==== | 2,040.48 | \$ ==== | 2,040.48 | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget Revenues & Expenditures November 1, 2013 through November 30, 2013

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DRUG FREE SCHOOL GRANT FUND (584)

| | | November Activity | Annual Budget | FYTD Activity | | Unencumbered Balance |
|--|-------------|----------------------|------------------|------------------|---------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 7,776.74 | | 7,776.74 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | | | | |
| Total Revenues: | | | | | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | | | | | |
| Total Expenditures: | | | | | | |
| Increase (Decrease) for Period | \$ | 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ | 7,776.74 | \$ | 7,776.74 | | |
| | | | _ | | | |
| Current Encumbrances | \$ | 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ ====: | 7,776.74 | | \$ 7,776.74 | | |

GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
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IDEA PRESCHOOL-HANDICAPPED (587)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|-----------------------|--------------------|-----------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 9,948.71- | \$ | 29.68 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN | | \$ \$ | 13,800.00 8,200.00 | | | |
| Total Revenues: | | \$ | 22,000.00 | | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ \$ | 6,989.11 \$ 35.00 | 13,860.13 \$ | 13,640.95 3,361.55 | \$ \$ | 219.18 3,361.55- |
| TOTAL PERSONNEL: | \$ | 7,024.11 \$ | 13,860.13 \$ | 17,002.50 | \$ 0.00 \$ | 3,142.37- |
| PURCHASED SERVICES SUPPLIES AND MATERIALS OTHER USES OF FUNDS | | | | | | |
| Total Expenditures: | \$ | 7,024.11 \$ | 13,860.13 \$ | 17,002.50 | \$ | 3,142.37- |
| Increase (Decrease) for Period | \$ | 7,024.11- | \$ | 17,002.50- | | |
| Fund Balance, End of Period | \$ ==== | 16,972.82- ======= | \$ ==== | 16,972.82- | | |
| Current Encumbrances | \$ | 0.00 | \$ | 0.00 | | |
| Unencumbered Cash Balance | \$ ==== | 16,972.82- ======= | \$ ===: | 16,972.82- | | |

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Fiscal Year Budget
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IMPROVING TEACHER QUALITY (590)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|------------|----------------------|-----------------------------------|---|-----------------------------------|--|
| Fund Balance, Beg. of Period | \$ | 12,345.25- | \$ | 2,508.50 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID TRANSFERS-IN ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | \$ | 4,456.24 \$ | 504,300.00 \$ | 171,759.81 | | |
| Total Revenues: | \$ | 4,456.24 \$ | 504,300.00 \$ | 171,759.81 | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ | 8,324.97 \$ | 86,728.53 \$ \$ | 37,665.44 5,074.48 | \$ \$ | 49,063.09 5,074.48- |
| TOTAL PERSONNEL: | \$ | 8,324.97 \$ | 86,728.53 \$ | 42,739.92 \$ | 0.00 \$ | 43,988.61 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | \$ | 7,865.91 \$ \$ | 26,377.18 \$ 3,000.00 \$ \$ | 137,234.91 \$ 3,898.13 \$ 14,475.24 | 93,542.62 \$ 4,663.00 \$ \$ | 204,400.35- 5,561.13- 14,475.24- |
| Total Expenditures: | \$ | 16,190.88 \$ | 116,105.71 \$ | 198,348.20 \$ | 98,205.62 \$ | 180,448.11- |
| Increase (Decrease) for Period | \$ | 11,734.64- | \$ | 26,588.39- | | |
| Fund Balance, End of Period | \$ | 24,079.89- | \$ ==== | 24,079.89- | | |
| Current Encumbrances | \$ | 98,205.62 | \$ | 98,205.62 | | |
| Unencumbered Cash Balance | \$ ==== | 122,285.51- | \$ ==== | 122,285.51- | | |

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November 1, 2013 through November 30, 2013

MISCELLANEOUS FED. GRANT FUND (599)

| | | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|-------------|----------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ | 4,044.18 | \$ | 4,044.18 | | |
| Revenue: | | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | | | | |
| Total Revenues: | | | | | | |
| Expenditures: | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | | |
| TOTAL PERSONNEL: | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY CAPITAL OUTLAY MISCELLANEOUS OBJECTS OTHER USES OF FUNDS | | | | | | |
| Total Expenditures: | | | | | | |
| Increase (Decrease) for Period | \$ | 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ | 4,044.18 | \$ | 4,044.18 | _ | |
| | | | | | _ | |
| Current Encumbrances | \$ | 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ ===== | 4,044.18 | = | \$ 4,044.18 | = | |

GARFIELD HTS. BOARD OF EDUC.
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Aggregate of Funds

| | | November Activity | Annual Budget | | У | Encumbrances | Unencumbered Balance |
|--|---|---|---|---|--|--------------------------------------|-------------------------------------|
| Total Fund Balance, Beg. of Period | \$ | | \$ | | | | |
| Revenue: | | | | | | | |
| TAXES TUITION TRANSPORTATION FEES EARNINGS ON INVESTMENTS FOOD SERVICES EXTRA CURRIC (STUDENT) ACTIVIT CLASSROOM MATERIALS AND FEES MISC. RECEIPTS - LOCAL SOURCES OTHER RECEIPTS - LOCAL SOURCES UNRESTRICTED GRANTS-IN-AID | <i>\$</i> | 3,088.65 24,222.08 22,885.89 660.00 44,539.51 | \$ 66,000.00 \$ 17,150.00 \$ 230,000.00 \$ 316,611.00 \$ 35,000.00 \$ 490,000.00 | \$ 108,921 \$ 6,955 \$ 7,522 \$ 94,095 \$ 119,477 \$ 6,417 \$ 209,187 | .87 .00 .32 .19 .03 .00 | | |
| RESTRICTED GRANTS-IN-AID UNRESTRICTED GRANTS-IN-AID RESTRICTED GRANTS-IN-AID REVENUE FOR/ON BEHALF SCL DIST RESTRICTED GRANTS-IN-AID | | | \$ 5,000.00 \$ 21,180,985.00 \$ 1,091,400.00 \$ 4,290,155.00 | | | | |
| TRANSFERS-IN ADVANCES-IN REFND OF PRIOR YEAR EXPENDITUR | | | \$ 202,200.00 \$ 332,900.00 | | | | |
| Total Revenues: | \$ | 2,555,753.73 | \$ 46,471,401.00 \$ | 18,470,041 | .02 | | |
| Expenditures: | | | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | \$ \$ | 2,696,565.94 652,185.89 | \$ 21,867,713.50 \$ 7,722,869.49 | \$ 9,700,982 \$ 3,128,000 | .93 .98 \$ | 100,570.35 | \$ 12,166,730.57 \$ 4,494,298.16 |
| TOTAL PERSONNEL: | \$ | 3,348,751.83 | \$ 29,590,582.99 | \$ 12,828,983 | .91 \$ | 100,570.35 | \$ 16,661,028.73 |
| PURCHASED SERVICES SUPPLIES AND MATERIALS CAPITAL OUTLAY ***OBJECT CODE 0700 INVALID*** MISCELLANEOUS OBJECTS | • | 156,032.13 66,581.60 | \$ 9,855,302.80 \$ 2,496,094.83 \$ 3,777,524.70 \$ 1,535.98 \$ 4,264,354.59 | \$ 964,710 \$ 2,975,991 | .29 \$.85 \$ | 801,593.01 837,358.02 1,535.98 | \$ 729,791.53 \$ 35,825.17- |
| OTHER USES OF FUNDS | | | | | | | |
| Total Expenditures: | | | \$ 49,985,395.89 \$ | | | 7,310,828.15 \$ | 22,078,098.80 |
| Increase (Decrease) for Period | \$ | 1,804,329.54- | - | \$ 2,126,427 | .92- | | |
| Total Fund Balance, End of Period | \$ === | 6,304,026.79 ======== | | 6,304,026 | | | |

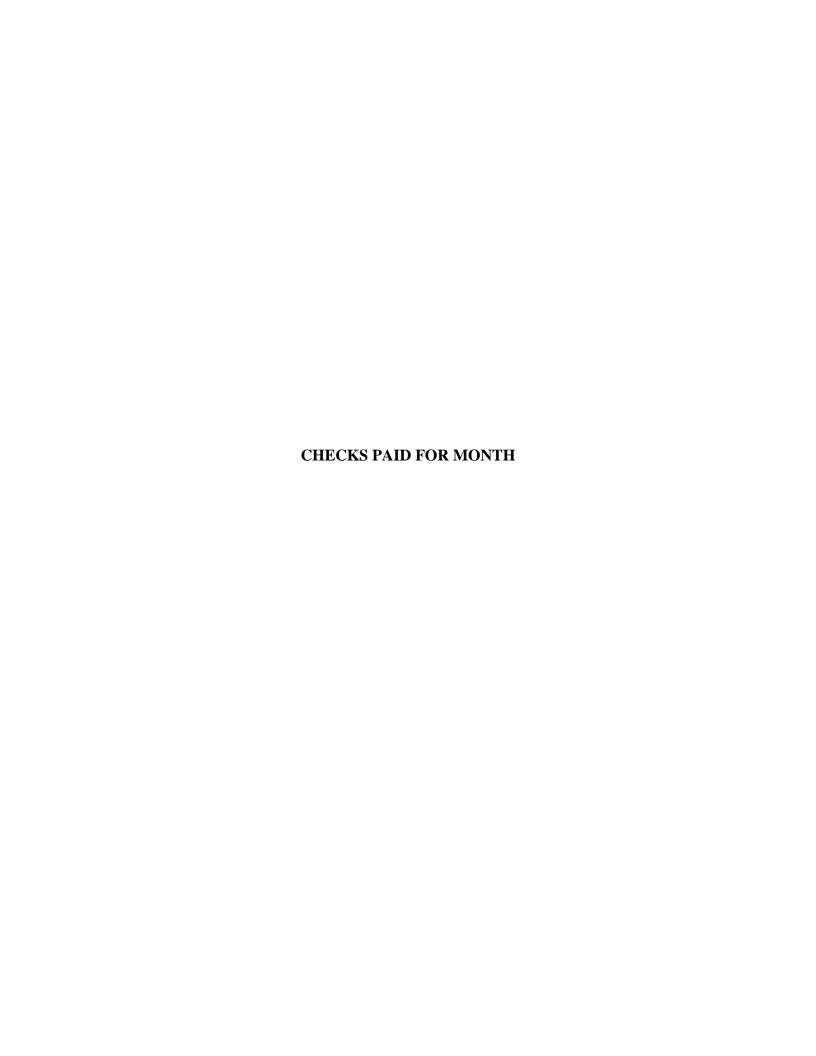
GARFIELD HTS. BOARD OF EDUC. Fiscal Year Budget
Revenues & Expenditures
November 1, 2013 through November 30, 2013 Page:

(FNDREVEX)

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Aggregate of Funds (cont'd)

| | November Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---------------------------------|----------------------|----------------------|------------------|--------------|-------------------------|
| Total Current Encumbrances | \$ 7,310,828.15 | \$ 7 | 7,310,828.15 | | |
| Total Unencumbered Cash Balance | \$ 1,006,801.36- | \$ 1 ===== | .,006,801.36- | | |



CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

Page: 1 (CHEKPY)

WARRANT CHECKS

| SEQ | DESCRIPTION | | P.O. NUMBER | | INVOICI NUMBER | | TRAN DATE | | FND | | OBJ | SCC | SUBJ | OU | | | TEM AMOUNT |
|--------------|---|----------|--------------------|--------------|-------------------|-----------|--------------------|----------------|------------|--------------|------------|--------------|--------|---------------------------|----------------|---------|------------------------------------|
| Check: | 091873 Type: W Date: 11/ | 08/13 Ve | ndor: AB | C PIP | ING CO. | | | Vendo | r#: | 83172 | 9 St | at/Da | ate: | | | | Bank: |
| 0001 | Change Order HV-010 | | 0131554 | 0002 | APPLI. | 25 | 11/01/1 | .3 05 | 010 | 5600 | 620 | 0002 | 0000 | 00 200 Check | | | 1,970.00 \$1,970.00 |
| Check: | 091874 Type: W Date: 11/ | | | | | · | | | | | | | | | | | Bank: |
| | Change Order GT-044 Change Order GT-044 | | 0121781 0121781 | 0002 0002 | APPLI. APPLI. | 27 28 | 11/01/1 11/01/1 | .3 05 .3 05 | 010 010 | 5600 5600 | 640 640 | 0002 0002 | 0000 | 00 100 00 100 Check | | | 2,500.00 6,377.10 \$8,877.10 |
| Check: | 091875 Type: W Date: 11/ | 08/13 Ve | ndor: PO | STMAS' | TER | | | Vendo | r#: | 16026 | 0 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/13/13 | Bank: 1 |
| | forever stamps 2 cent stamps | | | | | 3 | 11/08/1 11/08/1 | | | | | | | | | | 439.76 0.24 \$440.00 |
| Check: | 091876 Type: W Date: 11/ | 08/13 Ve | ndor: ZE | NITH : | SYSTEMS | , LLC | | Vendo | r#: | 04022 | 8 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/26/13 | Bank: |
| 0001 | Adjustment for original P | , | 0130217 | 0001 | APPLI. | 21 | 11/01/1 | .3 05 | 010 | 5600 | 620 | 0002 | 0000 | 00 200 Check | | | 6,547.84 \$6,547.84 |
| Check: | 091877 Type: W Date: 11/ | 11/13 Ve | ndor: KA | YLEIG | H VANA | | | Vendo | r#: | 83239 | 9 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/13/13 | Bank: |
| 0001 | HS PTA (coll.prep) schola | ı | 0140103 | 0001 | 014010 | 3 | 11/11/1 | .3 05 | 007 | 2590 | 881 | 908B | 0000 | 00 600 Check | 00 00 total | 0: | 500.00 \$500.00 |
| Check: | 091878 Type: W Date: 11/ | 11/13 Ve | ndor: LA | KELAN | D MANAGI | EMENT SYS | TEMS | Vendo | r#: | 83173 | 6 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/13/13 | Bank: |
| 0001 0002 | Change Order GT-052 Balance and retainange | | 0131050 0141008 | 0002 0001 | APPLI. APPLI. | 25 25 | 11/11/1 11/11/1 | .3 05 .3 05 | 010 010 | 5600 5600 | 640 640 | 0002 0002 | 0000 | 00 200 00 200 Check | 00 00 | 0 | 13,669.36 6,119.42 19,788.78 |
| Check: | 020415 Type: W Date: 11/ | 12/13 Ve | ndor: AB | IGAIL | DIETZ | | | Vendo | r#: | 83234 | 0 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/13/13 | Bank: 1 |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | DIETZ1 | 013 | 11/12/1 | .3 05 | 024 | 2510 | 856 | 9241 | 0000 | 00 000 Check | | | 125.00 \$125.00 |
| Check: | 020416 Type: W Date: 11/ | 12/13 Ve | ndor: AM | Y BIC | AN | | | Vendo | r#: | 83233 | 0 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/26/13 | Bank: 1 |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | BICAN1 | 013 | 11/12/1 | .3 05 | 024 | 2510 | 856 | 9241 | 0000 | 00 000 Check | | | 125.00 \$125.00 |
| Check: | 020417 Type: W Date: 11/ | 12/13 Ve | ndor: BR | AD LAI | MBERT | | | Vendo | r#: | 83123 | 1 St | at/Da | ate: 1 | RECONC: | LLED:1 | 1/13/13 | Bank: 1 |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | LAMBER | T1013 | 11/12/1 | .3 05 | 024 | 2510 | 856 | 9241 | 0000 | 00 000 Check | | | 89.80 \$89.80 |
| Check: | 020418 Type: W Date: 11/ | 12/13 Ve | ndor: CH | RISTY | WALCOF | F | | Vendo | r#: | 03029 | 2 St | at/Da | ate: 1 | RECONC: | ILED:1 | 1/15/13 | Bank: 1 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

WARRANT CHECKS

Page: 2

(CHEKPY)

| SEQ DESCRIPTION N | RAN P.O. IT INVOICE UMBER NUMBER NO NUMBER | DATE TI FND | CCOUNT CODE DISTRIBUTION FUNC OBJ SCC SUBJ OU IL JOB | ITEM AMOUNT |
|--|---|-------------------|--|---------------------------------------|
| | 0140207 0001 WALCOFF1013 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 125.00 \$125.00 |
| Check: 020419 Type: W Date: 11/12 | /13 Vendor: DENISE MARKOVITZ | Vendor#: | 832463 Stat/Date: RECONCILED:11/ | 18/13 Bank: 1 |
| 0001 Spousal Reimbursement for | 0140207 0001 MARKOVITZ1013 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 58.75 \$58.75 |
| Check: 020420 Type: W Date: 11/12 | /13 Vendor: DIANE HORVATH | Vendor#: | 040185 Stat/Date: RECONCILED:11/ | 22/13 Bank: 1 |
| 0001 Spousal Reimbursement for | 0140207 0001 HORVATH1013 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 125.00 \$125.00 |
| Check: 020421 Type: W Date: 11/12 | /13 Vendor: KELLI BUTTOLPH | Vendor#: | 110220 Stat/Date: RECONCILED:11/ | 13/13 Bank: 1 |
| 0001 Spousal Reimbursement for | 0140207 0001 BUTTOLPH1114 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 59.07 \$59.07 |
| Check: 020422 Type: W Date: 11/12 | /13 Vendor: LAUREN DIFRANCO | Vendor#: | 832278 Stat/Date: RECONCILED:11/ | 27/13 Bank: 1 |
| 0001 Spousal Reimbursement for | 0140207 0001 DIFRANCO1101 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 62.50 \$62.50 |
| Check: 020423 Type: W Date: 11/12 | /13 Vendor: LAYLA NELSON | Vendor#: | 832484 Stat/Date: RECONCILED:11/ | 14/13 Bank: 1 |
| 0001 Spousal Reimbursement for 0002 Spousal Reimbursement for 0003 Spousal Reimbursement for | 0140207 0001 NELSON0913 0140207 0001 NELSON1013 0140207 0001 NELSON1107 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 2510 856 9241 000000 000 00 000 2510 856 9241 000000 000 00 000 Check total: | 125.00 125.00 62.50 \$312.50 |
| Check: 020424 Type: W Date: 11/12 | /13 Vendor: STACEY WIELGUS | Vendor#: | 831808 Stat/Date: RECONCILED:11/ | 18/13 Bank: 1 |
| 0001 Spousal Reimbursement for | 0140207 0001 WIELGUS1031 | 11/12/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 45.48 \$45.48 |
| Check: 091879 Type: W Date: 11/13 | /13 Vendor: SUBURBAN HEALTH CONSOR HUNTINGTON BANK | TIUM Vendor#: | 180322 Stat/Date: RECONCILED:11/ | 14/13 Bank: 1 |
| 0001 Health Insurance Premiums | 0140002 0001 NOVEMBER 2013 | 11/13/13 05 024 | 2510 856 9241 000000 000 00 000 Check total: | 352,617.02 \$352,617.02 |
| Check: 091880 Type: W Date: 11/14 | /13 Vendor: APPLE INC. | Vendor#: | 010450 Stat/Date: RECONCILED:11/ | 20/13 Bank: 1 |
| 0001 IMAC | 0140842 0002 4257042343 | 10/16/13 05 001 | 2740 423 0000 000000 600 00 006 Check total: | 3,398.00 \$3,398.00 |
| Check: 091881 Type: W Date: 11/14 | /13 Vendor: APRIL SHERICK | Vendor#: | 832230 Stat/Date: RECONCILED:11/ | 20/13 Bank: 1 |
| 0001 Food tech supplies for Oc | 0140687 0001 1st Reimburse | 11/12/13 05 009 | 2620 551 9625 000000 600 00 000 Check total: | 79.20 \$79.20 |
| Check: 091882 Type: W Date: 11/14 | /13 Vendor: BRENNAN HEATING & COOL | ING, INC Vendor#: | 832119 Stat/Date: RECONCILED:11/ | 18/13 Bank: 1 |

GARFIELD HTS. BOARD OF EDUC. SORT BY ISSUE DATE

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

Page: 3 (CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | | ${\tt FND}$ | | OBJ | SCC | | | II | JOB | ITEM | AMOUNT |
|--|---|----------------|---|--|---|--|---|--|---|--|--|--|---|--|---|---|---|
| 0001 0002 | HVAC repair - Middle Scho HVAC repair - Middle Scho | | | | | | 05 05 | 001 001 | 2740 2740 | 423 423 | 0000 | 00000 | 0 700 0 700 Check |) 00) 00 s to | 0 078 0 078 otal: | 1,7 1,6 \$3,3 | 745.00 529.36 574.36 |
| Check | : 091883 Type: W Date: 11/ | 14/13 Ve | ndor: CD | W GOV | ERNMENT, INC. | Ve | ndo | r#: | 02023 | 7 St | at/Da | ate: R | ECONC | CILE | ED:11/15 | /13 Ban | ık: 1 |
| 0001 0002 0003 0004 0005 0006 0007 0008 0009 0010 0011 0012 0013 0014 0015 0016 0017 | Casio XJ M150 Signature S Lanschool license Acer V195WL BD 19 LED Mo KeyTronic KT400U2 Microsoft Basic Optical M Acer V195WL BD 19 LED Mo KeyTronic KT400U2 Microsoft Basic Optical M StarTech com DisplayPort Logitech K120 for Busines HP care back next buisess Samsung 840 Series MZ 7TD Belkin 8 Outlet 12 Cord S Epson ELPLP50 projector #2972037 Griffin Survivor Tripp Lite HDMI to VGA AU HP Smart AC Adapter power AVer AVerVision F50 Docum Acer S240HLbd 24 Wide LE Kensington Hi Fi Headphon | | 0140217 0140220 0140221 0140221 0140222 0140232 0140232 0140232 0140247 0140257 0140257 0140257 0140689 0140689 0140812 | 0001 0001 0004 0005 0006 0002 0003 0004 0007 0001 0003 0004 0001 0001 | DS16682 DS25243 DS11327 DS11327 DS11327 DS11328 DS11328 DS11328 DS11328 DS11328 DS11328 DT11328 | 07/26/13 07/26/13 07/25/13 07/25/13 07/25/13 07/25/13 07/25/13 07/25/13 07/25/13 07/25/13 07/24/13 07/31/13 07/30/13 07/30/13 07/30/13 07/30/13 09/26/13 10/18/13 10/22/13 | 05 05 05 05 05 05 05 05 05 05 05 05 05 0 | 001 001 001 001 001 001 001 001 001 001 | 2211 2211 2211 2211 2211 2211 2211 221 | 640 5160 640 640 640 640 640 6511 5511 | 0000 0000 0000 0000 0000 0000 0000 0000 0000 | 00000 00000 00000 00000 00000 00000 0000 | 0 815 0 815 | 000 000 000 000 000 000 000 000 000 00 | 0 015 0 015 | 3,4 2,5 2,9 33 5,9 6 1,7 5 2,8 2 38 4 3 | 91.97 16.25 1999.25 159.91 129.53 101.75 157.28 148.43 158.02 165.60 104.65 170.09 144.53 103.48 192.00 100.00 183.60 |
| 0020 | Reliatington at FI headphon | | 0140949 | 0001 | (Multi-bank | check) | 03 | 001 | 2211 | SII | 0000 | 00000 | Check | tc | otal: | \$26,0 | 154.63 |
| Check | : 091884 Type: W Date: 11/ | 14/13 Ve | | | | Ve | ndo | r#: | 03075 | 4 St | at/Da | ate: R | ECONC | CILF | ED:11/19 | /13 Bar. | ık: 1 |
| 0001 | 7/1/2013-12/31/2013 Misc. | | 0140034 | 7744 0001 | 94 019-78556 | 10/21/13 | 05 | 001 | 2840 | 581 | 0000 | 00000 | 0 705 Check | ; 00 c tc | 078 otal: | 1 \$1 | .78.49 .78.49 |
| Check | : 091885 Type: W Date: 11/ | 14/13 Ve | ndor: DA | RICE | | Ve | ndo | r#: | 01027 | 5 St | at/Da | ate: R | ECONC | CILE | ED:11/19 | /13 Bar | ık: |
| 0001 | Blanket purchase order fo | | 0140612 | 0001 | 31062313 | 10/14/13 | 05 | 001 | 1130 | 511 | 9412 | | | | 006 otal: | | 99.29 99.29 |
| Check | : 091886 Type: W Date: 11/ | 14/13 Ve | ndor: DI | SCOUN | T SCHOOL SUPPLY | Ve | ndo | r#: | 83150 | 7 St | at/Da | ate: R | ECONC | LILE | ED:11/19 | /13 Bar | ık: |
| 0001 | Please see attached order | | 0140813 | 0001 | D18344730102 | 10/18/13 | 05 | 516 | 1231 | 511 | 9014 | 00000 | 0 813 Check | } 00 | 013 otal: | \$ | 65.91 65.91 |
| Check | : 091887 Type: W Date: 11/ | 14/13 Ve | ndor: DI | STILL | ATA COMPANY | Ve | ndo | r#: | 04021 | 6 St | at/Da | ate: R | ECONC | CILE | ED:11/19 | /13 Ban | ık: |
| 0001 0002 0003 0004 | WATER FOR CENTRAL OFFICE WATER FOR MS PRINCIPAL OF WATER FOR LEARNING CENTER WATER FOR CENTRAL OFFICE | | 0140357 0140357 0140357 0140357 | 0002 0005 0001 0002 | 4460991 4460993 4460994 4485621 | 10/01/13 10/01/13 10/01/13 10/15/13 | 05 05 05 05 | 001 001 001 001 | 2720 2421 2421 2720 | 452 512 512 452 | 0000 9412 0000 0000 | 00000 00000 00000 00000 | 0 800 0 500 0 301 0 800 |) 00 L 00 C 00 | 0 007 0 005 0 000 0 007 | | 40.35 12.60 12.60 45.90 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

| SEQ | DESCRIPTION | TRAN NUMBER | | IT NO | INVOICE NUMBER | TRAN DATE | TI | | CCOUNT FUNC | | | STRIBUT SUBJ | | IL JOE | 3 ITEN | AMOUNT |
|--------|---|----------------|----------|----------|--------------------|----------------------|-------|-----|----------------|--------------|-------|-----------------|-------|------------------|------------|--------------------|
| 0006 | WATER FOR MS PRINCIPAL OF | | 0140357 | 0002 | 4485622 4502786 | 10/16/13 10/29/13 | 3 05 | 001 | 2720 | 452 | 0000 | 000000 | 008 | 00 007 | , | 25.15 45.90 |
| 0007 | WATER FOR MS PRINCIPAL OF WATER FOR LEARNING CENTER WATER FOR TECHNOLOGY JAN WATER FOR CENTRAL OFFICE WATER FOR LEARNING CENTER WATER FOR MS PRINCIPAL OF | | 0140357 | 0005 | 4502788 | 10/29/13 | | | | | | | | | | 34.80 |
| 8000 | WATER FOR LEARNING CENTER | | 0140357 | 0001 | 4502789 | 10/29/13 10/31/13 | | | | | | | | | | 12.60 10.00 |
| 0009 | WATER FOR LECHNOLOGY JAN | | 0140357 | 0004 | 4513/U/ /E1720E | 10/31/13 | | | | | | | | | | 10.00 |
| 0010 | WATER FOR CENTRAL OFFICE | | 0140357 | 0002 | 4517386 4517386 | 10/31/13 | | | | | | | | | | 11.00 |
| 0011 | WATER FOR MS DRINCIPAL OF | | 0140357 | 0001 | 4517387 | 10/31/13 | | | | | | | | | | 11.00 |
| 0012 | WILLIAM TON THE TRAINED OF | | 0110337 | 0005 | 1317307 | 10/31/15 | , 05 | 001 | 2121 | J | 7112 | | | total: | | \$271.90 |
| | | | | | (Multi-bank | check) | | | | | | | | | | |
| | : 091888 Type: W Date: 11/ | | (| OF CU | YAHOGA COUNTY | | | | | | | | | | ./18/13 Ba | ank: |
| 0001 | Northeast Ohio Legal Upda Registration for Third Gr Registration for Third Gr Registration for Third Gr | | 0140621 | 0001 | GFD1585 | 10/25/13 | 3 05 | 001 | 2412 | 432 | 0000 | 000000 | 835 | 00 023 | } | 30.00 |
| 0002 | Registration for Third Gr | | 0140660 | 0001 | GFD1583 | 10/14/13 | 3 05 | 572 | 2213 | 432 | 9014 | 000000 | 400 | 00 000 |) | 100.00 |
| 0003 | Registration for Third Gr | | 0140660 | 0002 | GFD1583 | 10/14/13 | 3 05 | 572 | 2213 | 432 | 9014 | 000000 | 200 | 00 000 |) | 100.00 |
| 0004 | Registration for Third Gr | | 0140660 | 0003 | GFD1583 | 10/14/13 | 3 05 | 572 | 2213 | 432 | 9014 | 000000 | 100 | 00 000 |) | 100.00 |
| | | | | | | | | | | | | C | check | total: | \$ | 330.00 |
| | | | | | (Multi-bank | check) | | | | | | | | | | |
| Check: | : 091889 Type: W Date: 11/ | 14/13 Ve | ndor: FL | OCABU! | LARY | 7 | /endo | r#: | 83245 | 6 St | at/Da | ate: RE | CONC | ILED:11 | ./26/13 Ba | ank: |
| 0001 | see attached quote | | 0140783 | 0001 | 101813ОНІ | 10/18/13 | 3 05 | 001 | 1110 | 511 | 9412 | | | 00 004 total: | | 113.00 \$113.00 |
| Check: | : 091890 Type: W Date: 11/ | 14/13 Ve | ndor: FU | SSY C | LEANERS | 7 | /endo | r#: | 83195 | 6 St | at/Da | ate: RE | CONC: | ILED:11 | ./19/13 Ba | ank: 1 |
| 0001 | Cleaning of band uniforms | | 0140486 | 0001 | 0140486 | 10/27/13 | 3 05 | 300 | 4130 | 849 | 912B | | | 00 000 total: | | 549.00 \$549.00 |
| Check: | : 091891 Type: W Date: 11/ | 14/13 Ve | ndor: G | & G II | NC. | 7 | /endo | r#: | 02022 | 6 St | at/Da | ate: RE | CONC | ILED:11 | ./22/13 Ba | ank: 1 |
| 0001 | Network Wiring Upgrades Network Wiring Fix Network Wiring Proble Network Electronics 5e Pa Network Electronics 5e Pa OS X Server Software - Retrospect 10 - Upgrade S | | 0140469 | 0001 | 0074997 | 10/16/13 | R 05 | 401 | 3260 | 512 | 9615 | 000000 | 1 412 | 00 000 | 1 | ,144.00 |
| 0001 | Network Wiring Opgrades | | 0140622 | 0001 | 0074998 | 10/16/13 | | | | | | | | | | 330.00 |
| 0003 | Fix Network Wiring Proble | | 0140622 | 0002 | 0074998 | 10/16/13 | | | | | | | | | | 130.00 |
| 0004 | Network Electronics 5e Pa | | 0140622 | 0003 | 0074998 | 10/16/13 | | | | | | | | | | 3.00 |
| 0005 | Network Electronics 5e Pa | | 0140622 | 0004 | 0074998 | 10/16/13 | | | | | | | | | | 15.00 |
| 0006 | OS X Server Software - | | 0140784 | 0001 | 0074983 | 10/16/13 | 3 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 000 |) | 19.99 |
| 0007 | Retrospect 10 - Upgrade S | | 0140784 | 0002 | 0074983 | 10/16/13 | 3 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 000 |) | 279.00 |
| | | | | | | | | | | | | | Check | total: | \$1 | ,920.99 |
| Check: | : 091892 Type: W Date: 11/ | 14/13 Ve | ndor: GE | NERAL | BINDING CORPORA | TION V | /endo | r#: | 07024 | 8 St | at/Da | ate: RE | CONC | ILED:11 | ./15/13 Ba | ank: |
| 0001 | Laminator rolls (2pk) for | | 0140659 | 0001 | 2144698 | 10/21/13 | 3 05 | 001 | 2222 | 519 | 9412 | 000000 | 600 | 00 006 | | 108.90 |
| 0002 | Laminator rolls (2pk) for LAMINATING FILM | | 0140802 | 0001 | 2142415 | 10/16/13 | 3 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 002 | | 181.50 |
| | | | | 3001 | | _0, _0, _0 | | 301 | | | | | | total | | \$290.40 |
| Check: | : 091893 Type: W Date: 11/ | 14/13 Ve | ndor: HA | RCOUR' | T OUTLINES, INC. | 7 | /endo | r#: | 08015 | 1 St | at/Da | ate: RE | CONC | ILED:11 | | |
| 0001 | MLB/NFL/NBA COMBO | | 01/0800 | 0001 | 0752020 | 10/21/13 | 2 0 5 | 019 | 4600 | 8 a n | 9220 | 000000 | 200 | 00 000 | 1 | 117.50 |
| | SHIPPING | | 0140809 | 0002 | 0752020 0752020 | 10/21/13 | 3 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 000 |) | 8.00 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

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WARRANT CHECKS

| SEQ DESCRIPTION | TRAN P.O. NUMBER NUMBE | IT R NO | INVOICE NUMBER | TRAN DATE | | ID FUNC OBJ S | DISTRIBUTION CC SUBJ OU | IL JOB | ITEM AMOUNT |
|--|---|--|---|--|--|--|---|--|---|
| | | | | | | | Check | total: | \$125.50 |
| Check: 091894 Type: W Date: 11 | /14/13 Vendor: | HEPNER | AIR FILTER SER | RVICE, INC | Vendor | : 080226 Sta | t/Date: RECONC | ILED:11/1 | .9/13 Bank: 1 |
| 0001 Air filters, all building | 01401 | 12 0001 | 00431350 | 10/30/ | 13 05 00 | 01 2720 572 00 | | 00 078 total: | 311.26 \$311.26 |
| Check: 091895 Type: W Date: 11 | /14/13 Vendor: | | EPOT CREDIT SER . 32-2501720761 | | Vendor# | : 080287 Stat | t/Date: RECONC | ILED:11/1 | .8/13 Bank: |
| 0001 Blanket purchase order fo | 01406 | 07 0001 | 1410515 | | 13 05 00 |)1 1130 511 9 ₄ | 412 000000 600 Check | 00 006 total: | 722.47 \$722.47 |
| Check: 091896 Type: W Date: 11 | /14/13 Vendor: | | ON MIFFLIN OURT PUBLISHING | : CO | Vendor# | : 080141 Sta | t/Date: RECONC | ILED:11/1 | .8/13 Bank: |
| 0001 Reading Practice Book Lev 0002 Shipping & Handling | 7 01408 01408 | 30 0001 30 0002 | 94973711 2 94973711 | 10/16/ | | | 515 000000 000 515 000000 000 Check | | 100.40 10.56 \$110.96 |
| Check: 091897 Type: W Date: 11, | /14/13 Vendor: | INDEPEN | NDENCE BUSINESS | SUPPLY | Vendor‡ | : 090155 Sta | t/Date: RECONC | ILED:11/1 | .8/13 Bank: 1 |
| 0001 TOP32801 Letter Size Emplo002 PIL11021 Blue Pilot V Raz 0003 PIL11022 Red Pilot V Raz 0004 SMD12734 Red Letter File 0005 Pads, Legal, 8 1/2" x 14 0006 Post-It Pop-Up Notes, 3" | 1 01407 2 01407 0 01407 0 01407 0 01408 | 59 0001 59 0002 59 0003 59 0004 43 0001 43 0002 | 0478383 2 0478383 3 0478383 4 0478383 L 0478092 2 0478092 | 10/17/ 10/17/ 10/17/ 10/17/ 10/17/ 10/17/ | 13 05 00 13 05 00 13 05 00 13 05 00 13 05 00 13 05 00 | 01 2412 512 00 01 2211 516 00 | 000 000000 835 000 000000 835 000 000000 835 000 000000 835 000 000000 815 000 000000 815 Check | 00 023 00 023 00 023 00 023 00 015 00 015 total: | 54.10 24.33 8.11 17.68 8.50 9.50 \$122.22 |
| Check: 091898 Type: W Date: 11, | /14/13 Vendor: | JAMES F | KOSUDA | | Vendor‡ | : 100330 Sta | t/Date: | | Bank: 1 |
| 0001 Reimbursement for use of | 01400 | 19 0001 | NOVEMBER 2013 | 3 11/12/ | 13 05 00 | 01 2690 441 00 | 000 000000 000 Check | 00 007 total: | 50.00 \$50.00 |
| Check: 091899 Type: W Date: 11, | /14/13 Vendor: | | SON COUNTY ATIONAL SERVICE | | Vendor‡ | : 830776 Sta | t/Date: RECONC | ILED:11/1 | .8/13 Bank: 1 |
| 0001 Fees for VLA Services - 1 | 01409 01409 | 31 0001 31 0002 | 0000861 0000861 | 10/31/ 10/31/ | | | 000 000000 822 000 000000 822 Check | | 2,550.00 2,550.00 \$5,100.00 |
| Check: 091900 Type: W Date: 11 | /14/13 Vendor: | JOHNSTO | ONE SUPPLY | | Vendor | : 100088 Stat | t/Date: RECONC | ILED:11/1 | .9/13 Bank: 1 |
| 0001 Parts for building mainte 0002 Parts for building mainte 0003 Parts for building mainte 0004 Parts for building mainte 0005 Parts for building mainte | 01401 01401 01401 01401 01401 | 17 0001 17 0001 17 0001 17 0001 17 0001 | \$2339639.001 \$2339639.002 \$2339817.001 \$2346449.001 \$2346449.002 | 10/29/ 10/29/ 10/29/ 10/29/ 11/04/ | 13 05 00 13 05 00 13 05 00 | 01 2720 572 00 01 2720 572 00 01 2720 572 00 | 000 000000 703 000 000000 703 000 000000 703 000 000000 703 000 000000 703 Check | 00 078 00 078 00 078 | 107.12 31.04 237.00 222.88 149.97 \$748.01 |
| Check: 091901 Type: W Date: 11, | /14/13 Vendor: | KARL R. | ROHRER ASSOC, | INC | Vendor‡ | : 110157 Sta | t/Date: RECONC | ILED:11/1 | .8/13 Bank: 1 |
| 0001 3 year Asbestos re-inspec | 01405 | 44 0001 | 0021336 | 10/15/ | 13 05 00 | 1 2720 429 0 | 000 000000 700 | 00 078 | 737.50 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

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WARRANT CHECKS

| SEQ DESC | RIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | AC FND | CCOUNT FUNC | | | STRIBUTI SUBJ | | IL JO | В 1 | ITEM AM | OUNT |
|---|--|----------------|-------------------------------|----------------------|----------------------------------|----------------------------|-------------------------|-------------------|----------------------|-------------------------|-------|----------------------------------|---------------------------|----------------------------------|-------------|---------------------------|------------|
| | | | | | | | | | | | | Cł | neck | total | : | \$737 | .50 |
| Check: 09190 | 2 Type: W Date: 11/ | 14/13 Ve | ndor: KE | VIN H | ARTMAN | | Vendo | r#: | 10013 | 8 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/18/13 | Bank: | 1 |
| 0001 Reimbu 0002 Reimbu | rsement for use of rsement for use of | | 0140946 0140946 | 0001 0001 | AUGUST 2013 JULY 2013 | 11/12/ 11/12/ | 13 05 13 05 | 001 001 | 2690 2690 | 441 (441 (| 0000 | 000000 000000 Ch | 000 000 neck | 00 00 00 00 total | 7 7 : | 50 50 \$100 | .00 |
| Check: 09190 | 3 Type: W Date: 11/ | 14/13 Ve | ndor: LO | GOS C | OMMUNICATIONS, I | INC. | Vendo | r#: | 12022 | 5 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/15/13 | Bank: | 1 |
| 0001 Lieber 0002 AIR-AN | t Unit at HS Tag T5135DW-R 5GHZ 3.5 | | 0140200 0140746 | 0001 0001 | 0058382 0058343 | 10/23/ 10/16/ | 13 05 13 05 | 003 001 | 2211 2211 | 640 (429 (| 0000 | 000000 000000 Ch | 000 815 neck | 00 00 00 01 total | 0 5 : | 2,099 419 \$2,518 | .64 |
| Check: 09190 | 4 Type: W Date: 11/ | 14/13 Ve | ndor: MA | PLE H | EIGHTS HARDWARE, | INC. | Vendo | r#: | 13015 | 6 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/20/13 | Bank: | 1 |
| 0001 Misc. | Maintenance Supplie | | 0140138 | 0001 | 0140138 | 11/08/ | 13 05 | 001 | 2720 | 572 (| 0000 | 000000 Ch | 703 neck | 00 07 total | 8 : | 15 \$15 | .55 .55 |
| Check: 09190 | 5 Type: W Date: 11/ | 14/13 Ve | | | NT HOSPITAL ILITATION SERVIC | | Vendo | r#: | 13039 | 4 Sta | at/Da | ate: | | | | Bank: | 1 |
| 0001 Drug 5 0002 Breath | Screen w/MRO Invoi Alcohol Invoice #1 | | 0140965 0140965 | 0001 0002 | 0125324 0125324 | 10/10/ 10/10/ | 13 05 13 05 | 001 001 | 2944 2944 | 413 (413 (| 0000 | 000000 000000 Ch | 835 835 neck | 00 02 00 02 total | 3 3 : | 40 25 \$65 | .00 |
| Check: 09190 | 6 Type: W Date: 11/ | 14/13 Ve | ndor: MC | KESSOI | N MEDICAL SURGIC | !AL | Vendo | r#: | 83070 | 9 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/19/13 | Bank: | 1 |
| 0001 Please 0002 Please 0003 Please | see attached order see attached order see attached order | | 0140807 0140807 0140807 | 0001 0001 0001 | 37462971 37463589 37487967 | 10/16/ 10/16/ 10/17/ | 13 05 13 05 13 05 | 001 001 001 | 2130 2130 2130 | 514 (514 (514 (| 0000 | 000000 000000 000000 Ch | 813 813 813 neck | 00 01 00 01 00 01 total | 3 3 3 | 187 60 601 \$849 | .94 .15 |
| Check: 09190 | 7 Type: W Date: 11/ | 14/13 Ve | ndor: ME | LISSA | YOUNG | | Vendo | r#: | 83247 | 0 Sta | at/Da | ate: | | | | Bank: | 1 |
| | r Out of District T | | | | | | | | | | | Ch | neck | total | : | \$85 | .91 |
| Check: 09190 | 8 Type: W Date: 11/ | 14/13 Ve | ndor: NA | NCY B | ENKO | | Vendo | r#: | 83220 | 6 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/18/13 | Bank: | |
| | e choir arrangement | | | | | | | | | | | 000000 | 600 | 00 00 | 6 | | .00 |
| Check: 09190 | 9 Type: W Date: 11/ | 14/13 Ve | ndor: OH | IO SC | HOOL BOARDS ASSC | CIATION | Vendo | r#: | 15018 | 0 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/20/13 | Bank: | 1 |
| | n of Management & P ipping and Binders | | | | | | | | | | | Ch | ieck | total | : | \$3,533 | .15 .15 |
| Check: 09191 | O Type: W Date: 11/ | 14/13 Ve | ndor: ON | ECOMM | UNITY | | Vendo | r#: | 83210 | 1 Sta | at/Da | ate: REC | CONC | ILED:1 | 1/15/13 | Bank: | 1 |
| 0001 T1 and | internet access fr | | 0140213 | 0001 | 0010165 | 08/01/ | 13 05 | 401 | 3260 | 426 | 9015 | 000000 | 410 | 00 00 | 0 | 1,000 | .00 |

Date: 12/09/2013 Time: 12:16 pm GARFIELD HTS. BOARD OF EDUC. SORT BY ISSUE DATE CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

WARRANT CHECKS

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| SEQ | DESCRIPTION | | P.O. NUMBER | | INVOICE NUMBER | TRAN DATE | | FND | CCOUNT FUNC | | | STRIBUT SUBJ | | IL JOB | ITEM AMOUNT |
|--|--|----------|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|
| 0002 | T1 and internet access fr | | | | 0011410 | 11/01/13 | | | 3260 | 426 | 9015 | | | 00 000 total: | 1,000.00 \$2,000.00 |
| Check | : 091911 Type: W Date: 11/ | 14/13 Ve | ndor: PL | JMBMA | STER | Ve | endo | r#: | 16033 | 9 St | tat/Da | ate: RE | CONC | ILED:11/ | 22/13 Bank: 1 |
| 0001 0002 | Plumbing parts Plumbing parts | | 0140192 0140192 | 0001 0001 | | | 05 05 | 001 001 | 2720 2720 | 572 572 | 0000 | 000000 000000 C | 703 703 heck | 00 078 00 078 total: | 371.53 85.73 \$457.26 |
| Check | : 091912 Type: W Date: 11/ | 14/13 Ve | ndor: PR | AXAIR | DISTRIBUTION, IN | C Ve | endo | r#: | 23020 | 0 St | tat/Da | ate: RE | CONC | ILED:11/ | 18/13 Bank: 1 |
| 0001 | 7/1/2013-12/31/2013 Misc. | | 0140017 | 0001 | 47563080 | 10/20/13 | 05 | 001 | 2790 | 572 | 0000 | | | 00 078 total: | 125.59 \$125.59 |
| Check | : 091913 Type: W Date: 11/ | 14/13 Ve | ndor: PR | INTIN | G PARTNERS | Ve | endo | r#: | 16024 | 5 St | tat/Da | ate: RE | CONC | ILED:11/ | 19/13 Bank: 1 |
| 0001 | 125 TIckets - 2013 Cliff | | 0140862 | 0001 | 0034491 | 10/15/13 | 05 | 018 | 4600 | 890 | 902G | 000000 C | 600 heck | 00 000 total: | 15.95 \$15.95 |
| Check | : 091914 Type: W Date: 11/ | 14/13 Ve | ndor: PS | I | | Ve | endo | r#: | 16027 | '5 St | tat/Da | ate: RE | CONC | ILED:11/ | 26/13 Bank: 1 |
| 0001 0002 0003 0004 0005 0006 | PSI payment for school PSI payment for school PSI payment for school PSI payment for school PSI payments for interven PSI payments for interven | | 0140988 0140988 0140988 0140988 0140988 0140988 | 0001 0001 0001 0001 0002 0002 | 0057088 0057218 0057862 0058012 57088. 57862. | | 05 05 05 05 05 05 | 516 516 516 516 401 401 | 3260 3260 3260 3260 3260 3260 | 411 411 411 411 512 512 | 9014 9014 9014 9014 9615 9615 | 000000 000000 000000 000000 000000 | 412 412 412 412 412 412 heck | 00 000 00 000 00 000 00 000 00 000 00 000 total: | 2,164.47 951.09 3,918.20 2,536.24 3,039.98 10,460.44 \$23,070.42 |
| Check | : 091915 Type: W Date: 11/ | 14/13 Ve | ndor: QU | ADSTA | R DIGITAL | Ve | endo | r#: | 17011 | .8 St | tat/Da | ate: RE | CONC | ILED:11/ | 22/13 Bank: 1 |
| 0001 0002 | iPad repairs Additional ipad charger | | 0140752 0140752 | 0001 0002 | 0049183 0049183 | 10/17/13 10/17/13 | 05 05 | 001 001 | 2211 2211 | 423 423 | 0000 | 000000 000000 C | 815 815 heck | 00 015 00 015 total: | 179.00 19.00 \$198.00 |
| Check | : 091916 Type: W Date: 11/ | 14/13 Ve | ndor: RE | MEDIA | PUBLICATIONS | Ve | endo | r#: | 18020 | 8 St | tat/Da | ate: RE | CONC | ILED:11/ | 22/13 Bank: |
| 0001 | Please see attached order | | 0140810 | 0001 | 0439207 | 10/17/13 | 05 | 516 | 1231 | 511 | 9014 | | | 00 013 total: | 114.99 \$114.99 |
| | : 091917 Type: W Date: 11/ | | | | • | C. Ve | endo | r#: | 18021 | .8 St | tat/Da | ate: RE | CONC | ILED:11/ | 15/13 Bank: 1 |
| 0001 0002 0003 0004 0005 0006 | Maple Leaf Star Ealry Lit Maple Leaf SR Service Rea William Foster Start Earl William Foster SR service Elmwood Star Literacy Elmwood SR Service Read T | | 0140811 0140811 0140811 0140811 0140811 | 0003 0004 0005 0006 0001 0002 | 4044880 4044880 INV 4044876 INV 4044876 INV 4044878 INV 4044878 | 10/16/13 10/16/13 10/16/13 10/16/13 10/16/13 | 05 05 05 05 | 001 001 001 001 | 2211 2211 2211 2211 | 516 516 516 516 | 0000 0000 0000 0000 | 000000 000000 000000 000000 | 815 815 815 815 815 | 00 015 00 015 00 015 00 015 | 198.72 124.20 331.20 207.00 99.36 155.25 \$1,115.73 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEO | DESCRIPTION | TRAN | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | тт | | | | | STRIBUT SUBJ | | IL J | מר | ITEM A | \M∩IINT |
|--------------|---|-----------|--------------------|--------------|--------------------|--------------------|-------|-------|-------|-------|--------|-----------------|-------------|---------------|----------|----------------|----------------|
| | | | - | - | | | | | | | | | | | | | |
| Check: | 091918 Type: W Date: 11/ | 14/13 Ve | endor: RH | ODE I | SLAND NOVELTY | | Vend | or#: | 18024 | 13 St | tat/Da | ate: RE | CONC | ILED: | L1/18/1 | .3 Banl | x: 1 |
| 0001 0002 | BLUE PAW TEAM SPIRIT SMAC 275 PC-BAZOOKA GUM BUCKET 2.5 SQUEEZE STICKY FROG-F COLORFUL MOOD RING SHAPED MOOD RING 3 IN BULGY EYES SQUEEZE F | 1 - | 0140852 0140852 | 0001 0002 | 3125178 3125178 | 10/21/3 10/21/3 | | | | | | | | | | | L3.75 L6.20 |
| 0003 | 2.5 SQUEEZE STICKY FROG-F | י | 0140852 | 0003 | 3125178 | 10/21/3 | | | | | | | | | | | 24.00 |
| 0004 | SHAPED MOOD RING | | 0140852 | 0004 | 3125178 3125178 | 10/21/1 10/21/1 | | | | | | | | | | | 13.20 50.00 |
| 0006 | 3 IN BULGY EYES SQUEEZE F | , | 0140852 | 0006 | 3125178 | 10/21/ | | | | | | 000000 | 200 | 00 00 | 00 | 3 | 32.40 |
| | | | | | | | | | | | | С | heck | tota. | L: | \$18 | 39.55 |
| | 091919 Type: W Date: 11/ | | | David | J Rilev | | | | | | | ate: RE | | | | .3 Banl | x: 1 |
| 0001 | Legal Services for | | 0131597 | 0001 | 0001360 | 10/04/ | 13 05 | 004 | 5600 | 429 | 904Q | | | | | | 35.25 |
| | | | | | | | | | | | | C | heck | tota. | L: | \$1,23 | 35.25 |
| | 091920 Type: W Date: 11/ | | | | | _ | | | | | | ate: RE | | | | | |
| 0001 | Professional Legal Service Professional Legal Service | : | 0140714 | 0001 | 1032740 | 07/21/3 | 13 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 02 | 24 | 4,30 | 00.00 |
| 0002 | Professional Legal Service | 2 | 0140/14 | 0001 | 1045081 | 10/23/. | 13 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 heck | tota | 24 L: | \$12.09 | 54.84 54.84 |
| | 091921 Type: W Date: 11/ | | | | | | | | | | | ate: RE | | | | | |
| 0001 | Trash removal - District | | 0140872 | 0001 | 0232283 | 10/01/2 | 13 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 0' | 78 | | 33.77 |
| 0002 | Trash removal - District | | 0140872 | 0001 | 0232284 | 10/01/2 | 13 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 0' | 78 | 38 | 39.70 |
| 0003 | Trash removal - District | | 0140872 | 0001 | 0232285 | 10/01/1 | | | | | | | | | | | 26.14 37.74 |
| 0005 | Trash removal - District | | 0140872 | 0001 | 0232287 | 10/01/1 | | | | | | | | | | | 36.42 |
| 0006 | Trash removal - District | | 0140872 | 0001 | 0232288 | 10/01/2 | | | | | | | | | | | 35.10 |
| 0007 | Trash removal - District | | 0140872 | 0001 | 0232289 | 10/01/1 | 13 05 | 001 | 2790 | 422 | 0000 | | | tota. | | \$1,72 | 57.55 26.42 |
| Cll | : 091922 Type: W Date: 11/ | (14/10 17 | | | | | TT1 | !! • | 10011 | | + /D | | | | | | |
| check. | 091922 Type: W Date: 11/ | 14/13 VE | endor. SC | HOOL | SPECIALIY, INC. | | vena | 3r.#• | 19011 | 15 51 | .at/Da | ate. KE | CONC | TLED. | L1/19/1 | .s Banı | 7. T |
| 0001 | Art supplies for class pe | 2 | 0140646 | 0001 | 308101822784 | 10/21/2 | 13 05 | 009 | 2620 | 551 | 9601 | | | 00 00 tota | | | L2.80 L2.80 |
| | | | | | | | | | | | | | | | | · | |
| Check: | 9 091923 Type: W Date: 11/ | ′14/13 V∈ | endor: SC | OTT M | INGUS | | Vend | or#: | 83101 | L7 St | tat/Da | ate: RE | CONC | ILED: | L1/26/1 | .3 Banl | : |
| 0001 | purchase of items for sci | - | 0140099 | 0001 | 0140099 | 11/08/ | 13 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 heck | 00 00 tota |)6 L: | | 23.16 23.16 |
| Check: | 091924 Type: W Date: 11/ | 14/13 Ve | endor: SE | TTA T | ROPHY, INC. | | Vendo | or#: | 19007 | 73 St | tat/Da | ate: RE | CONC | ILED: | L1/22/1 | .3 Banl | s: 1 |
| 0001 | 2013 Hall of Fame plaques | 3 | 0140978 | 0001 | 0009739 | 11/02/ | 13 05 | 018 | 4600 | 890 | 902G | | | 00 00 tota | | 1,50 \$1,50 | |
| Check: | 091925 Type: W Date: 11/ | 14/13 Ve | endor: SH | ANE C | OE | | Vendo | or#: | 83225 | 59 St | tat/Da | ate: RE | CONC | ILED: | L1/18/1 | .3 Banl | : |
| 0001 | service contract for | | 0140148 | 0001 | 0140148 | 11/12/ | 13 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 00 |)6 | 3,89 | 99.00 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEQ | DESCRIPTION | - | P.O. NUMBER | - | INVOICE NUMBER | TRAN DATE | TI | FND | | OBJ | SCC | SUBJ | OU | IL JOB | |
|------------------------------|---|----------|--|------------------------------|---|--------------------------------------|----------------------------------|--------------------------|------------------------------|--------------------------|------------------------------|--------|----------------------------|--|---|
| | | | | | | | | | | | | | | total: | |
| Check: | : 091926 Type: W Date: 11/ | 14/13 Ve | ndor: SH | ERWIN | WILLIAMS CO., T | 'HE | Vendo | r#: | 19023 | 2 St | at/D | ate: I | RECONC | ILED:11/ | 19/13 Bank: 1 |
| 0001 | blanket purchase order fo | | 0140097 | 0001 | 3094-0 | 10/08/ | 13 05 | 001 | 2740 | 423 | 0000 | 00000 | | 00 006 total: | 381.54 \$381.54 |
| Check: | : 091927 Type: W Date: 11/ | 14/13 Ve | ndor: TA | 'MEET | RIA MCGEE | | Vendo | r#: | 83245 | 5 St | at/D | ate: I | RECONC | ILED:11/ | 19/13 Bank: 1 |
| 0001 0002 | Drill Team Instructor Drill Team Instructor | | 0140761 0140761 | 0001 0001 | 10/15-10/24/13 10/29-11/14/13 | 11/12/ 11/12/ | 13 05 13 05 | 018 018 | 4600 4600 | 890 890 | 902G 902G | 00000 | 00 600 | 00 000 00 000 total: | 300.00 350.00 \$650.00 |
| Check: | : 091928 Type: W Date: 11/ | 14/13 Ve | ndor: TE | ACHER | S'S DISCOVERY | | Vendo | r#: | 20018 | 9 St | at/D | ate: I | RECONC | ILED:11/ | 15/13 Bank: 1 |
| | #TD133 Spanish - English Shipping | | 0140474 0140474 | 0001 0002 | 0023752 0023752 | 10/17/ 10/17/ | | | | | | | 00 600 | 00 000 00 000 total: | 599.85 59.99 \$659.84 |
| Check: | : 091929 Type: W Date: 11/ | 14/13 Ve | | | | | Vendo | r#: | 20012 | 9 St | at/D | ate: | | | Bank: 1 |
| 0001 | Reimbursement for use of | | | | ARFIELD HTS. SEPTEMBER 2013 | 11/13/ | 13 05 | 001 | 2690 | 441 | 0000 | 00000 | | 00 007 total: | 50.00 \$50.00 |
| Check: | : 091930 Type: W Date: 11/ | 14/13 Ve | ndor: TH | YSSEN | KRUPP ELEVATOR C | ORP. | Vendo | r#: | 20024 | 2 St | at/D | ate: I | RECONC | ILED:11/ | 19/13 Bank: 1 |
| 0001 | Elevator maintenance - Mi | | 0140190 | 0001 | 3000781323 | 11/01/ | 13 05 | 001 | 2720 | 429 | 0000 | 00000 | | 00 078 total: | 847.79 \$847.79 |
| Check: | : 091931 Type: W Date: 11/ | 14/13 Ve | ndor: TR | ANSPO | RTATION ACCESSOR | RIES CO. | Vendo | r#: | 20024 | 0 St | at/D | ate: I | RECONC | ILED:11/ | 19/13 Bank: 1 |
| 0001 0002 0003 0004 | 7/1/2013-12/31/2013 Misc. 7/1/2013-12/31/2013 Misc. 7/1/2013-12/31/2013 Misc. 7/1/2013-12/31/2013 Misc. | | 0140022 0140022 0140022 0140022 | 0001 0001 0001 0001 | 0409136 0409152 0409238 Credit-11526 | 10/17/ 10/17/ 10/21/ 10/15/ | 13 05 13 05 13 05 13 05 | 001 001 001 001 | 2840 2840 2840 2840 | 581 581 581 581 | 0000 0000 0000 0000 | 00000 | 00 705 00 705 00 705 | 00 078 00 078 00 078 00 078 total: | 177.66 224.79 179.95 349.00- \$233.40 |
| Check: | : 091932 Type: W Date: 11/ | 14/13 Ve | ndor: TR | EASUR | ER, STATE OF OHI | .0 | Vendo | r#: | 15012 | 8 St | at/D | ate: I | RECONC | ILED:11/ | 22/13 Bank: 1 |
| 0001 0002 | Elevator and Boiler Elevator and Boiler | | 0140181 0140181 | 0001 0001 | EL3969618 EL3969619 | 11/02/ 11/02/ | | | | | | | 00 700 | 00 078 00 078 total: | 259.25 259.25 \$518.50 |
| Check: | : 091933 Type: W Date: 11/ | 14/13 Ve | ndor: TU | RNEY Z | AUTO PARTS, INC. | | Vendo | r#: | 20028 | 7 St | at/D | ate: I | RECONC | ILED:11/ | 18/13 Bank: 1 |
| 0001 0002 | Vans and Maint vehicle pa Vans and Maint vehicle pa | | 0140173 0140173 | 0001 0001 | 0506027 0506208 | 11/08/ 11/11/ | 13 05 13 05 | 001 001 | 2750 2750 | 581 581 | 0000 0000 | 00000 | 00 700 00 700 Check | 00 078 00 078 total: | 18.12 2.39 \$20.51 |
| Check: | : 091934 Type: W Date: 11/ | 14/13 Ve | ndor: UN | IVERS | AL OIL, INC | | Vendo | r#: | 21011 | 4 St | at/D | ate: I | RECONC | ILED:11/ | 19/13 Bank: 1 |

Date: 12/09/2013 GARFIELD HTS. BOARD OF EDUC. Page: 10 Time: 12:16 pm SORT BY ISSUE DATE (CHEKPY)

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

| SEQ | DESCRIPTION | | P.O. NUMBER | | INVOICE NUMBER | TRAN DATE | TI | FND | | | | STRIBU SUBJ | OU | IL JOB | ITEM AMOUNT |
|--|---|-------------|---|--|--|--|--|--|--|---|--|--|---|--|--|
| 0001 | 7/1/2013-12/31/2013 Misc | | | | | 10/17/13 | 3 05 | 001 | 2821 | 582 | 0000 | 00000 | 0 705 | 00 078 total: | 2,222.19 \$2,222.19 |
| Check: | 091935 Type: W Date: 11/ | 14/13 Ve | | | ELECTRICAL CONSC | LIDATED V | Vendo | or#: | 83201 | .5 St | at/Da | ate: R | ECONC | ILED:11/ | 15/13 Bank: 1 |
| 0001 0002 0003 | Wall mount arm with proje Short Throw Lampless 2500 Shipping - ground | 2 | 0140707 0140707 0140707 | INC. 0001 0002 0003 | 102160195682 102160195682 102160195682 | 10/15/13 10/15/13 10/15/13 | 3 05 | 003 | 1110 | 640 | 0000 | 00000 | 0 200 0 200 | 00 000 | 510.00 3,310.00 145.00 \$3,965.00 |
| Check: | 091936 Type: W Date: 11/ | ′14/13 Ve | endor: WE | ST MU | SIC COMPANY, INC | :. 7 | Vendo | or#: | 23023 | 88 St | at/Da | ate: R | ECONC | ILED:11/ | 19/13 Bank: |
| 0001 | JOIA JT/ORFFBASS JOIA | | 0140771 | 0006 | SI880629 | 10/16/13 | 3 05 | 001 | 1110 | 511 | 9412 | | | 00 001 total: | 251.28 \$251.28 |
| Check: | 091937 Type: W Date: 11/ | 14/13 Ve | endor: WI | LSON | LANGUAGE TRAININ | IG CORP. V | Vendo | or#: | 23034 | 0 St | at/Da | ate: R | ECONC | ILED:11/ | 19/13 Bank: |
| 0001 0002 0003 0004 0005 0006 | Fundations Teachers Kit - Fundations Student Durabl Shipping.handling (10%) Fundations Teachers Kit - Fundations Student Durabl Shipping.handling (10%) | | 0140584 0140584 0140584 0140586 0140586 | 0001 0002 0003 0001 0002 0003 | 1570466 1570466 1570466 1570465 1570465 1570465 | 10/18/13 10/18/13 10/18/13 10/18/13 10/18/13 | 3 05 3 05 3 05 3 05 3 05 | 001 001 001 001 | 1110 1110 1110 1110 | 521 521 521 521 | 9412 9412 9412 9412 | 00000 00000 00000 00000 | 0 000 0 000 0 000 0 000 0 000 | 00 022 00 022 00 022 00 022 | 355.00 80.00 34.80 355.00 80.00 34.80 \$939.60 |
| Check: | 091938 Type: W Date: 11/ | 15/13 Ve | endor: AS | CD | | 7 | Vendo | or#: | 01051 | .8 St | at/Da | ate: R | ECONC | ILED:11/ | 22/13 Bank: |
| 0002 0003 0004 0005 0006 0007 0008 0009 0010 | Institutional Plus Member Books Subscriptions | : | 0140944 | 0002 | 000000378511 000000378511 000000378511 000000378511 000000378511 000000378511 000000378511 000000378511 000000378511 000000378511 | 10/24/11 10/24/11 10/24/11 10/24/11 10/24/11 10/24/11 10/24/11 10/24/11 10/24/11 | 3 05 3 05 3 05 3 05 3 05 3 05 3 05 3 05 | 572 572 572 572 590 536 572 572 572 572 | 2213 2213 2213 2213 2213 2213 2213 2213 | 432 432 432 432 432 432 432 432 432 | 9014 9014 9014 9014 9014 9014 9014 9014 | 00000 00000 00000 00000 00000 00000 0000 | 0 000 0 100 0 200 0 400 0 600 0 500 0 000 0 100 0 200 0 400 0 600 | 00 000 00 000 00 000 00 000 00 022 00 000 00 000 00 000 00 000 | 163.51 167.45 163.51 163.51 163.51 163.51 66.40 68.00 66.40 66.40 66.40 66.40 \$1,385.00 |
| Check: | 091939 Type: W Date: 11/ | 15/13 Ve | endor: DO | MINIO | N EAST OHIO | 7 | Vendo | or#: | 05011 | .0 St | at/Da | ate: R | ECONC | ILED:11/ | 19/13 Bank: 1 |
| 0002 0003 0004 0005 0006 | NATURAL GAS USAGE FOR NATURAL GAS USAGE FOR BUS NATURAL GAS USAGE FOR HIG NATURAL GAS USAGE FOR MAE NATURAL GAS USAGE FOR MIL NATURAL GAS USAGE FOR WM. | I ; ; | 0140246 0140246 0140246 0140246 0140246 | 0006 0001 0005 0002 0004 | ADMIN BLDG- 11 BUS GARAGE- 11 ELMWOOD - 11 HIGH SCHL 11 MAPLE LEAF- 11 MIDDLE SCH- 11 WM FOSTER - 11 | 11/01/13 11/01/13 11/01/13 11/01/13 | 3 05 3 05 3 05 3 05 3 05 | 001 001 001 001 001 | 2720 2720 2720 2720 2720 | 453 453 453 453 453 | 0000 0000 0000 0000 0000 | 00000 00000 00000 00000 00000 | 0 700 0 100 0 600 0 200 0 500 0 400 | 00 007 00 007 00 007 00 007 00 007 | 271.85 167.24 69.04 54.05 302.79 392.16 98.39 \$1,355.52 |

SORT BY ISSUE DATE CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

Page: 11 (CHEKPY)

| SEQ DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | | ACCOUNT CODE DI D FUNC OBJ SCC | | IL JOB | ITEM AMOUNT |
|---|--|---|---|--|---|---|--|---|---|
| Check: 091940 Type: W Date: 11/ | ′15/13 Ve | ndor: LO | WE'S | CREDIT SERVICES | Vendor# | : 120271 Stat/D | ate: RECONC | ILED:11/2 | 0/13 Bank: 1 |
| 0001 MISC BUILDING SUPPLIES 7/0002 MISC BUILDING SUPPLIES 7/0003 MISC BUILDING SUPPLIES 7/ | , , | 0140444 0140444 0140444 | 0001 0001 0001 | 0930131 0943031 0943455 | 09/30/13 05 00: 09/30/13 05 00: 10/16/13 05 00: | 1 2720 572 0000 1 2720 572 0000 1 2720 572 0000 | 000000 703 000000 703 000000 703 Check | 00 078 00 078 00 078 total: | 58.22- 98.36 43.29 \$83.43 |
| Check: 091941 Type: W Date: 11/ | | | | | MOTIONS Vendor# | : 831968 Stat/D | ate: RECONC | ILED:11/1 | 9/13 Bank: |
| 0001 ASSORTED FILE FOLDERS HAN 0002 Sharpeners 0003 Headboard Clipboard 0004 HAM-10330-9 Blue 8 1/2 x 0005 HAM-10316-8 Goldenrod 8 1 0006 HAM-10336-6 Green 8 1/2 x 0007 HAM-102863 Tan 8 1/2 x 11 0008 HAM-1022210 Cherry 8 1/2 0009 HAM-103341 Canary 8 1/2 x 0010 HAM-103382 Pink 8 1/2 x 1 0011 HAM-103176 Cream 8 1/2 x 0012 HAM-103820 Turquoise 8 1/2 0013 HAM-103119 Salmon 8 1/2 x | | | | | 11/08/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: 10/11/13 05 00: | 1 1110 511 9412 1 1110 511 9412 1 1130 511 9412 | 000000 400 000000 400 000000 600 000000 600 000000 600 000000 600 000000 600 000000 600 000000 600 000000 600 | 00 004 00 004 00 006 00 006 00 006 00 006 00 006 00 006 00 006 | 454.65 375.80 59.70 45.24 44.95 26.97 26.97 26.97 26.97 8.99 17.98 17.98 \$1,160.14 |
| Check: 0010/2 Time: W Date: 11/ | /1 = /1 2 | | | | | | | | |
| Check: 091942 Type: W Date: 11/ | 15/13 VE | ndor: SC | HOLAS | TIC INC | Vendor# | : 190151 Stat/D | ate: RECONC | ILED:11/1 | 9/13 Bank: |
| 0001 William Foster Social Stu | | | | | | | | | |
| 0001 William Foster Social Stu Check: 091943 Type: W Date: 11/ | ı 15/13 Ve | 0140669 ndor: TH | 0001 E ILL | 7525546 UMINATING COMPAN | 10/09/13 05 00: Y Vendor# | 1 1110 521 9412: 090140 Stat/D | 000000 000 Check ate: RECONC | 00 022 total: ILED:11/1 | 2.96 \$2.96 |
| 0001 William Foster Social Stu | ı 15/13 Ve | 0140669 ndor: TH | 0001 E ILL | 7525546 UMINATING COMPAN | 10/09/13 05 00: Y Vendor# | 1 1110 521 9412: 090140 Stat/D | 000000 000 Check ate: RECONC: 000000 700 000000 800 000000 500 000000 600 | 00 022 total: ILED:11/1 00 007 00 007 00 007 | 2.96 \$2.96 |
| O001 William Foster Social Students Check: 091943 Type: W Date: 11/ 0001 MONTHLY ELECTRIC POWER US 0002 MONTHLY ELECTRIC POWER US 0003 MONTHLY ELECTRIC POWER US 0004 MONTHLY ELECTRIC POWER US Check: 091944 Type: W Date: 11/ | 715/13 Ve | 0140669 ndor: TH 0140253 0140253 0140253 0140253 | 0001 E ILL 0006 0007 0004 0005 | 7525546 UMINATING COMPAN 110020820657-11 110021495673-11 110022180506-11 110036839246-11 EXTERMINATING C | 10/09/13 05 00: Y Vendor# 10/21/13 05 00: 10/21/13 05 00: 10/25/13 05 00: 10/21/13 05 00: 0MPANY Vendor# | 1 1110 521 9412 : 090140 Stat/D 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 | 000000 000 Check ate: RECONC: 000000 700 000000 800 000000 500 000000 600 Check ate: RECONC: | 00 022 total: ILED:11/1 00 007 00 007 00 007 00 007 total: ILED:11/2 | 2.96 \$2.96 8/13 Bank: 1 204.60 775.02 50.27 39.76 \$1,069.65 |
| Check: 091943 Type: W Date: 11/ 0001 MONTHLY ELECTRIC POWER US 0002 MONTHLY ELECTRIC POWER US 0003 MONTHLY ELECTRIC POWER US 0004 MONTHLY ELECTRIC POWER US Check: 091944 Type: W Date: 11/ 0001 PEST CONTROL FOR H.S FITM 0002 PEST CONTROL FOR BUS GARA 0003 PEST CONTROL FOR 0004 PEST CONTROL FOR HIGH SCH 0005 PEST CONTROL FOR MIDDLE | 1 /15/13 Ve 3 3 3 3 5 7 18/13 Ve | 0140669 ndor: TH 0140253 0140253 0140253 ndor: CE 0140250 0140250 0140250 0140250 0140250 | 0001 E ILL 0006 0007 0004 0005 NTRAL 0001 0002 0003 0004 0005 | 7525546 UMINATING COMPAN 110020820657-11 110021495673-11 110022180506-11 110036839246-11 EXTERMINATING C 0494320 0494320 0494320 0494320 0494320 0494320 | Y Vendor# 10/21/13 05 00: 10/21/13 05 00: 10/25/13 05 00: 10/25/13 05 00: 10/21/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: | 1 1110 521 9412 : 090140 Stat/D 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 | 000000 000 Check ate: RECONC: 000000 700 000000 500 000000 600 Check ate: RECONC: 000000 600 000000 700 000000 800 000000 500 | 00 022 total: ILED:11/1 00 007 00 007 00 007 00 007 total: ILED:11/2 | 2.96 \$2.96 8/13 Bank: 1 204.60 775.02 50.27 39.76 \$1,069.65 |
| O001 William Foster Social Students Check: 091943 Type: W Date: 11/ 0001 MONTHLY ELECTRIC POWER US 0002 MONTHLY ELECTRIC POWER US 0003 MONTHLY ELECTRIC POWER US 0004 MONTHLY ELECTRIC POWER US Check: 091944 Type: W Date: 11/ | 1 | 0140669 ndor: TH 0140253 0140253 0140253 ndor: CE 0140250 0140250 0140250 0140250 0140250 | 0001 E ILL 0006 0007 0004 0005 NTRAL 0001 0002 0003 0004 0005 | 7525546 UMINATING COMPAN 110020820657-11 110021495673-11 110022180506-11 110036839246-11 EXTERMINATING C 0494320 0494320 0494320 0494320 0494320 0494320 0494320 | Y Vendor# 10/21/13 05 00: 10/21/13 05 00: 10/21/13 05 00: 10/25/13 05 00: 10/21/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: 10/31/13 05 00: Vendor# | 1 1110 521 9412 : 090140 Stat/D 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 1 2720 451 0000 : 030240 Stat/D 1 2720 429 0000 1 2720 429 0000 1 2720 429 0000 1 2720 429 0000 3190 429 0000 5 3190 429 0000 | 000000 000 Check ate: RECONC: 000000 700 000000 800 000000 600 Check ate: RECONC: 000000 600 000000 700 000000 800 000000 600 000000 500 Check ate: RECONC: | 00 022 total: ILED:11/1 00 007 00 007 00 007 total: ILED:11/2 00 006 00 078 00 007 00 000 00 000 total: ILED:11/2 | 2.96 \$2.96 8/13 Bank: 1 204.60 775.02 50.27 39.76 \$1,069.65 0/13 Bank: 1 32.08 22.91 26.35 96.23 69.88 \$247.45 |

Date: 12/09/2013 GARFIELD HTS. BOARD OF EDUC. Time: 12:16 pm SORT BY ISSUE DATE CHECK DATES DEFINITION 11/01/2013 AND 11/20/2013

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

Page: 12 (CHEKPY)

| SEO | DESCRIPTION | TRAN | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | ΤΤ | | CCOUNT FUNC | | | STRIBUTION | IL JOE | 3 ITEM AMOUNT |
|--------|---|----------|----------------|----------|-------------------|--------------|------|------|----------------|-------|-------|------------|----------|-----------------|
| | | | | | | | | | | | | | | |
| 0003 | milk purchase for Aug-Dec | | 0140382 | 0001 | 0252411 | | | | | | | 000000 60 | | |
| 0004 | milk purchase for Aug-Dec milk/juice for milk/juice for milk/juice for milk/juice for milk/juice for | | 0140382 | 0001 | 0270521 | | | | | | | 000000 60 | | |
| 0005 | milk/juice for | | 0140400 | 0001 | 0228227 | | | | | | | 000000 50 | | • |
| 0006 | milk/juice for | | 0140400 | 0001 | 0240485 | | | | | | | 000000 50 | | |
| 0007 | milk/juice for | | 0140400 | 0001 | 0252411 | | | | | | | 000000 50 | | |
| 8000 | milk/juice for | | 0140400 | 0001 | 0270521 | 11/02/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 50 | | • |
| | | | | | | | | | | | | Chec | k total: | \$10,532.65 |
| Check: | 091946 Type: W Date: 11/ | 18/13 Ve | ndor: GO | RDON I | FOOD SERVICE, | INC. Ve | endo | or#: | 07044 | 8 Sta | at/Da | ate: RECON | CILED:11 | L/22/13 Bank: 1 |
| | | | i | ATTN: | CREDIT DEPT. | | | | | | | | | |
| 0001 | food purchase for H.S Au | | 0140379 | 0001 | 153501336 | 10/03/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | 3,838.13 |
| 0002 | food purchase for H.S Au | | 0140379 | 0001 | 153501336. | 10/03/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | 220.30- |
| 0003 | food purchase for H.S Au | | 0140379 | 0001 | 153541177 | 10/07/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | 3,277.19 |
| 0004 | food purchase for H.S Au | | 0140379 | 0001 | 153567298 | 10/08/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | 105.30 |
| 0005 | food purchase for H.S Au | | 0140379 | 0001 | 153609193 | 10/10/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | 3,889.91 |
| 0006 | food purchase for H.S Au | | 0140379 | 0001 | 153648998 | | | | | | | 000000 60 | | |
| | food purchase for H.S Au | | 0140379 | 0001 | 153713069 | 10/17/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | |
| 0008 | food purchase for H.S Au | | 0140379 | 0001 | 153752240 | 10/21/13 | 05 | 006 | 3120 | 560 0 | 0000 | 000000 60 | 00 000 | 2,561.85 |
| | food purchase for H.S Au | | | | 153818627 | | | | | | | 000000 60 | | |
| | food purchase for H.S Au | | | | 153818627. | | | | | | | 000000 60 | | |
| | food purchase forH.S Au | | | | 153818627 | | | | | | | 000000 60 | | |
| | food purchase forH.S Au | | | | 153857348 | | | | | | | 000000 60 | | |
| | food purchase for H.S Au | | | | 153924061 | | | | | | | 000000 60 | | |
| | food purchase forH.S Au | | | | 4856827. | | | | | | | 000000 60 | | |
| | food purchase forH.S Au | | | | 759110043 | | | | | | | 000000 60 | | |
| | food/supplies for | | | | 153501332 | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153541174 | | | | | | | 000000 50 | | • |
| | food/supplies for | | | | 153609188 | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153649001 | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153713113 | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153752223 | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153818628 | | | | | | | 000000 50 | | • |
| | food/supplies for | | | | 153818628. | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153857340 | | | | | | | 000000 50 | | |
| | food/supplies for | | | | 153924059 | | | | | | | 000000 50 | | |
| 0025 | 100d/supplies for | | 0140415 | 0001 | 153924059 | 10/31/13 | 05 | 000 | 3120 | 500 (| 0000 | | | • |
| | | | | | | | | | | | | Chec | k total: | \$52,407.43 |
| Check: | 091947 Type: W Date: 11/ | 18/13 Ve | ndor: JO | SHEN I | PAPER & PACKAG | ING Ve | endo | or#: | 10020 | 9 Sta | at/Da | ate: RECON | CILED:11 | L/22/13 Bank: 1 |
| 0001 | paper products for aug-de | | 0140418 | 0001 | 3045567 | 10/02/13 | 05 | 006 | 3120 | 560 (| 0000 | 000000 60 | n | 537.85 |
| | paper products for aug-de | | | | 3048933 | - , - , - | | | | | | 000000 60 | | |
| | paper products for aug-de | | | | 3053358 | | | | | | | 000000 60 | | |
| | paper products for aug-de | | | | 3058618 | | | | | | | 000000 60 | | |
| | paper products for aug-de | | | | 3061376 | | | | | | | 000000 60 | | |
| 0003 | paper produces for aug-de | | 0140410 | 0001 | 3001370 | 10/24/13 | 0.5 | 000 | 3120 | 300 (| 7000 | | total: | |
| Check: | 091948 Type: W Date: 11/ | 18/13 Ve | ndor: MO | RGAN : | SERVICES, INC. | Ve | endo | or#: | 13082 | 2 Sta | at/Da | ate: RECON | CILED:11 | L/22/13 Bank: 1 |
| | | | | | | | | | | | | | | |
| 0001 | linen service for High Sc | | 0140414 | 0001 | 0384553-00 | | | | | | | 000000 50 | | |
| 0002 | linen service for High Sc linen service for Middle, | | 0140414 | 0002 | 0386657-00 | -,, - | | | | | | 000000 60 | | |
| 0003 | linen service for Middle, | | 0140414 | 0002 | 0388652-00 | 10/16/13 | 05 | 006 | 3190 | 429 (| 0000 | 000000 60 | 00 000 | 102.58 |
| | | | | | | | | | | | | | | |

Date: 12/09/2013 GARFIELD HTS. BOARD OF EDUC. Page: 13 Time: 12:16 pm SORT BY ISSUE DATE (CHEKPY)

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE ' | | | CODE DI BJ SCC | STRIBUTION SUBJ OU | IL JOB | ITEM AMOUNT |
|--------------------------------------|---|----------------|---|--------------------------------------|--|--|--|--|--|---|--|--|
| 0004 0005 0006 | linen service for High Sc linen service for High Sc linen service for Middle, | | | 0001 0001 0002 | 0390675-00 0392666-00 0392666-00 | 10/30/13 | 05 006 | 5 3190 4 | 129 0000 | 000000 500 000000 500 000000 600 Checl | 00 00 0 | 58.60 |
| Check: | 091949 Type: W Date: 11/ | 18/13 Ve | ndor: NI | CKLES | BAKERY | Ve | ndor#: | : 140329 | Stat/D | ate: RECON | CILED:11 | /20/13 Bank: 1 |
| 0001 0002 0003 0004 0005 | bread and buns purchase f bread and buns purchase f bread and buns purchase f breads, rolls, buns for breads, rolls, buns for | | 0140377 0140377 0140377 0140422 0140422 | 0001 0001 0001 0001 0001 | 01-0114587-OCT 01-0135491-OCT 01-0135517-OCT 01-0114579-OCT 01-0273961-OCT | 10/31/13 10/31/13 10/31/13 10/31/13 10/31/13 | 05 006 05 006 05 006 05 006 05 006 | 5 3120 5 5 3120 5 6 3120 5 5 3120 5 6 3120 5 | 560 0000 560 0000 560 0000 560 0000 | 000000 600 000000 600 000000 500 000000 500 Checl | 0 00 000 0 00 000 0 00 000 0 00 000 0 00 0 | 416.60 385.15 451.50 478.92 361.86 \$2,094.03 |
| Check: | 091950 Type: W Date: 11/ | 18/13 Ve | | | OOD SERVICES OF | Ve | ndor#: | : 190550 |) Stat/D | ate: RECON | CILED:11 | /19/13 Bank: 1 |
| 0001 0002 | <pre>food/supplies for food/supplies for</pre> | | 0140405 0140405 | 0001 0001 | 310021129 310161291 | | | | | 000000 500 000000 500 Checl | | • |
| Check: | 091951 Type: W Date: 11/ | 18/13 Ve | ndor: TR | EASURI | ER, STATE OF OHI | O Ve | ndor#: | : 150156 | Stat/D | ate: RECON | CILED:11 | /22/13 Bank: 1 |
| 0001 0002 0003 | <pre>food for High/Elmwood,WmF food for High/Elmwood,WmF food for Middle/MapleLeaf</pre> | | 0140406 0140406 0140406 | 0002 0002 0001 | 14 015122 14 015123 14 015127 | 11/08/13 | 05 006 | 5 3120 5 | 60 0000 | 000000 600 000000 600 000000 500 Checl | 00 000 | 1,868.35 1,844.65 2,451.45 \$6,164.45 |
| Check: | 020425 Type: W Date: 11/ | 19/13 Ve | ndor: BO | BBIE N | MARKSBERRY | Vei | ndor#: | : 831533 | 3 Stat/D | ate: RECON | CILED:11 | /22/13 Bank: 1 |
| | Spousal Reimbursement for Spousal Reimbursement for | | | | MARKSB1018 MARKSB1101 | | | | | 000000 000 000000 000 Checl | | |
| Check: | 020426 Type: W Date: 11/ | 19/13 Ve | ndor: BR | YAN PI | ETSCHE | Vei | ndor#: | 832447 | 7 Stat/D | ate: RECON | CILED:11 | /20/13 Bank: 1 |
| 0001 0002 0003 | Spousal Reimbursement for Spousal Reimbursement for Spousal Reimbursement for | | 0140207 0140207 0140207 | 0001 0001 0001 | PETSCHE0823 PETSCHE1013 PETSCHE1101 | 11/18/13 | 05 024 | 4 2510 8 | 356 9241 | 000000 000 000000 000 000000 000 Checl | 00 00 0 | 125.00 |
| Check: | 020427 Type: W Date: 11/ | 19/13 Ve | ndor: CH | RISTO | PHER LEHMANN | Vei | ndor#: | 832491 | L Stat/D | ate: | | Bank: 1 |
| | Spousal reimbursement for Spousal Reimbursement for | | | | LEHMANN13 LEHMANN1031 | | | | | 000000 000 000000 000 Checl | | 500.00 500.00 \$1,000.00 |
| Check: | 020428 Type: W Date: 11/ | 19/13 Ve | ndor: DE | NISE N | MARKOVITZ | Vei | ndor#: | 832463 | Stat/D | ate: RECON | CILED:11 | /22/13 Bank: 1 |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | MARKOVITZ0813 | 11/18/13 | 05 024 | 4 2510 8 | 356 9241 | | 0 00 000 c total: | |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

Page: 14

(CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | | FND | | | | STRIBUT SUBJ | | IL JOB | ITEM AMOUNT |
|--------------|--|----------------|--------------------|--------------|----------------------------|--------------------|--------------|------------|--------------|----------------|--------------|-----------------|---------------------|----------------------------|----------------------------|
| Check: | 020429 Type: W Date: | 11/19/13 Ve | endor: JE | NNIFE | R MOLNAR | | Vendo | or#: | 10051 | 9 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 20/13 Bank: 1 |
| 0001 0002 | Spousal Reimbursement Spousal Reimbursement | for for | 0140207 0140207 | 0001 0001 | MOLNAR1013 MOLNAR1113 | 11/18/1 11/18/1 | 3 05 3 05 | 024 024 | 2510 2510 | 856 9 856 9 | 9241 9241 | 000000 | 000 000 Check | 00 000 00 000 total: | 61.16 61.16 \$122.32 |
| Check: | 020430 Type: W Date: | 11/19/13 Ve | endor: JO | WELL (| GRAY | | Vendo | or#: | 83228 | 6 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 20/13 Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | GRAY1113 | 11/18/1 | 3 05 | 024 | 2510 | 856 | 9241 | | | 00 000 total: | 125.00 \$125.00 |
| Check: | 020431 Type: W Date: | 11/19/13 Ve | endor: ME | GAN S | ГКОН | | Vendo | or#: | 83066 | 2 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 20/13 Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | STROH1113 | 11/18/1 | 3 05 | 024 | 2510 | 856 | 9241 | | | 00 000 total: | 47.14 \$47.14 |
| Check: | 020432 Type: W Date: | 11/19/13 Ve | endor: ME | LISSA | YOUNG | | Vendo | or#: | 83246 | 4 Sta | at/Da | ate: | | | Bank: 1 |
| 0001 0002 | Spousal Reimbursement Spousal Reimbursement | for for | 0140207 0140207 | 0001 0001 | YOUNG1030 YOUNG1113 | 11/12/1 11/18/1 | | | | | | 000000 | 000 | | 46.02 46.02 \$92.04 |
| Check: | 020433 Type: W Date: | 11/19/13 Ve | endor: MI | CHELLI | E TOGHILL | | Vendo | or#: | 15007 | 2 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 26/13 Bank: 1 |
| | Spousal Reimbursement Spousal Reimbursement | for for | 0140207 0140207 | 0001 0001 | TOGHILL0913 TOGHILL1013 | 11/18/1 11/18/1 | | | | | | 000000 | 000 | 00 000 | 75.00 75.00 \$150.00 |
| Check: | 020434 Type: W Date: | 11/19/13 Ve | endor: ST | ACEY I | WIELGUS | | Vendo | or#: | 83180 | 8 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 26/13 Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | WIELGUS1115 | 11/18/1 | 3 05 | 024 | 2510 | 856 9 | 9241 | | | 00 000 total: | 45.48 \$45.48 |
| Check: | 091952 Type: W Date: | 11/19/13 Ve | endor: AN | GELEN | A PATTERSON | | Vendo | or#: | 70292 | 5 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 26/13 Bank: |
| 0001 | Fall Season Girls HS | | 0140305 | 0002 | 8/21/ & 10/8/13 | 11/19/1 | 3 05 | 300 | 4530 | 419 9 | 926A | | | 00 000 total: | 20.00 \$20.00 |
| Check: | 091953 Type: W Date: | 11/19/13 Ve | endor: BR | IAN MI | ENGE | | Vendo | or#: | 70293 | 7 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 27/13 Bank: |
| 0001 | Fall Season Girls HS | | 0140305 | 0002 | B.M - 11/06/13 | 11/18/1 | 3 05 | 300 | 4530 | 419 9 | 926A | | | | 40.00 \$40.00 |
| Check: | 091954 Type: W Date: | 11/19/13 Ve | endor: BR | YAN SI | MITH | | Vendo | or#: | 70295 | 7 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 20/13 Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | B.S - 11/01/13 | 11/18/1 | 3 05 | 300 | 4510 | 419 9 | 926A | | | 00 000 total: | 60.00 \$60.00 |
| Check: | 091955 Type: W Date: | 11/19/13 Ve | endor: CH | RISTO | PHER JARUS | | Vendo | or#: | 70227 | 1 Sta | at/Da | ate: RE | ECONC | ILED:11/ | 26/13 Bank: |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | A0 FND | CCOUNT FUNC | COD: | E DIS | STRIB SUBJ | UTION | IL JO | в і | TEM AMOUNT |
|------------------------------|--|----------------|--|------------------------------|--|--|------------------------------|--------------------------|------------------------------|--------------------------|------------------------------|------------------------------|---|---|------------------|--|
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | C.J - 11/06/13 | 11/18/1 | .3 05 | 300 | 4510 | 419 | 926A | 0000 | 00 600 Check | 00 00 total | 0 : | 60.00 \$60.00 |
| Check: | 091956 Type: W Date: | 11/19/13 Ve | ndor: DA | VID D | OSKY | | Vendo | or#: | 70273 | 7 St | at/Da | ate: | RECONC | ILED:1 | 1/26/13 | Bank: |
| | Fall Season Boys - HS | | | | | | | | | | | | Check | total | : | \$72.00 |
| Check: | 091957 Type: W Date: | 11/19/13 Ve | ndor: DOI | N DON | AY | | Vendo | or#: | 70017 | 9 St | at/Da | ate: | RECONC | ILED:1 | 1/26/13 | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | 09/2013-11/2013 | 11/19/1 | .3 05 | 300 | 4510 | 419 | 926A | 0000 | | | | 200.00 \$200.00 |
| Check: | 091958 Type: W Date: | 11/19/13 Ve | ndor: ED | INSA | NA | | Vendo | or#: | 70275 | 7 St | at/Da | ate: | RECONC | ILED:1 | 1/26/13 | Bank: |
| 0001 | Fall Season Girls HS | | 0140305 | 0002 | E.I - 11/06/13 | 11/18/1 | .3 05 | 300 | 4530 | 419 | 926A | 0000 | 00 600 Check | 00 00 total | 0: | 40.00 \$40.00 |
| Check: | 091959 Type: W Date: | 11/19/13 Ve | ndor: GE | ORGE 1 | HOLOVACH | | Vendo | or#: | 70042 | 9 St | at/Da | ate: | | | | Bank: |
| 0001 0002 0003 0004 | Fall Season Boys - HS Fall Season Boys - HS Fall Season Boys - HS Fall Season Boys - HS | | 0140305 0140305 0140305 0140305 | 0001 0001 0001 0001 | G.H - 10/04/13 G.H - 10/18/13 G.H - 10/24/13 G.H - 11/01/13 | 11/19/1 11/19/1 11/19/1 11/19/1 | 3 05 3 05 3 05 3 05 | 300 300 300 300 | 4510 4510 4510 4510 | 419 419 419 419 | 926A 926A 926A 926A | 0000 0000 0000 0000 | 00 600 00 600 00 600 00 600 Check | 00 00 00 00 00 00 00 00 total | 0 0 0 0 | 50.00 50.00 50.00 50.00 \$200.00 |
| Check: | 091960 Type: W Date: | 11/19/13 Ve | ndor: JAI | MES H | UFF | | Vendo | or#: | 70295 | 1 St | at/Da | ate: | RECONC | ILED:1 | 1/22/13 | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | J.H - 11/01/13 | 11/18/1 | .3 05 | 300 | 4510 | 419 | 926A | 0000 | 00 600 Check | 00 00 total | 0: | 60.00 \$60.00 |
| | 091961 Type: W Date: | | | | | | | | | | | | | | | |
| 0001 0002 | Fall Season Boys - HS Fall Season Boys - HS | | 0140305 0140305 | 0001 0001 | J.S - 10/18/13 J.S - 11/01/13 | 11/19/1 11/19/1 | .3 05 .3 05 | 300 300 | 4510 4510 | 419 419 | 926A 926A | 0000 | 00 600 00 600 Check | 00 00 00 00 total | 0 0 : | 100.00 100.00 \$200.00 |
| Check: | 091962 Type: W Date: | 11/19/13 Ve | ndor: JAI | MES W | INKELMAN | | Vendo | or#: | 70243 | 2 St | at/Da | ate: | | | | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | J.W - 11/06/13 | 11/18/1 | .3 05 | 300 | 4510 | 419 | 926A | 0000 | 00 600 Check | 00 00 total | 0: | 40.00 \$40.00 |
| Check: | 091963 Type: W Date: | 11/19/13 Ve | ndor: JE | FFREY | CSANK | | Vendo | or#: | 70278 | 5 St | at/Da | ate: | | | | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | J.C - 10/26/13 | 11/18/1 | .3 05 | 300 | 4510 | 419 | 926A | 0000 | 00 600 Check | 00 00 total | 0: | 40.00 \$40.00 |
| Check: | 091964 Type: W Date: | 11/19/13 Ve | ndor: JO | E NOG | A | | Vendo | or#: | 70224 | 7 St | at/Da | ate: | RECONC | ILED:1 | 1/22/13 | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | J.N - 11/06/13 | 11/18/1 | .3 05 | 300 | 4510 | 419 | 926A | 0000 | 00 600 Check | 00 00 total | 0: | 40.00 \$40.00 |

Date: 12/09/2013 Time: 12:16 pm GARFIELD HTS. BOARD OF EDUC. SORT BY ISSUE DATE CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

WARRANT CHECKS

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| SEQ DESCRIPTION | | | CCOUNT CODE DISTRIBUTION FUNC OBJ SCC SUBJ OU IL JOB | ITEM AMOUNT |
|--------------------------------|--|-----------------|--|--------------------|
| Check: 091965 Type: W Date: 11 | ./19/13 Vendor: JOHN J. MARKS | Vendor#: | 700891 Stat/Date: RECONCILED:11/2 | 2/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 J.M - 10/26/13 | 11/19/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | 100.00 \$100.00 |
| Check: 091966 Type: W Date: 11 | ./19/13 Vendor: JOHN SCHULLER | Vendor#: | 700897 Stat/Date: RECONCILED:11/2 | 6/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 J.S - 10/26/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | |
| Check: 091967 Type: W Date: 11 | ./19/13 Vendor: JOSEPH C. HEWITT | Vendor#: | 700491 Stat/Date: RECONCILED:11/2 | 6/13 Bank: |
| 0001 Fall Season Girls HS | 0140305 0002 J.H - 11/06/13 | 11/18/13 05 300 | 4530 419 926A 000000 600 00 000 Check total: | 60.00 \$60.00 |
| Check: 091968 Type: W Date: 11 | ./19/13 Vendor: LARRY BASS | Vendor#: | 702621 Stat/Date: RECONCILED:11/2 | 2/13 Bank: |
| 0001 Fall Season Girls HS | 0140305 0002 L.B - 11/06/13 | 11/18/13 05 300 | 4530 419 926A 000000 600 00 000 Check total: | 60.00 \$60.00 |
| Check: 091969 Type: W Date: 11 | ./19/13 Vendor: LEMARO SMITH | Vendor#: | 702929 Stat/Date: RECONCILED:11/2 | 6/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 L.S - 11/06/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | 40.00 \$40.00 |
| Check: 091970 Type: W Date: 11 | ./19/13 Vendor: MARIO ALEMAGNO | Vendor#: | 702358 Stat/Date: | Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 M.A - 11/01/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | 60.00 \$60.00 |
| Check: 091971 Type: W Date: 11 | ./19/13 Vendor: NAJAM HASSAN | Vendor#: | 702773 Stat/Date: RECONCILED:11/2 | 6/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 N.H - 11/06/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | 60.00 \$60.00 |
| Check: 091972 Type: W Date: 11 | ./19/13 Vendor: PATRICK B. HACE C/O GARFIELD HTS. POI | Vendor#: | 702508 Stat/Date: RECONCILED:11/26 | 6/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 P.H - 11/01/13 | | 4510 419 926A 000000 600 00 000 Check total: | 100.00 \$100.00 |
| Check: 091973 Type: W Date: 11 | ./19/13 Vendor: PATRICK EAST | Vendor#: | 700736 Stat/Date: RECONCILED:11/2 | 6/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 P.E - 10/26/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | 40.00 \$40.00 |
| Check: 091974 Type: W Date: 11 | ./19/13 Vendor: ROBERT ZIEFLE | Vendor#: | 702372 Stat/Date: RECONCILED:11/2 | 6/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 0001 R.Z - 10/26/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 000 Check total: | 40.00 \$40.00 |

GARFIELD HTS. BOARD OF EDUC. SORT BY ISSUE DATE

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CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

| SEQ DESCRIPTION | TRAN P.O. IT NUMBER NUMBER NO | INVOICE NUMBER | TRAN A DATE TI FND | ACCOUNT CODE DISTRIBUTION OFUNC OBJ SCC SUBJ OU IL JO | 3 ITEM AMOUNT |
|--|---|--|---|---|--|
| | | | | 702613 Stat/Date: RECONCILED:1 | |
| 0001 Fall Season Girls HS | 0140305 00 | 02 S.S - 11/06/13 | 11/18/13 05 300 | 4530 419 926A 000000 600 00 00 Check total | 60.00 |
| Check: 091976 Type: W Date: | 11/19/13 Vendor: STEPH | EN WALKER | Vendor#: | 702469 Stat/Date: RECONCILED:1 | 1/22/13 Bank: |
| 0001 Fall Season Boys - HS 0002 Fall Season Girls HS | 0140305 00 0140305 00 | 01 08/21-11/01/13 02 08/21-11/01/13 | 11/19/13 05 300 11/19/13 05 300 | 4510 419 926A 000000 600 00 00 4530 419 926A 000000 600 00 00 Check total | 495.00 600.00 \$1,095.00 |
| Check: 091977 Type: W Date: | 11/19/13 Vendor: THOMA | S MUELLAUER | Vendor#: | 700964 Stat/Date: RECONCILED:1 | l/22/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 00 | 01 T.M - 11/01/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 00 Check total | 60.00 \$60.00 |
| Check: 091978 Type: W Date: | 11/19/13 Vendor: TIMOT | HY M. TATULINSKI | Vendor#: | 701069 Stat/Date: RECONCILED:1 | 1/27/13 Bank: |
| 0001 Fall Season Boys - HS 0002 Fall Season Boys - HS 0003 Fall Season Boys - HS | 0140305 00 0140305 00 0140305 00 | 01 T.T - 10/18/13 01 T.T - 10/23/13 01 T.T - 11/01/13 | 11/19/13 05 300 11/19/13 05 300 11/19/13 05 300 | 4510 419 926A 000000 600 00 00 4510 419 926A 000000 600 00 00 4510 419 926A 000000 600 00 00 Check total | 100.00 100.00 100.00 100.00 \$300.00 |
| Check: 091979 Type: W Date: | 11/19/13 Vendor: TOM G | OEBEL | Vendor#: | 702537 Stat/Date: RECONCILED:1 | 1/27/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 00 | 01 T.G - 11/06/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 00 Check total | 60.00 \$60.00 |
| Check: 091980 Type: W Date: | 11/19/13 Vendor: TOM R | INI | Vendor#: | 702927 Stat/Date: RECONCILED:1 | 1/22/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 00 | 01 T.R - 11/06/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 00 Check total | 60.00 \$60.00 |
| Check: 091981 Type: W Date: | 11/19/13 Vendor: TOM S | IEWIOREK | Vendor#: | 702928 Stat/Date: | Bank: |
| 0001 Fall Season Boys - HS | 0140305 00 | 01 T.S - 11/01/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 00 Check total | 60.00 \$60.00 |
| Check: 091982 Type: W Date: | 11/19/13 Vendor: TROY | DENEFIELD | Vendor#: | 702677 Stat/Date: RECONCILED:1 | 1/26/13 Bank: |
| 0001 Fall Season Boys - HS | 0140305 00 | 01 T.D - 11/06/13 | 11/18/13 05 300 | 4510 419 926A 000000 600 00 00 Check total | 60.00 \$60.00 |
| Check: 091983 Type: W Date: | | | | 150101 Stat/Date: RECONCILED:1 | |
| 0001 AT&T PHONE SERVICE FOR 0002 AT&T PHONE SERVICE FOR 0003 AT&T PHONE SERVICE FOR 0004 AT&T PHONE SERVICE FOR 0005 AT&T PHONE SERVICE FOR 00 | R (5 0140223 00 R (5 0140223 00 R ST 0140248 00 R ST 0140248 00 R JP 0140248 00 | 01 2164758101-11 01 2166633776-11 01 2164757424-11 01 2164758439-11 02 2166633512-11 | 11/10/13 05 001 11/07/13 05 001 11/10/13 05 401 11/10/13 05 401 11/07/13 05 401 | . 2910 441 0000 000000 000 00 00 2910 441 0000 000000 000 00 00 3260 441 9615 000000 412 00 00 3260 441 9615 000000 412 00 00 3260 441 9515 000000 000 00 | 1,759.69 36.81 43.46 42.66 44.56 |

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

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| | | | CIIE | CK DA | WARRANT C | | .ND I. | 1/30/ | / 2013 | | | | | | | |
|--------------------------------------|---|----------------|---|--------------------------------------|---|---|--------------------------------------|---------------------------------|--------------------------------------|---|-------|----------------------------------|--|-----------------------------------|---|--|
| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | A(FND | CCOUNT FUNC | CODE OBJ S | DIS | STRIBU SUBJ | TION OU | IL | JOB | ITEM AMOUNT |
| | Internet - 6 megs of spee | | 0140591 | 0001 | 2166633512-11 | 11/07/1 | 3 05 | 401 | 3260 | 449 9 | 515 | 00000 | 0 000 | 00 | 000 | 35.00 |
| | | | | | (Multi-bank | check) | | | | | | | Cneck | tot | .aı: | \$1,962.18 |
| Check: | : 091984 Type: W Date: 11/ | 19/13 Ve | ndor: BR | YANT : | BERRY | 7 | Vendo | or#: | 70239 | 8 Sta | t/Da | ate: | | | | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | B.B - 11/14/13 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 60.00 \$60.00 |
| Check | : 091985 Type: W Date: 11/ | 19/13 Ve | ndor: CH | RISTO | PHER JARUS | , | Vendo | or#: | 70227 | '1 Sta | ıt/Da | ate: R | ECONC | ILED | :11/29 | /13 Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | C.J - 11/14/201 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 60.00 \$60.00 |
| Check | : 091986 Type: W Date: 11/ | 19/13 Ve | ndor: CL | EVELA | ND COCA-COLA ING COMAPNY | • | Vendo | or#: | 03038 | 84 Sta | ıt/Da | ate: R | ECONC | ILED | :11/22 | /13 Bank: 1 |
| 0001 0002 0003 0004 0005 | beverages for Middle Scho beverages for Middle Scho juicepurchase for augde juicepurchase for augde juicepurchase for augde | | 0140409 0140409 0140419 0140419 0140419 | 0001 0001 0001 0001 0001 | 0824414 0824504 0824415 0824510 3902105 | 10/04/1 10/17/1 10/04/1 10/17/1 10/11/1 | 3 05 3 05 3 05 3 05 3 05 | 006 006 006 006 006 | 3120 3120 3120 3120 3120 | 560 0 560 0 560 0 560 0 560 0 | 000 | 00000 00000 00000 00000 | 0 500 0 500 0 600 0 600 0 600 Check | 00 00 00 00 00 tot | 000 000 000 000 000 000 al: | 477.00 625.00 266.25 316.75 354.00 \$2,039.00 |
| Check: | : 091987 Type: W Date: 11/ | 19/13 Ve | ndor: DA | NIEL : | POTOPSKY, JR. | 7 | Vendo | or#: | 70294 | 4 Sta | ıt/Da | ate: R | ECONC | ILED | :11/26 | /13 Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | D.P - 11/14/13 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 60.00 \$60.00 |
| Check: | : 091988 Type: W Date: 11/ | 19/13 Ve | ndor: IZ | ZY SA | NTIAGO JR. | • | Vendo | or#: | 70240 | 9 Sta | ıt/Da | ate: R | ECONC | ILED | :11/22 | /13 Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | I.S - 11/14/13 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 60.00 \$60.00 |
| Check: | : 091989 Type: W Date: 11/ | 19/13 Ve | ndor: JA | MES W | INKELMAN | • | Vendo | or#: | 70243 | 32 Sta | ıt/Da | ate: | | | | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | J.W - 11/14/13 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 40.00 \$40.00 |
| Check: | : 091990 Type: W Date: 11/ | 19/13 Ve | ndor: LE | MARO | SMITH | , | Vendo | or#: | 70292 | 9 Sta | ıt/Da | ate: | | | | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | L.S - 11/14/13 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 40.00 \$40.00 |
| | : 091991 Type: W Date: 11/ | | | | | | | | | | | | | | | |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | N.D - 11/14/13 | 11/19/1 | 3 05 | 300 | 4510 | 419 9 | 26A | 00000 | 0 600 Check | 00 tot | 000 al: | 60.00 \$60.00 |

Check: 091992 Type: W Date: 11/19/13 Vendor: PAUL SINDYLA Vendor#: 700758 Stat/Date: RECONCILED:11/26/13 Bank:

0001 Fall Season Boys - HS 0140305 0001 09/13-11/01/13 11/19/13 05 300 4510 419 926A 000000 600 00 000 445.00

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEQ | DESCRIPTION | | P.O. NUMBER | | INVOICE NUMBER | | | | | | | B ITEM AMOUNT |
|--------------------------------------|---|----------|--|--------------------------------------|--|--|---|---|--------------------------------------|--|--|--|
| | | | | | | | | | (| Check | total: | \$445.00 |
| Check: | 091993 Type: W Date: 11/ | 19/13 Ve | endor: SC | OTT F | ITZHUGH | | Vendor#: | 702942 Stat/D | ate: | | | Bank: |
| 0001 | Fall Season Boys - HS | | 0140305 | 0001 | S.F - 11/14/201 | 11/19/1 | 13 05 300 | 4510 419 926A | 000000 | 0 600 Check | 00 000 total: | 40.00 \$40.00 |
| Check: | 091994 Type: W Date: 11/ | 20/13 Ve | endor: OH | IO SC | HOOLS COUNCIL-GA | S | Vendor#: | 150173 Stat/D | ate: | | | Bank: 1 |
| 0001 0002 0003 0004 0005 | BLANKET PURCHASE ORDER FO BLANKET PURCHASE ORDER FOR BLANKET PURCHASE ORDER FOR BLANKET PURCHASE ORDER FOR BLANKET PURCHASE ORDER FOR | | 0140685 0140685 0140685 0140685 | 0001 0002 0003 0004 0005 | GAS1113-180 GAS1113-180 GAS1113-180 GAS1113-180 GAS1113-180 | 10/24/1 10/24/1 10/24/1 10/24/1 | 13 05 001 13 05 001 13 05 001 13 05 001 13 05 001 | 2720 453 0000 2720 453 0000 2720 453 0000 2720 453 0000 2720 453 0000 | 000000 000000 000000 000000 | 0 100 0 200 0 400 0 500 0 600 Check | 00 007 00 007 00 007 00 007 total: | 604.49 604.49 1,343.30 2,350.77 1,813.46 \$6,716.51 |
| Check: | 091995 Type: W Date: 11/ | 20/13 Ve | endor: KE | Y GOV | ERNMENT FINANCE, | INC. | Vendor#: | 110211 Stat/D | ate: RI | ECONC | ILED:11 | ./22/13 Bank: 1 |
| 0001 0002 | RENTAL PAYMENT/IPT ADD ON RENTAL PAYMENT/HVAC | ſ | 0141038 0141038 | 0002 | 35676 2311 35676 30311 | 11/01/1 11/01/1 | 13 05 003 13 05 003 | 2211 426 0000 5500 426 0000 | | | 00 000 00 000 total: | |
| Check: | 091996 Type: W Date: 11/ | 21/13 Ve | endor: AM | IY TOM | ON | | Vendor#: | 830743 Stat/D | ate: RI | ECONC | ILED:11 | ./26/13 Bank: 1 |
| 0001 | Reimbursement for expense | | 0141072 | 0001 | 0141072 | 11/21/1 | 13 05 200 | 4553 890 946B | 000000 | 0 600 Check | 00 000 total: | 550.00 \$550.00 |
| Check: | 091997 Type: W Date: 11/ | 21/13 Ve | endor: GW | EN AB | RAHAM | | Vendor#: | 070582 Stat/D | ate: RI | ECONC | ILED:11 | ./27/13 Bank: |
| 0001 | Reimbursment for music | | 0140769 | 0001 | 0140769 | 11/20/1 | 13 05 001 | 1110 511 9412 | 000000 | 0 100 Check | 00 001 total: | 229.65 \$229.65 |
| | 091998 Type: W Date: 11/ | | | | | | | | | | | |
| 0001 0002 | Catered food for HOF BAnq Gratuity | Ī | 0141034 0141034 | 0001 | 0000043 0000043 | 11/13/1 11/13/1 | 13 05 018 13 05 018 | 4600 890 902G 4600 890 902G | 000000 | 0 600 0 600 Check | 00 000 00 000 total: | 4,080.00 612.00 \$4,692.00 |
| Check: | 091999 Type: W Date: 11/ | 21/13 Ve | endor: TH | E ILL | UMINATING COMPAN | Y | Vendor#: | 090140 Stat/D | ate: RI | ECONC | ILED:11 | ./26/13 Bank: 1 |
| 0002 0003 0004 0005 0006 | MONTHY ELECTRIC POWER USA MONTHY ELECTRIC POWER USA MONTHLY ELECTRIC POWER US | | 0140253 | 0008 | 110065982909-11 110089217365-11 90004113977 90004113977 90004113977 90004113977 | 11/21/1 | 3 05 001 | 2720 451 0000 | 000000 000000 000000 000000 | 915 0 100 0 200 0 400 0 500 0 600 | 00 005 | 57.97 123.84 116.15 77.58 501.75 1,444.49 |

GARFIELD HTS. BOARD OF EDUC. SORT BY ISSUE DATE

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEQ | DESCRIPTION | | P.O. NUMBER | | INVOICE NUMBER | | | | OUNT CO | | STRIBUTION SUBJ OU | | L JO | B ITEM AMOUNT |
|----------------------|---|-------------------|-------------------------------|----------------------|-------------------------------------|--|--------------|----------------|--------------------|------------------|--------------------------------|-----|------|----------------------|
| 0001 0002 | Spousal reimbursement Spousal Reimbursement | | | | | | 5 02 5 02 | 24 25 24 25 | 510 856 510 856 | 5 9241 5 9241 | 000000 00 000000 00 Chec | | | |
| Check | : 020436 Type: W Date: | 11/25/13 Ver | ndor: CHF | RISTO | PHER HANKE | Ven | dor# | : 03 | 30361 8 | Stat/Da | ate: RECON | CIL | ED:1 | 1/27/13 Bank: 1 |
| 0001 0002 0003 | Spousal Reimbursement Spousal Reimbursement Spousal Reimbursement | for for for | 0140207 0140207 0140207 | 0001 0001 0001 | HANKE0913 HANKE1013 HANKE1113 | 11/25/13 0 11/25/13 0 11/25/13 0 | 5 02 | 24 25 | 510 856 | 5 9241 | 000000 00 | 0 0 | 0 00 | 0 125.00 0 125.00 |
| Check | : 020437 Type: W Date: | 11/25/13 Ver | ndor: JII | LL FR | IMEL | Ven | dor# | : 10 | 00308 \$ | Stat/Da | ate: | | | Bank: 1 |
| | Spousal Reimbursement Spousal Reimbursement | for for | 0140207 0140207 | 0001 0001 | FRIMEL1025 FRIMEL1108 | 11/25/13 0 11/25/13 0 | | | | | | 0 0 | 0 00 | 0 39.00 |
| Check | : 020438 Type: W Date: | 11/25/13 Ver | ndor: KEI | LLI B | UTTOLPH | Ven | dor# | : 11 | 10220 \$ | Stat/Da | ate: RECON | CIL | ED:1 | 1/26/13 Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | BUTTOLPH1128 | 11/25/13 0 | 5 02 | 24 25 | 510 856 | 5 9241 | 000000 00 Chec | | | |
| Check | : 020439 Type: W Date: | 11/25/13 Ver | ndor: KOI | LODZII | EJ, MARIA | Ven | dor# | : 83 | 32332 | Stat/Da | ate: | | | Bank: 1 |
| 0001 0002 | Spousal Reimbursement Spousal Reimbursement | for for | 0140207 0140207 | 0001 0001 | KOLODZIEJ1025 KOLODZIEJ1113 | 11/25/13 0 11/25/13 0 | | | | | | 0 0 | 0 00 | 0 83.74 |
| Check | : 020440 Type: W Date: | 11/25/13 Ver | ndor: LAU | JREN I | DIFRANCO | Ven | dor# | : 83 | 32278 | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | DIFRANCO1115 | 11/25/13 0 | 5 02 | 24 25 | 510 856 | 5 9241 | 000000 00 Chec | | | |
| Check | : 020441 Type: W Date: | 11/25/13 Ver | ndor: LIS | SA MII | LLER | Ven | dor# | : 01 | 14933 \$ | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | MILLER1213 | 11/25/13 0 | 5 02 | 24 25 | 510 850 | 5 9241 | 000000 00 Chec | | | |
| Check | : 020442 Type: W Date: | 11/25/13 Ver | ndor: MAF | RYANN | RYAN | Ven | dor# | : 83 | 32316 \$ | Stat/Da | ate: RECON | CIL | ED:1 | 1/26/13 Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | RYAN1113 | 11/25/13 0 | 5 02 | 24 25 | 510 850 | 5 9241 | 000000 00 Chec | | | |
| Check | : 020443 Type: W Date: | 11/25/13 Ver | ndor: MAT | THEW | MIHALYOV | Ven | dor# | : 13 | 30081 8 | Stat/Da | ate: RECON | CIL | ED:1 | 1/26/13 Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | MIHALYOV1115 | 11/25/13 0 | 5 02 | 24 25 | 510 850 | 5 9241 | 000000 00 Chec | | | |
| Check | : 020444 Type: W Date: | 11/25/13 Ver | ndor: TAM | MY MO | DELLER | Ven | dor# | : 20 | 00112 \$ | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement | for | 0140207 | 0001 | MOELLER | 11/25/13 0 | 5 02 | 24 25 | 510 856 | 5 9241 | 000000 00 | 0 0 | 0 00 | 0 125.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | | | | | | | CODE D | | IL JOB | |
|------------------------------|--|----------------|--------------------|--------------|------------------------------|----------------------------------|----------------|------------------|--------------------|--|----------------------------|--|
| 0002 0003 0004 0005 | Spousal Reimbursement for Spousal Reimbursement for Spousal Reimbursement for Spousal Reimbursement for | | | | | 11/25/13 11/25/13 11/25/13 | 05 02 05 02 | 4 2510 4 2510 | 856 924 856 924 | 1 000000 000 1 000000 000 1 000000 000 1 000000 000 | 00 000 00 000 00 000 | 102.28 102.28 102.28 102.28 \$534.12 |
| Check: | : 020445 Type: W Date: 11/ | 25/13 Ver | | | E OLSZEWSKI ARFIELD HTS. | Ve | endor# | : 20012 | 9 Stat/ | Date: | | Bank: 1 |
| 0001 | Spousal Reimbursement for | • | 0140207 | 0001 | OLSZEWSKI1113 | 11/25/13 | 05 02 | 4 2510 | 856 924 | 1 000000 000 Check | 00 000 total: | 45.00 \$45.00 |
| Check: | : 020446 Type: W Date: 11/ | 25/13 Ver | ndor: TAI | MMY MO | DELLER | Ve | ndor# | : 20011 | 2 Stat/ | Date: | | Bank: 1 |
| 0001 | Spousal reimbursement for | | 0131568 | 0001 | MOELLER0621 | 11/25/13 | 05 02 | 4 2510 | 856 924 | 1 000000 000 Check | 00 000 total: | 51.14 \$51.14 |
| Check: | : 092001 Type: W Date: 11/ | 25/13 Ver | ndor: AA | BLE RI | ENTAL CO. | V∈ | ndor# | : 01010 | 8 Stat/ | Date: RECONC | ILED:11/2 | 27/13 Bank: |
| 0001 | Reservation #10/28/2013 # | ŧ | 0140615 | 0001 | 0005424 | 10/28/13 | 05 00 | 1 1130 | 511 941 | | 00 006 total: | 1,318.00 \$1,318.00 |
| Check: | : 092002 Type: W Date: 11/ | 25/13 Ver | ndor: AA | SA | | Ve | ndor# | : 83058 | 8 Stat/ | Date: | | Bank: 1 |
| 0001 | Renew membership for Rand | l | 0141032 | 0001 | 0391983 | 11/04/13 | 05 00 | 1 2211 | 841 000 | | 00 022 total: | 195.00 \$195.00 |
| Check: | : 092003 Type: W Date: 11/ | 25/13 Ver | ndor: AC | r inc | | Ve | endor# | : 01014 | 3 Stat/ | Date: | | Bank: 1 |
| 0001 | Explore enhanced reporting | ı | 0140887 | 0001 | 31408653 | 10/23/13 | 05 40 | 1 3260 | 511 901 | | 00 000 total: | 966.00 \$966.00 |
| Check: | : 092004 Type: W Date: 11/ | 25/13 Ver | ndor: AC | r plai | Ŋ | Ve | endor# | : 01015 | 2 Stat/ | Date: | | Bank: 1 |
| 0001 | PLAN enhanced package inc | ! | 0140882 | 0001 | 31410202 | 10/24/13 | 05 40 | 1 3260 | 511 901 | | 00 000 total: | 1,346.80 \$1,346.80 |
| Check: | : 092005 Type: W Date: 11/ | 25/13 Ver | | | ROOK NTING DEPT. | Ve | endor# | : 02023 | 6 Stat/ | Date: | | Bank: 1 |
| 0001 0002 | Open P.O. for Out of Dist Open P.O. for out of Dist | | 0140815 0140817 | 0001 0001 | DTGARF112013 TRNGAR112013 | | | | | 4 000000 813 0 000000 813 Check | | 4,207.16 2,310.00 \$6,517.16 |
| | | | | | (Multi-bank | check) | | | | | | 11,71 |
| Check: | : 092006 Type: W Date: 11/ | 25/13 Ver | ndor: BE | LLEFA | IRE JCB | V∈ | endor# | : 02023 | 9 Stat/ | Date: RECONC | ILED:11/2 | 26/13 Bank: |
| 0001 | Open P.O. for Out of Dist | | 0140971 | 0001 | 10/01-10/25/13 | 11/01/13 | 05 51 | 6 1290 | 411 901 | | 00 000 total: | 25,500.00 \$25,500.00 |
| Check: | : 092007 Type: W Date: 11/ | 25/13 Ver | ndor: BR | IGHT : | IDEAS PRESS, LLC | Ve | endor# | : 83144 | 0 Stat/ | Date: | | Bank: |
| 0001 | Simple Solutions Common C | 1 | 0140939 | 0001 | 0023848 | 11/04/13 | 05 57 | 2 1110 | 511 901 | 4 000000 200 | 00 000 | 64.75 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | END | FIINC | CODE OBJ S | aa | CIID | .T 01 | т | IL | JOB | ITEM AMOUNT |
|----------------------|---|----------------|-------------------------------|----------------------|-------------------------------|-------------------------------|----------------------|-------------------|----------------------|-------------------------|-------------------|-------------------|--------------------------------|--------------------|-----------------|-------------------|--|
| 0002 | Simmple Solutions Common Shipping/handling see att | | 0140939 0140939 | 0002 | 0023848 0023848 | 11/04/1 11/04/1 | 3 05 3 05 | 572 572 | 1110 1110 | 511 9 511 9 | 014 014 | 000 | 000 2 000 2 Che | 00 00 0k | 00 00 tot | 000 000 al: | 38.85 10.36 \$113.96 |
| Check | : 092008 Type: W Date: 11/ | 25/13 Ve | | | LIED LASER OLOGIES LLC | | Vendo | r#: | 01047 | '1 Sta | t/D | ate: | RECO | NCI | LED | :11/27/ | /13 Bank: 1 |
| | PRINTING CONTRACTS FOR PRINTING CONTRACTS FOR | | 0140446 | 0001 | | 10/30/1 11/01/1 | | | | | | | 000 8 | 15 | 0.0 | | 958.47 495.87 \$1,454.34 |
| Check | : 092009 Type: W Date: 11/ | 25/13 Ve | ndor: CE | NERGI | STIC, INC. | | Vendo | r#: | 83174 | 1 Sta | t/D | ate: | RECO | NCI | LED | :11/27/ | /13 Bank: |
| 0001 | STUDY OF GARFIELD HEIGHTS | | 0140179 | 0001 | DECEMBER 2013 | 11/21/1 | 3 05 | 034 | 2720 | 423 0 | 000 | 000 | 000 0 Che | | | | 13,200.00 \$13,200.00 |
| Check | : 092010 Type: W Date: 11/ | 25/13 Ve | ndor: CH | RIS S. | ATOLA | | Vendo | r#: | 83088 | 3 Sta | t/D | ate: | RECO | NCI | LED | :11/27/ | /13 Bank: |
| 0001 | Facility Rental Commissio | | 0141019 | 0001 | 0141019 | 10/21/1 | 3 05 | 001 | 2690 | 425 9 | 14C | 000 | 000 6 Che | 02 ck | 00 tot | 000 al: | 91.25 \$91.25 |
| Check | : 092011 Type: W Date: 11/ | 25/13 Ve | ndor: CL | EANIN | G SYSTEMS, INC. | | Vendo | r#: | 08035 | 7 Sta | t/D | ate: | | | | | Bank: 1 |
| 0001 | Parts for the hotsy | | 0140428 | 0001 | 60-29748 | 10/23/1 | 3 05 | 001 | 2840 | 581 0 | 000 | 000 | | | | 078 al: | |
| Check | : 092012 Type: W Date: 11/ | 25/13 Ve | ndor: CO | LLEGE | NOW GREATER CLE | VELAND | Vendo | r#: | 03046 | 7 Sta | t/D | ate: | | | | | Bank: |
| 0001 0002 | 3rd party contract for 2013-2014 Advisory Service | | 0140796 0141031 | 0001 0001 | 0002318 0002332 | 10/25/1 10/30/1 | 3 05 3 05 | 401 001 | 3260 1130 | 511 9 511 9 | 015 412 | 000 | 000 4: 000 6: Che | | | | 800.00 4,800.00 \$5,600.00 |
| | | | | | (Multi-bank | check) | | | | | | | CIIC | J11 | | ar. | γ37000.00 |
| Check | : 092013 Type: W Date: 11/ | 25/13 Ve | ndor: CO | MMERC | IAL OPENING SERV | ICES | Vendo | r#: | 06024 | 7 Sta | t/D | ate: | RECO | NCI | LED | :11/27/ | /13 Bank: 1 |
| 0001 | Blanket purchase order fo | | 0140724 | 0001 | 0003096 | 10/29/1 | 3 05 | 001 | 2740 | 423 0 | 000 | 000 | 000 6 Che | | | | 387.80 \$387.80 |
| Check | : 092014 Type: W Date: 11/ | 25/13 Ve | ndor: DA | MON I | NDUSTRIES, INC. | | Vendo | r#: | 04005 | 2 Sta | t/D | ate: | RECO | NCI | LED | :11/27/ | /13 Bank: 1 |
| 0001 0002 0003 | Misc cleaning supplies Misc cleaning supplies Maintenance supplies/serv | | 0140113 0140113 0140114 | 0001 0001 0001 | 0963522 0963597 0963739 | 10/25/1 10/28/1 10/29/1 | 3 05 3 05 3 05 | 001 001 001 | 2720 2720 2720 | 572 0 572 0 572 0 | 000 000 000 | 000 000 000 | 000 7 000 7 000 7 Che | | | | 78.60 55.36 4,539.00 \$4,672.96 |
| Check | : 092015 Type: W Date: 11/ | 25/13 Ve | ndor: DO | MINIO | N EAST OHIO | | Vendo | r#: | 05011 | .0 Sta | t/D | ate: | RECO | NCI | LED | :11/27/ | /13 Bank: 1 |
| 0001 | NATURAL GAS USAGE FOR WM. | | 0140246 | 0003 | WM. FOSTER - 11 | 11/25/1 | 3 05 | 001 | 2720 | 453 0 | 000 | 000 | | | | 007 al: | 69.86 \$69.86 |
| Check | : 092016 Type: W Date: 11/ | 25/13 Ve | ndor: ED | UCATI | ON ALTERNATIVES | | Vendo | r#: | 05016 | 66 Sta | t/D | ate: | | | | | Bank: |

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| SEQ DESCRIPTION | NUMBER N | UMBER 1 | | INVOICE NUMBER | TRAN DATE | TI | | CCOUNT FUNC | | | STRIBUT: SUBJ | | IL | JOB : | ITEM AMOUNT |
|---|------------|--|--|--|---|---|--|--|---|--|---|---|----------------------------|---|---|
| 0001 Open P.O. for Out of Dist | | | | | 10/31/1 | .3 05 | 516 | 1235 | 479 | 9014 | | | | 013 cal: | 5,750.00 \$5,750.00 |
| Check: 092017 Type: W Date: 11, | 25/13 Vend | or: ELEC | CTROC | COMM CORP. | | Vendo | r#: | 05030 | 9 St | at/Da | ite: | | | | Bank: 1 |
| 0001 Monthly Mobile Repeater | 0 | 140249 (| 0001 | 0012383 | 10/25/1 | .3 05 | 001 | 2840 | 429 | 0000 | 000000 Cl | 705 neck | 00 tot | 078 cal: | 400.00 \$400.00 |
| Check: 092018 Type: W Date: 11 | 25/13 Vend | or: ELLI | EN L | INHART | | Vendo | r#: | 05030 | 7 St | at/Da | ate: RE | CONC | ILED | 0:11/27/1 | 3 Bank: 1 |
| 0001 Breakfast for staff Octo | 0 | 140754 (| 0001 | OCTOBER '13 | 11/25/1 | .3 05 | 018 | 4600 | 890 | 902G | 000000 Cl | 600 neck | 00 tot | 000 cal: | 132.95 \$132.95 |
| Check: 092019 Type: W Date: 11 | 25/13 Vend | or: FLI | NN SC | CIENTIFIC INC. | | Vendo | r#: | 06018 | 1 St | at/Da | ite: | | | | Bank: |
| 0001 multiple items needed for 0002 shipping/hand | 0 0 | 140933 (140933 (| 0001 | 1702178 1702178 | 11/01/1 11/01/1 | .3 05 .3 05 | 001 001 | 2620 2620 | 552 552 | 9505 9505 | | | 00 00 tot | | 2,352.01 164.27 \$2,516.28 |
| Check: 092020 Type: W Date: 11 | | | | | VICES | Vendo | r#: | 06018 | 9 St | at/Da | ate: RE | CONC | ILED | :11/29/1 | 3 Bank: |
| 0001 Big Book Rhymes & Song GI 0002 Shipping/handling (10%) 0003 HARC 2003 TROPHIES GUESS 0004 HARC 2003 TROPHIES CATCH 0005 HARC 2003 TROPHIES TIME 0006 HARC 2003 TROPHIES HERE 2 0007 HARC 2003 TROPHIES GATHEI 0008 SHIPPING | | 140610 (140610 (140941 (140941 (140941 (140941 (140941 (| 0002 0004 0001 0002 0003 0004 0005 | 1557974C 1557974C 1576559A 1576559A 1576559A 1576559A 1576559A | 10/31/1 10/31/1 11/01/1 11/01/1 11/01/1 11/01/1 11/01/1 | .3 05 .3 05 .3 05 .3 05 .3 05 | 001 001 001 001 001 001 | 1110 1110 1110 1110 1110 1110 | 521 522 522 522 522 522 522 | 9412 9412 9412 9412 9412 9412 | 000000 000000 000000 000000 000000 00000 | 000 200 200 200 200 200 200 | 00 00 00 00 00 | 022 002 002 002 002 002 002 | 67.15 6.71 53.65 53.65 55.80 55.80 57.95 27.68 \$378.39 |
| Check: 092021 Type: W Date: 11 | 25/13 Vend | or: GARI | FIELI | O ACE HARDWARE NES, INC. | | Vendo | r#: | 07014 | 8 St | at/Da | ate: RE | CONC | ILED | 0:11/26/1 | 3 Bank: 1 |
| 0001 Open PO for parts and sup | 0 | 140260 | 0001 | 0019983 | 11/14/1 | .3 05 | 001 | 2211 | 516 | 0000 | 000000 | 815 | 00 | 015 | 95.95 \$95.95 |
| Check: 092022 Type: W Date: 11 | 25/13 Vend | or: GRA | INGEF | 2 | | Vendo | r#: | 07043 | 8 St | at/Da | ate: RE | CONC | ILED | 0:11/29/1 | 3 Bank: 1 |
| 0001 Misc building supplies | 0 | 140140 (| 0001 | 9277188539 | 10/24/1 | .3 05 | 001 | 2720 | 572 | 0000 | | | | 078 cal: | 22.55 \$22.55 |
| Check: 092023 Type: W Date: 11 | 25/13 Vend | or: HAR | COURT | OUTLINES, INC. | | Vendo | r#: | 08015 | 1 St | at/Da | ate: RE | CONC | ILED | 0:11/29/1 | 3 Bank: 1 |
| 0001 Yellow wrist embossed 0002 SHIPPING | 0 | 140734 (140734 (| 0001 | 0752281 0752281 | 10/24/1 10/24/1 | .3 05 .3 05 | 018 018 | 4600 4600 | 890 890 | 922G 922G | 000000 000000 Cl | 200 200 neck | 00 00 tot | 000 000 cal: | 132.00 8.00 \$140.00 |
| Check: 092024 Type: W Date: 11 | 25/13 Vend | or: HEAT | THER | GRAHAM | | Vendo | r#: | 83207 | 2 St | at/Da | ite: | | | | Bank: |
| 0001 Reimbursement for folders | 0 | 141025 (| 0001 | 0141025 | 11/19/1 | .3 05 | 572 | 1110 | 516 | 9014 | 000000 Cl | 100 neck | 00 tot | 000 cal: | 52.56 \$52.56 |

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| SEQ DESCRIPTION | TRAN P.O. IT INVO | ICE TRAN ER DATE | | CCOUNT CODE DIST | | IL JOB | ITEM AMOUNT |
|--|--|--|--|--|---|--|---|
| Check: 092025 Type: W Date: 11/ | 25/13 Vendor: IDEASTREAM | | Vendor#: | 230417 Stat/Dat | ce: RECONC | ILED:11/27/ | 13 Bank: |
| 0001 Math and Science | 0140762 0001 00328 | 887 10/31/ | 13 05 572 | 2213 412 9014 (| 000000 100 Check | 00 000 total: | 4,500.00 \$4,500.00 |
| Check: 092026 Type: W Date: 11/ | 25/13 Vendor: INDEPENDENCE | BUSINESS SUPPLY | Vendor#: | 090155 Stat/Dat | ce: | | Bank: 1 |
| 0001 One touch oscillating | 0140874 0001 04810 | 532 10/25/ | 13 05 001 | 2211 512 0000 0 | 000000 822 Check | 00 022 total: | 68.00 \$68.00 |
| Check: 092027 Type: W Date: 11/ | | | | | | | |
| 0001 RAPGS42100 Glossy 42" x 1 0002 PFI-304 MBK ink cartridge 0003 PFI-304 GY Ink Cartridge | 0140893 0001 00693 0140893 0002 00693 0140893 0003 00693 | 241 10/28/ 241 10/28/ 241 10/28/ | 13 05 001 13 05 001 13 05 001 | 1130 511 9412 (1130 511 9412 (1130 511 9412 (| 000000 600 000000 600 000000 600 Check | 00 006 00 006 00 006 total: | 290.00 179.00 179.00 \$648.00 |
| Check: 092028 Type: W Date: 11/ | 25/13 Vendor: IRON MOUNTAIN | Л | Vendor#: | 090223 Stat/Dat | e: RECONC | ILED:11/27/ | 13 Bank: 1 |
| 0001 Shredding services for Wi | . 0131957 0001 HVE2 | 392 10/31/ | 13 05 001 | 2610 415 0000 0 | 000000 832 Check | 00 026 total: | 791.32 \$791.32 |
| Check: 092029 Type: W Date: 11/ | 25/13 Vendor: J.W. PEPPER | SON, INC. | Vendor#: | 100283 Stat/Dat | e: RECONC | ILED:11/27/ | 13 Bank: |
| 0001 open purchase order for m | 0140122 0001 08590 | 0963 10/23/ | 13 05 001 | 1130 511 9412 (| 000000 600 Check | 00 006 total: | 355.99 \$355.99 |
| Check: 092030 Type: W Date: 11/ | 25/13 Vendor: JENNIFER HUNG | CHAREK | Vendor#: | 100520 Stat/Dat | ce: | | Bank: 1 |
| 0001 Reimbursement for | | | | | Check | total: | \$159.00 |
| Check: 092031 Type: W Date: 11/ | 25/13 Vendor: MCGRAW-HILL S | SCHOOL | Vendor#: | 130457 Stat/Dat | e: RECONC | ILED:11/27/ | 13 Bank: |
| 0001 Building Blocks Online-1- | 0140764 0001 7704: | 3427001. 10/08/ | 13 05 572 | 1110 516 9014 (| 100000 TOO | 00 000 total: | 13.51 |
| Check: 092032 Type: W Date: 11/ | 25/13 Vendor: MCKESSON MED | ICAL SURGICAL | Vendor#: | 830709 Stat/Dat | ce: | | Bank: 1 |
| 0001 Please see attached order 0002 Please see attached order 0003 Please see attached 0004 Please see attached | 0140807 0001 3765: 0140807 0001 3775: 0140828 0001 3775: 0140828 0001 3785: | 3995 10/24/ 7195 10/29/ 4009 10/29/ 3003 11/01/ | 13 05 001 13 05 001 13 05 001 13 05 001 | 2130 514 0000 (2130 514 0000 (2130 514 0000 (2130 514 0000 (| 000000 813 000000 813 000000 813 000000 813 Check | 00 013 00 013 00 013 00 013 total: | 82.55 262.00 196.50 360.71 \$901.76 |
| Check: 092033 Type: W Date: 11/ | 25/13 Vendor: NASCO | | Vendor#: | 140110 Stat/Dat | ce: | | Bank: 1 |
| 0001 See Attachment of Art Ord 0002 Shipping & Handling 12% | 0140799 0001 0589 0140799 0002 0589 | 10/22/ 488 10/22/ | 13 05 401 13 05 401 | 3260 512 9615 (3260 512 9615 (| | 00 000 00 000 total: | 892.67 15.92 \$908.59 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | AC FND | CCOUNT CO | DDE DI | STRIBUTION SUBJ OU | IL JOB | ITEM AMOUNT |
|--|--|----------------|--|--|---|--|--|--|--|--|--|--|---|
| Check: | 092034 Type: W Date: 11/ | 25/13 Ve | ndor: OH | IO CA | г | V | endo | r#: | 831749 | Stat/Da | ate: | | Bank: 1 |
| 0001 | Bldg repairs/ High School | | 0140132 | 0001 | W0200172420 | 11/14/13 | 05 | 001 | 2720 423 | 3 0000 | 000000 709 Check | 00 078 total: | 947.59 \$947.59 |
| Check: | 092035 Type: W Date: 11/ | 25/13 Ve | ndor: OL | IVER | SIGNS OLIVER | V | endo/ | r#: | 832475 | Stat/Da | ate: | | Bank: |
| 0001 | 092035 Type: W Date: 11/ 4 Bulldogs Decals for Van | | 0140918 | 0001 | 0008145 | 10/25/13 | 05 | 018 | 2310 513 | 1 907S | 000000 000 Checl | 0 00 000 c total: | 250.00 \$250.00 |
| Check: | 092036 Type: W Date: 11/ | 25/13 Ve | ndor: PA | LADIN | PROTECTIVE S | YSTEMS, IN V | endo" | r#: | 831586 | Stat/Da | ate: RECON | CILED:11/ | 27/13 Bank: 1 |
| 0001 0002 | PO to support the PA Syst PO to support the PA Syst | | 0140236 0140236 | 0001 0001 | 0064980 0064981 | 10/31/13 10/31/13 | 3 05 3 05 | 003 003 | 2720 423 2720 423 | 3 0000 3 0000 | 000000 600 000000 600 Checl | 0 00 000 0 00 000 c total: | 267.50 317.50 \$585.00 |
| Check: | 092037 Type: W Date: 11/ | 25/13 Ve | ndor: PI | TNEY | BOWES | V V | endo/ | r#: | 160219 | Stat/Da | ate: | | Bank: 1 |
| 0001 | : 092037 Type: W Date: 11/ | | 0140408 | 0001 | 1262196-NV13 | 11/13/13 | 05 | 001 | 2421 443 | 3 0000 | 000000 500 Check | 0 00 005 c total: | 179.00 \$179.00 |
| Check: | 092038 Type: W Date: 11/ | 25/13 Ve | ndor: PR | EMIER | PRINTING & 1 | PROMOTIONS V | endo | r#: | 831968 | Stat/Da | ate: RECON | CILED:11/ | 29/13 Bank: 1 |
| 0002 0003 0004 0005 0006 0007 0008 0009 0011 0012 0013 0014 0015 0016 0017 0018 0019 0020 0021 0022 | HP-100 headphones GLue Sticks #AEV-98089 cl UNV 31304 clear push pins UNV-51002 Thumb Tacks #ACM-15106 Paper cutter 1 UNV-0433 # 33 Rubber band #UNV35210 Diagonal V Flap #ACM Letter opener #EVE-EN93 Energizer "C" #BIC-WOFQD12WE White Out #AVT-75603 Horz. badge ho #SWI-35108 Staples LABEL TAPE BLACK ON WHITE LABEL TAPE BLUE ON WHITE POP UP SEL STICK 3X3 SWINGLINE 3 HOLE PUNCH GREAT ERASE DRY BLUE GREAT ERASE DRY BLUE GREAT ERASE DRY BLUE GREAT ERASE DRY RED UNIVERSAL HANG FILE FOLDE POSTER STRIPS TWIN POCKET FOLDERS UNIVERSAL 1" BINDER RED UNIVERSAL 3" BINDER RULED JR LEGAL 5X8 SHEET PROTECTORS SHARPIE BLACK PERMANENT M | | 0140553 0140553 0140553 0140553 0140553 0140553 0140553 0140726 0140726 0140726 0140726 0140803 0140803 0140803 0140803 0140803 0140803 0140803 0140803 0140803 | 0001 0001 0002 0003 0004 0005 0006 0007 0002 0003 0004 0005 0006 0007 0008 0009 0010 0011 0012 | 11-155840 11-155840 11-155840 11-155840 11-155840 11-155840 11-155915 11-155915 11-155915 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 11-155914 | 10/23/13 10/23/13 10/23/13 10/23/13 10/23/13 10/23/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 10/24/13 | 00000000000000000000000000000000000000 | 001 001 001 001 001 001 001 001 001 001 | 2421 512 2421 512 2421 512 2421 512 2421 512 2421 513 2421 513 1130 513 1130 513 1110 513 | 2 9412 2 9412 2 9412 2 9412 2 9412 2 9412 2 9412 1 9412 | 000000 600 000000 600 000000 600 000000 600 000000 600 000000 600 000000 600 000000 200 000000 200 | 0 00 006 0 00 002 0 00 002 0 00 002 0 00 002 0 00 002 0 00 002 | 89.80 99.90 37.25 22.25 131.98 98.70 195.80 12.58 27.98 131.94 29.98 85.54 34.99 20.49 18.99 49.98 20.98 20.98 20.98 20.98 20.98 21.98 21.98 22.99 |
| 0025 0026 0027 | SHEET PROTECTORS SHARPIE BLACK PERMANENT M | | 0140803 0140803 | 0013 0014 0015 | 11-155914 11-155914 11-155914 | 10/24/13 10/24/13 10/24/13 | 05 05 05 05 | 001 | 1110 51 1110 51 1110 51 | 1 9412 1 9412 | 000000 200 000000 200 000000 200 | 0 00 002 | 13.99 21.98 12.99 |

Date: 12/09/2013 GARFIELD HTS. BOARD OF EDUC. Page: 26 Time: 12:16 pm SORT BY ISSUE DATE (CHEKPY)

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

| SEQ DESCRIPTION | _ | P.O. NUMBER | _ | INVOICE NUMBER | | ACCOUNT CODE DIST | | ITEM AMOUNT |
|---|-----------|--|--|---|--|---|--|--|
| 0028 JUMBO PAPER CLIPS 0029 XACTO SCHOOL PRO ELECTRI 0030 DVD+R #MAX-639016 100 pk 0031 FEL-5208401 Starter Pack 0032 LTH-VIS6008 Lathem Time 0033 UNV-35303 Coin Envelope 0034 UNV-35301 Coin Envelope 0035 Office supples for bus g | 2 | 0140803 0140805 0140825 0140825 0140836 0140836 0140836 | 0016 0001 0001 0002 0001 0002 0003 0001 | 11-155914 11-155916 11-155916 11-155916 11-155918 11-155918 11-155918 | 10/24/13 05 00 10/24/13 05 00 10/24/13 05 00 10/24/13 05 00 10/24/13 05 00 10/24/13 05 00 | 01 1110 511 9412 (01 1130 511 9412 (01 1130 511 9412 (01 1130 511 9412 (01 1130 511 9412 (01 1130 511 9412 (01 1130 511 9412 (| 000000 200 00 002 000000 200 00 002 000000 600 00 006 000000 700 00 078 Check total: | 56.85 183.96 89.98 23.99 27.98 83.96 53.96 96.88 \$2,093.26 |
| | | | | (Multi-bank | check) | | | |
| Check: 092039 Type: W Date: 11 | | | | | | | | Bank: |
| 0001 Additional Construction 0002 Additional Construction 0003 Additional Construction 0004 Additional Construction 0005 Additional Construction 0006 Additional Construction | | 0130871 0130871 0130871 0130871 0130871 0130871 | 0001 0001 0001 0002 0002 | 0714128 0714129 0714130 0714130 0714131 0714132 | 01/31/13 05 01 02/28/13 05 01 03/31/13 05 01 03/31/13 05 01 04/30/13 05 01 08/31/13 05 01 | 10 5600 419 0002 (10 5600 419 | 000000 100 00 000 000000 100 00 000 000000 100 00 000 000000 200 00 000 000000 200 00 000 000000 200 00 000 Check total: | 3,149.77 5,370.36 479.87 6,962.10 386.71 945.52 \$17,294.33 |
| Check: 092040 Type: W Date: 11 | /25/13 Ve | ndor: PS | I | | Vendor# | #: 160275 Stat/Dat | te: | Bank: |
| 0001 1 diagnostic nurse to wo 0002 1 diagnostic nurse to wo 0003 1 intervention specialis 0004 1 intervention specialis 0005 Payment of contracted se 0006 Payment of contracted se 0007 Payment of contracted se 0008 Payment of contracted se 0009 Payment of contracted se | | 0140863 0140868 0140868 0140968 0140968 0140968 0140968 0140968 | 0001 0001 0001 0001 0001 0001 0001 | 0057143 0057920 0057143 0057920 0057350 0057352 0058174 0058176 0058732 | 11/24/13 05 40 10/09/13 05 40 09/10/13 05 51 10/09/13 05 51 09/10/13 05 51 09/10/13 05 51 10/09/13 05 51 10/09/13 05 51 10/09/13 05 51 | 01 3260 411 9015 (16 3260 411 9014 (16 3260 411 9014 (16 3260 411 9014 (16 3260 411 9014 (16 3260 411 9014 (16 3260 411 9014 (16 3260 411 9014 (| 000000 410 00 000 000000 410 00 000 000000 410 00 000 000000 410 00 000 000000 000 00 00 000000 000 00 | 3,555.30 4,503.38 4,725.00 5,985.00 3,542.12 1,268.12 7,374.07 2,536.24 360.00 |
| | | | | (Multi-bank | | | Check total: | \$33,849.23 |
| Check: 092041 Type: W Date: 11 | /25/13 Ve | ndor: RA | NDY C | ONTINENZA | Vendor# | #: 831720 Stat/Dat | te: | Bank: 1 |
| 0001 Reimbursement for expens | 2 | 0141010 | 0001 | 0141010 | 11/19/13 05 00 | 01 2212 432 0000 (| 000000 822 00 022 Check total: | 184.26 \$184.26 |
| Check: 092042 Type: W Date: 11 | /25/13 Ve | ndor: RE | NHILL | GROUP, INC. | Vendor# | #: 180214 Stat/Dat | te: RECONCILED:11/ | 27/13 Bank: 1 |
| 0001 SUBSTITUTE TEACHERS FOR | | 0140585 | 0001 | 8032353 | 11/01/13 05 00 | 01 1190 411 0000 (| 000000 000 00 007 Check total: | 9,648.50 \$9,648.50 |
| Check: 092043 Type: W Date: 11 | /25/13 Ve | ndor: RH | ODE I | SLAND NOVELTY | Vendor# | #: 180243 Stat/Dat | te: RECONCILED:11/ | 29/13 Bank: 1 |
| 0001 See attached order 0002 SHIPPING | | 0140851 0140851 | 0001 0002 | 3126170 3126170 | 10/22/13 05 01 10/22/13 05 01 | 18 4600 890 922G (18 4600 890 922G (| 000000 200 00 000 000000 200 00 000 Check total: | 1,202.18 96.00 \$1,298.18 |

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| SEQ DESCRIPTION | TRAN P.(NUMBER NUM | | INVOICE NUMBER | | ACCOUNT CODE DISTRIBUTION D FUNC OBJ SCC SUBJ OU IL JOB | ITEM AMOUNT |
|--|--|---|---|---|--|---|
| Check: 092044 Type: W Date: 11 | /25/13 Vendoi | : ROYALTO | N MUSIC CENTER, | INC. Vendor# | : 831636 Stat/Date: | Bank: |
| 0001 Blanket purchase order f 0002 Blanket purchase order f | o 014 o 014 | 10098 0001 10098 0001 | 0989320 0992162 | 10/25/13 05 001 10/25/13 05 001 | L 1130 511 9412 000000 600 00 006 L 1130 511 9412 000000 600 00 006 Check total: | 162.00 32.00 \$194.00 |
| | | | | | : 832436 Stat/Date: RECONCILED:11/2 | |
| 0001 Replacement Glass - High | 014 | 10522 0001 | SAN12280 | 11/04/13 05 001 | 1 2720 572 0000 000000 703 00 078 Check total: | 1,753.02 \$1,753.02 |
| Check: 092046 Type: W Date: 11 | /25/13 Vendo | : SCHINDL | ER ELEVATOR COR | PORATION Vendor#: | : 190139 Stat/Date: | Bank: 1 |
| 0001 Elevator Maint at High S 0002 Elevator Maint at High S | c 014 c 014 | 10178 0001 10178 0001 | 7151864325 7151864326 | 11/05/13 05 001 11/05/13 05 001 | 1 2740 429 0000 000000 700 00 078 1 2740 429 0000 000000 700 00 078 Check total: | 370.38 686.65 \$1,057.03 |
| Check: 092047 Type: W Date: 11 | /25/13 Vendo | SCHOOL | SPECIALTY/ | Vendor#: | : 030366 Stat/Date: | Bank: |
| 0001 COLORED DUCT TAPE 0002 BLACK DUCT TAPE 0003 RED DUCT TAPE 0004 BLUE DUCT TAPE 0005 YELLO DUCT TAPE 0006 PURPLE DUCT TAPE 0007 ELECTRIC BLUE DUCT TAPE 0008 GREEN CLOVER 0009 MAROON 0010 AQUA 0011 DIGITAL TIMER 0012 BIC WITE OUT BRAND EZ 0013 BRASS OKATED FASTENERS 0014 MAGNETIC RUBBER STRIPS 1 | 014 014 014 014 014 014 014 014 014 014 | CLASS 10823 0001 10823 0003 10823 0004 10823 0005 10823 0006 10823 0006 10823 0008 10823 0010 10823 0011 10823 0011 10823 0012 10823 0013 10823 0015 | ROOM DIRECT 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 308101830420 | 10/31/13 05 000 | : 030366 Stat/Date: 1 1110 511 9412 000000 200 00 002 | 42.74 10.54 10.54 10.54 10.54 10.54 10.54 10.54 10.54 10.54 183.40 9.08 2.74 17.82 0.00 \$350.64 |
| Check: 092048 Type: W Date: 11 | /25/13 Vendo | : SHERWIN | WILLIAMS CO., | THE Vendor#: | : 190232 Stat/Date: RECONCILED:11/2 | 29/13 Bank: 1 |
| 0001 General Painting | 014 | 10167 0001 | 4135-0 | 10/29/13 05 001 | 1 2720 572 0000 000000 703 00 078 Check total: | 25.69 \$25.69 |
| Check: 092049 Type: W Date: 11 | /25/13 Vendo | : SPECIAL | NEEDS SOLUTION | S, LLC Vendor#: | : 831734 Stat/Date: | Bank: |
| 0001 Open P.O. ~ Behavioral | 014 | 10751 0001 | OCTOBER 2013 | 10/31/13 05 516 | 5 1290 411 9014 000000 000 00 000 Check total: | 4,566.25 \$4,566.25 |
| Check: 092050 Type: W Date: 11 | /25/13 Vendo | : STACEY | WIELGUS | Vendor# | : 831808 Stat/Date: RECONCILED:11/2 | 29/13 Bank: 1 |
| 0001 Reimbursement for | 014 | 10745 0001 | 0140745 | 11/19/13 05 001 | L 2212 432 0000 000000 822 00 022 Check total: | 159.00 \$159.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | | TRAN DATE | TI FNL | | | | STRIBU SUBJ | | IL JOB | ITEM AMOUNT |
|------------------------------|---|--|---|--|--|---|--|--|------------------------------|--------------------------|------------------------------|----------------------------------|--|--------------------------------------|---|
| Check: | 092051 Type: W Date: 11/ | 25/13 Ve | ndor: ST | EPHAN | IE HOPP | | 7 | Vendor#: | 8323 | 96 St | at/Da | ate: | | | Bank: 1 |
| 0001 | 092051 Type: W Date: 11/ Service contract Flagline | 2 | 0140084 | 0001 | 0014008 | | 11/19/13 | 3 05 300 | 4130 | 519 | 912B | 00000 | 00 600 Check | 00 000 total: | 1,400.00 \$1,400.00 |
| Check: | 092052 Type: W Date: 11/ | 25/13 Ve | ndor: ST | EVE'S | SPORTS, | INC | 7 | Vendor#: | 1900 | 00 St | at/Da | ate: F | RECONC | ILED:11, | /27/13 Bank: 1 |
| 0001 | Housekeeping shirts, | | 0140767 | 0001 | 0009024 | | 11/01/13 | 3 05 001 | 2840 | 590 | 0000 | 00000 | 00 705 Check | 00 078 total: | 126.00 \$126.00 |
| Check: | 092053 Type: W Date: 11/ Remove tree stumps - Mapl | 25/13 Ve | ndor: ST | UMP B | USTERS | | 7 | Vendor#: | 8324 | 71 St | at/Da | ate: | | | Bank: 1 |
| 0001 | Remove tree stumps - Mapl | | 0140870 | 0001 | 0140870 | | 10/22/13 | 3 05 001 | 2720 | 429 | 0000 | 00000 | 00 700 Check | 00 078 total: | 175.00 \$175.00 |
| Check: | 092054 Type: W Date: 11/ | 25/13 Ve | ndor: SU | BURBA | N SCHOOL | TRANSPO: | RTATION V | Wendor#: | 1902 | 75 St | at/Da | ate: | | | Bank: |
| 0001 0002 | Open P.O. for Transportat Open P.O. for Transportat | | 0141028 0141028 | 0001 0001 | 0064145 0064222 | | 10/09/13 11/01/13 | 3 05 516 3 05 516 | 2821 2821 | 419 419 | 9013 9013 | 00000 | 00 000 00 000 Check | 00 000 00 000 total: | 3,022.00 2,558.00 \$5,580.00 |
| Check: | 092055 Type: W Date: 11/ | 25/13 Ve | ndor: SW | C ENT | ERPRISES, | INC. | 7 | Wendor#: | 1904 | 77 St | at/Da | ate: | | | Bank: 1 |
| 0001 0002 | 6,000 - PRESSURE-SEAL LAS SHIPPING FEE - (UPS) \$6.5 | 3 | 0140865 0140865 | 0001 0002 | 5-1712 5-1712 | | 11/05/13 11/05/13 | 3 05 001 3 05 001 | 2500 2500 | 512 512 | 0000 | 00000 | 00 852 00 852 Check | 00 025 00 025 total: | 355.38 39.00 \$394.38 |
| Check: | 092056 Type: W Date: 11/ | 25/13 Ve | ndor: TA | NGENT | COMPUTER | | 7 | Vendor#: | 8320 | 00 St | at/Da | ate: F | RECONC | ILED:11, | /27/13 Bank: |
| 0001 | Upgrade for the DATACove | | 0140905 | 0001 | SI078209 | | 10/31/13 | 3 05 451 | 2211 | 429 | 910C | | | 00 000 total: | |
| Check: | 092057 Type: W Date: 11/ | 25/13 Ve | ndor: TH | E ILL | UMINATING | COMPAN | Υ 7 | Wendor#: | 0901 | 40 St | at/Da | ate: F | RECONC | ILED:11, | /26/13 Bank: |
| 0002 0003 0004 0005 | MONTHLY ELECTRIC POWER US MONTHLY ELECTRIC POWER FO | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | 0140231 0140231 0140231 0140231 0140231 | 0001 0002 0003 0004 0005 0006 | 90004098 90004098 90004098 90004098 90004098 90004098 | 051 051 051 051 051 051 ti-bank | 10/30/13 10/30/13 10/30/13 10/30/13 10/30/13 check) | 3 05 001 3 05 001 3 05 001 3 05 001 | 2720 2720 2720 2720 | 451 451 451 451 | 0000 0000 0000 0000 | 00000 00000 00000 00000 | 00 200 00 400 00 500 00 600 00 000 | 00 007 00 007 00 007 00 007 | 3,425.73 5,124.06 4,691.21 19,976.07 35,716.27 181.32 \$69,114.66 |
| Check: | 092058 Type: W Date: 11/ | 25/13 Ve | | | | | | Vendor#: | 2001 | 67 St | at/Da | ate: | | | Bank: 1 |
| 0001 | Mulch, topsoil, gravel, s | 3 | | | Z TRUCKI 0148207- | | | 3 05 001 | 2730 | 571 | 0000 | | | 00 078 total: | |
| Check: | 092059 Type: W Date: 11/ | 25/13 Ve | ndor: TR | ANSPO | RTATION A | .CCESSOR | IES CO. V | Wendor#: | 2002 | 40 St | at/Da | ate: | | | Bank: 1 |

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WARRANT CHECKS

| SEQ | DESCRIPTION | | P.O. NUMBER | | INVOICE NUMBER | TRAN DATE | TI FN | ACCOUN | IT COI | DE DI SCC | STRIBUTI SUBJ | OU | IL JOE | B ITEM AMOUNT |
|------------------------------|--|----------|--|------------------------------|--|--|--|------------------------------------|--------------------------|------------------------------|--|---|--|--|
| 0001 | 7/1/2013-12/31/2013 Misc. | | | | | | 3 05 00 | 1 2840 | 581 | 0000 | 000000 Ch | 705 neck | 00 078 total: | 279.13 \$279.13 |
| Check: | 092060 Type: W Date: 11/ | 25/13 Ve | ndor: TR | EASUR: | ER OF STATE OF C | OHIO | Vendor# | : 2002 | 258 S | tat/D | ate: REC | CONC | ILED:11 | /27/13 Bank: 1 |
| 0001 | LGS Audit for Fiscal Year | | 0140536 | 0001 | 0155282 | 10/31/1 | 3 05 00 | 1 2560 | 843 | 0000 | | | 00 025 total: | |
| Check: | 092061 Type: W Date: 11/ | 25/13 Ve | ndor: TR | EASUR: | ER STATE OF OHIO |) | Vendor# | : 0204 | 37 S | tat/D | ate: | | | Bank: 1 |
| 0001 | Open PO for Background Ch | | 0140455 | 0001 | 2KB289/655626 | 10/29/1 | 3 05 00 | 1 2290 | 419 | 0000 | 000000 Ch | 835 neck | 00 023 total: | 622.00 \$622.00 |
| Check: | 092062 Type: W Date: 11/ | 25/13 Ve | ndor: TR | IARCO | | | Vendor# | : 2002 | 81 S | tat/D | ate: | | | Bank: |
| | See Attached See Attached | | 0140545 0140545 | 0001 0001 | 0536217 0536218 | 09/13/1 09/13/1 | 3 05 00 3 05 00 | 1 1110 1 1110 | 511 511 | 9412 9412 | 000000 000000 Ch | 400 400 neck | 00 004 00 004 total: | 61.51 1,667.50 1,729.01 |
| Check: | 092063 Type: W Date: 11/ | 25/13 Ve | ndor: TR | IUMPH | LEARNING LLC | | Vendor# | : 1602 | 48 S | tat/D | ate: | | | Bank: |
| 0001 0002 | Buckle Down to the Common Shipping/handling 12% | | 0140938 0140938 | 0001 0003 | IV961879 IV961879 | 11/04/1 11/04/1 | 3 05 00 3 05 00 | 1 2620 1 2620 | 552 552 | 9505 9505 | 000000 | 500 | 00 000 00 000 total: | 296.67 |
| Check: | 092064 Type: W Date: 11/ | 25/13 Ve | ndor: TU | RNEY . | AUTO PARTS, INC. | | Vendor# | : 2002 | 87 S | tat/D | ate: REC | CONC | ILED:11 | /29/13 Bank: 1 |
| 0001 0002 0003 0004 | 7/1/2013-12/31/2013 Misc. Vans and Maint vehicle pa Vans and Maint vehicle pa Vans and Maint vehicle pa | | 0140020 0140173 0140173 0140173 | 0001 0001 0001 0001 | 0506350 0506431 0506549 0506597 | 11/12/1 11/12/1 11/13/1 11/13/1 | 3 05 00 3 05 00 3 05 00 3 05 00 | 2750 1 2750 1 2750 1 2750 | 581 581 581 581 | 0000 0000 0000 0000 | 000000 000000 000000 000000 Ch | 700 700 700 700 700 neck | 00 078 00 078 00 078 00 078 total: | 3 104.01 3 71.50 3 3.06 3 16.18 5 \$194.75 |
| Check: | 092065 Type: W Date: 11/ | 25/13 Ve | ndor: UN | IVERS. | AL OIL, INC | | Vendor# | : 2101 | .14 S | tat/D | ate: REC | CONC | ILED:11 | /26/13 Bank: 1 |
| | 7/1/2013-12/31/2013 Misc 7/1/2013-12/31/2013 Misc | | | | | | | | | | 000000 | 705 | | 2,810.57 |
| Check: | 092066 Type: W Date: 11/ | 25/13 Ve | ndor: US | GAME | S | | Vendor# | : 2101 | .33 St | tat/D | ate: | | | Bank: |
| 0001 0002 | Jumping Activities Class shipping & handling | | 0140740 0140740 | 0001 0002 | 95671494 95671494 | 11/01/1 11/01/1 | 3 05 00 3 05 00 | 1 2190 1 2190 | 519 519 | 9412 9412 | 000000 000000 Ch | 100 100 neck | 00 001 00 001 total: | 199.99 20.00 \$219.99 |
| Check: | 092067 Type: W Date: 11/ | 25/13 Ve | ndor: VE | TTER I | MEDICAL/FITNESS | INC. | Vendor# | : 2201 | .46 S | tat/D | ate: REC | CONC | ILED:11 | 1/29/13 Bank: 1 |
| 0001 | Replacement parts for | | 0140896 | 0001 | 0003734 | 10/31/1 | 3 05 01 | .8 4600 | 890 | 902G | 000000 Cł | 600 neck | 00 000 total: | 120.46 |
| Check: | 092068 Type: W Date: 11/ | 25/13 Ve | ndor: WE | ST MU | SIC COMPANY, INC | Z. | Vendor# | : 2302 | 38 S | tat/D | | | | |

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| SEQ | DESCRIPTION | | P.O. NUMBER | | | | | FND F | | | STRIBUTION SUBJ OU | IL J | ЭВ | ITEM AMOUNT |
|--------------------------------------|---|----------------------|---|--------------------------------------|--|----------------------|------|----------------|--------------------|--------------|---|----------------------|----------------------|--|
| 0001 | HARMONY RECORDERS H1001 | С | 0140940 | 0001 | SI887204 | 11/01/13 | 05 0 | 018 4 | 600 890 | 922G | | | | 156.00 \$156.00 |
| Check: | 092069 Type: W Date: 1 | 1/25/13 Ve | ndor: ZE | P MFG | . CO. | Ve | ndor | r#: 2 | 60111 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Misc Cleaning supplies | fo | 0141024 | 0001 | 9000394571 | 07/10/13 | 05 0 | 001 2 | 840 583 | 0000 | 000000 705 Check | 00 0 tota | 78 1: | 391.90 \$391.90 |
| Check: | 020447 Type: W Date: 1 | 1/26/13 Ve | ndor: CHI | RISTY | WALCOFF | Ve | ndor | r#: 0 | 30292 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement f | or | 0140207 | 0001 | WALCOFF1115 | 11/26/13 | 05 0 | 024 2 | 510 856 | 9241 | | | 00 1: | 62.50 \$62.50 |
| Check: | 020448 Type: W Date: 1 | 1/26/13 Ve | ndor: DE | BRA HI | RIN | Ve | ndor | r#: 0 | 40135 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 0002 0003 0004 0005 | Spousal reimbursement f Spousal Reimbursement f Spousal Reimbursement f Spousal Reimbursement f Spousal Reimbursement f | or or or or | 0131568 0140207 0140207 0140207 0140207 | 0001 0001 0001 0001 0001 | HRIN060113 HRIN0713 HRIN0813 HRIN0913 HRIN1004 | 11/26/13 | 05 0 | 024 2 | 510 856 | 9241 | 000000 000 000000 000 000000 000 000000 000 Check | 00 0 | 00 00 00 00 | 83.08 83.08 103.85 83.08 20.77 \$373.86 |
| Check: | 020449 Type: W Date: 1 | 1/26/13 Ve | ndor: KE | LLY TI | EKANCIC | Ve | ndor | r#: 1 | 00126 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement f | or | 0140207 | 0001 | TEKANCIC1113 | 11/26/13 | 05 0 | 024 2 | 510 856 | 9241 | | 00 0 tota | | 100.00 \$100.00 |
| Check: | 020450 Type: W Date: 1 | 1/26/13 Ve | ndor: KEI | N CARI | DAMAN | Ve | ndor | r#: 1 | 10121 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement f | or | 0140207 | 0001 | CARDAM1113 | 11/26/13 | 05 0 | 024 2 | 510 856 | 9241 | 000000 000 Check | 00 0 tota | 00 1: | 61.56 \$61.56 |
| Check: | 020451 Type: W Date: 1 | 1/26/13 Ve | ndor: KA | THIE (| GOLENSKI | Ve | ndor | r#: 1 | 10219 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 | Spousal Reimbursement f | or | 0140207 | 0001 | GOLENSKI1113 | 11/26/13 | 05 0 | 024 2 | 510 856 | 9241 | | 00 0 tota | | 125.00 \$125.00 |
| Check: | 020452 Type: W Date: 1 | 1/26/13 Ve | ndor: SH | ARON I | REGAN | Ve | ndor | r#: 5 | 05290 S | Stat/Da | ate: | | | Bank: 1 |
| 0001 0002 | Spousal Reimbursement f Spousal Reimbursement f | or or | 0140207 0140207 | 0001 0001 | REGAN1020 REGAN1113 | | | | | | 000000 000 000000 000 Check | 00 0 | 00 | 35.00 70.00 \$105.00 |
| Check: | 020453 Type: W Date: 1 | 1/26/13 Ve | ndor: JEI | NGER S | | | | | | | | | | Bank: 1 |
| 0001 | Spousal Reimbursement f Spousal Reimbursement f | or or | 0140207 0140207 | 0001 0001 | SCHMER1013 SCHMER1113 | 11/26/13 11/26/13 | 05 C | 024 2 024 2 | 510 856 510 856 | 9241 9241 | 000000 000 000000 000 Check | 00 0 00 0 tota | 0 0 | 125.00 125.00 \$250.00 |
| Check: | 020454 Type: W Date: 1 | 1/26/13 Ve | ndor: ME | LISSA | YOUNG | Ve | ndor | r#: 8 | 32464 S | Stat/Da | ate: | | | Bank: 1 |

Date: 12/09/2013 GARFIELD HTS. BOARD OF EDUC. Time: 12:16 pm SORT BY ISSUE DATE

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013

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(CHEKPY)

WARRANT CHECKS

| | CRIPTION | | P.O. NUMBER | | INVOICE NUMBER | TRAN DATE | | FND | FUNC | OBJ S | SCC | | OU | IL JOI | | AMOUNT |
|--------------------------------------|--|-----------|-------------------------------|----------------------|------------------------------------|-------------------------------|-------------------------|-------------------|----------------------|------------------------------|----------------------|--------|-----------------------------------|-------------------------------------|---------------------|--------------------------------------|
| 0001 Spous | al Reimbursement for | | 0140207 | 0001 | YOUNG1127 | 11/26/1 | L3 05 | 024 | 2510 | 856 9 | 9241 | 000000 | 000 Check | 00 000 total |) | 46.02 846.02 |
| Check: 0920 | 70 Type: W Date: 11/ | 29/13 Vei | ndor: PA | TRICIA | A A. PATTERSON | | Vendo | r#: | 16016 | 2 Sta | at/Da | te: | | | Bar | ık: |
| 0001 Agree 0002 Agree | ment for consulting ment for consulting | | 0140416 0140416 | 0001 0001 | 4thPmt-11/29/13 5thPmt-11/29/13 | 11/29/1 11/29/1 | L3 05 L3 05 | 590 590 | 3260 3260 | 411 9 411 9 | 9114 9114 | 000000 | 000 000 Check | 00 000 00 000 total | 3,8 3,8 \$7,6 | 318.00 318.00 536.00 |
| Check: 0920 | 71 Type: W Date: 11/ | 29/13 Vei | ndor: RAI | DISSO | N CINCINNATI RIV | ERFRONT | Vendo | r#: | 83247 | 8 Sta | at/Da | te: | | | Bar | nk: 1 |
| 0001 room | reservation for two | | 0140991 | 0001 | 0140991 | 11/29/1 | L3 05 | 001 | 2213 | 432 (| 0000 | 000000 | 500 Check | 00 000 total | \$4 | 178.00 178.00 |
| Check: 0920 | 72 Type: W Date: 11/ | 29/13 Vei | ndor: CEI | NTRAL | EXTERMINATING C | OMPANY | Vendo | r#: | 03024 | 0 Sta | at/Da | te: | | | Bar | nk: 1 |
| 0001 Pest 0002 Pest | control products control products | | 0141064 0141064 | 0001 0001 | 0298694 0496322 | 10/23/3 10/18/3 | L3 05 L3 05 | 001 001 | 2720 2720 | 572 (572 (| 0000 | 000000 | 703 703 Check | 00 078 00 078 total | 3 3 | 25.00 25.00 50.00 |
| Check: 0920 | 73 Type: W Date: 11/ | 29/13 Vei | | | PURCHASING OFFI | CE | Vendo | r#: | 03024 | 1 Sta | at/Da | te: | | | Bar | nk: 1 |
| 0001 Offic | e Supplies Attachmen | | 0140806 | 0001 | 00128302 | 10/29/1 | L3 05 | 401 | 3260 | 512 9 | 9615 | 000000 |) 412 Check | 00 000 total |) \$1 | 62.47 62.47 |
| Check: 0920 | 74 Type: W Date: 11/ | 29/13 Vei | | | ONAL SERVICE CEN' YAHOGA COUNTY | TER | Vendo | r#: | 05018 | 3 Sta | at/Da | | | | | ık: |
| 0001 Open | P.O. for Out of Dist | | 0140698 | 0001 | GFD1582 | 10/15/ | L3 05 | 516 | 1235 | 479 9 | 9014 | 000000 | 813 Check | 00 013 total | 6,9 \$6,9 | 960.00 960.00 |
| | 75 Type: W Date: 11/ | | | CEDUIT | יד דאור | | | | | | | | | | | nk: 1 |
| 0001 7/1/2 0002 Thru 0003 Thru | 013-12/31/2013 Misc. 12/31/2013 Misc Tire 12/31/2013 Misc Tire | | 0140011 0140999 0140999 | 0001 0001 0001 | 1-21458 1-21480 1-21508 | 10/26/2 10/26/2 10/28/2 | 13 05 13 05 13 05 | 001 001 001 | 2750 2750 2750 | 583 (583 (583 (| 0000 0000 0000 | 000000 | 700 700 700 700 Check | 00 078 00 078 00 078 total | \$ \$1,1 | 173.84 173.84 213.32 161.00 |
| Check: 0920 | 76 Type: W Date: 11/ | 29/13 Vei | ndor: GAI | RY WOI | LSKE | | Vendo | r#: | 70024 | 6 Sta | at/Da | te: | | | Bar | nk: 1 |
| 0001 Milea | ge Reimbursement for | | 0141067 | 0001 | 0141067 | 11/29/1 | L3 05 | 001 | 2310 | 433 (| 0000 | | | | | 56.37 56.37 |
| Check: 0920 | 77 Type: W Date: 11/ | 29/13 Vei | ndor: HAI | RCOUR' | r outlines, inc. | | Vendo | r#: | 08015 | 1 Sta | at/Da | te: | | | Bar | nk: 1 |
| 0001 MLB/N 0002 PENCI | FL/NBA COMBO L SHARPENERS | | 0140948 0140948 | 0001 0002 | 0752892 0752892 | 11/01/1 11/01/1 | L3 05 L3 05 | 018 018 | 4600 4600 | 890 <u>9</u> 890 <u>9</u> | 922G 922G | 000000 | 200 200 200 Check | 00 000 00 000 total |) 2) \$3 | 230.00 98.40 328.40 |
| Check: 0920 | 78 Type: W Date: 11/ | 29/13 Vei | ndor: JO | SEPH (| JUBY | | Vendo | r#: | 10008 | 3 Sta | at/Da | ite: | | | Bar | nk: 1 |

Date: 12/09/2013 Time: 12:16 pm

GARFIELD HTS. BOARD OF EDUC.

SORT BY ISSUE DATE CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | | TRAN DATE | TI FN | ACCOUN D FUNC | | | STRIBUT SUBJ | | IL | JOB | ITEM AMOUNT |
|--|---|----------------|--|--|--------------------------|----|--|--|--|--|--|--------------------------------------|---|----------------------------|---------------------------------|---|
| 0001 | Mileage Reimbursement for | | | | | | | | | 433 | 0000 | 000000 | 900 heck | 00 tot | 007 al: | 156.37 \$156.37 |
| Check: | 092079 Type: W Date: 11/ | 29/13 Ve | ndor: RO | BERT A | A. DOBIES, S | R. | Ve | ndor# | : 1802 | 63 St | at/Da | ate: | | | | Bank: 1 |
| 0001 i | Mileage Reimbursement for Meals Reimbursement for s | | 0141071 0141071 | 0001 0002 | 0141071 0141071 | | 11/29/13 11/29/13 | 05 00 05 00 | 1 2310 1 2310 | 433 433 | 0000 | | 900 900 heck | | | 156.37 36.67 \$193.04 |
| Check: | 092080 Type: W Date: 11/ | 29/13 Ve | ndor: CH | ARTER | ONE | | Ve | ndor# | : 8306 | 08 St | at/Da | ate: | | | | Bank: |
| 0001 0002 0003 0004 0005 0006 0007 0008 0009 0010 | Lodging for R. Continenza Computer Supplies Needed Renewal of website domain 3 Nights Stay send back casio projector Already Ready - book from Already Ready - book from Already Ready - book from SLT Series Science Tables Lunch for Administrators 2 Pair MLogan ML-55 White | | 0140329 0140824 0140827 0140833 0140840 0140911 0140911 0141012 0141029 0141105 | 0001 0003 0001 0001 0002 0003 0001 0001 | | | 10/18/13 10/14/13 10/14/13 10/30/13 10/14/13 10/31/13 10/31/13 11/07/13 11/08/13 11/05/13 | 05 51 05 00 05 00 05 00 05 57 05 57 | 6 1231 1 2211 1 2310 1 2211 2 2213 2 1110 | 511 516 432 423 519 516 | 9014 0000 0000 0000 9014 9014 | 000000 000000 000000 000000 | 813 815 852 852 815 400 100 | 00 00 00 00 00 | 013 015 025 015 000 | 304.00 543.60 324.90 1,135.08 35.53 150.65 90.39 150.65 2,448.46 40.85 598.00 \$5,822.11 |
| | | | | | (Multi- | | , | | | | | | | | | |
| | 092081 Type: W Date: 11/ | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | Purchase order to purchas | | 0140755 | 0001 | 0140755 | | 11/29/13 | 05 20 | 0 4553 | 890 | 946B | 000000 | 600 heck | 00 tot | 000 al: | 149.40 \$149.40 |
| Check: | 092082 Type: W Date: 11/ | 29/13 Ve | ndor: AN | NE FOR | RTNEY | | Ve | ndor# | : 8324 | 73 St | at/Da | ate: | | | | Bank: |
| 0001 | Homecoming supplies for 2 | | 0140879 | 0001 | 0140879 | | 11/29/13 | 05 20 | 0 4670 | 891 | 916S | 000000 | 600 heck | 00 tot | 000 cal: | 61.78 \$61.78 |
| Check: | 092083 Type: W Date: 11/ | 29/13 Ve | ndor: AU | DRA SI | PRING | | Ve | ndor# | : 8324 | 80 St | at/Da | | | | | Bank: 1 |
| 0001 | Reimbursement for | | 0141007 | 0001 | 0141007 | | 11/29/13 | 05 00 | 1 2212 | 432 | 0000 | 000000 | 822 heck | 00 tot | 022 cal: | 16.92 \$16.92 |
| Check: | 092084 Type: W Date: 11/ | 29/13 Ve | ndor: CH | RISTO | PHER HANKE | | Ve | ndor# | : 0303 | 61 St | at/Da | ate: | | | | Bank: 1 |
| 0001 0002 | 092084 Type: W Date: 11/ Reimbursement for use of Reimbursement for use of | | 0140856 0140856 | 0001 0001 | AUGUST 2013 JULY 2013 | | 11/29/13 11/29/13 | 05 00 05 00 | 1 2690 1 2690 | 441 441 | 0000 | 000000 | 000 000 heck | 00 00 tot | 007 007 cal: | 50.00 50.00 \$100.00 |
| Check: | 092085 Type: W Date: 11/ | 29/13 Ve | ndor: DR | . GORI | OON DUPREE | | Ve | ndor# | : 8321 | 98 St | at/Da | ate: | | | | Bank: 1 |
| 0001 | Reimbursement for use of Travel Reimbursement - OS | | 0140311 0141085 | 0001 0001 | OCTOBER 201 0141085 | 3 | 11/29/13 11/29/13 | 05 00 05 00 | 1 2690 1 2110 | 441 432 | 0000 | | 000 811 heck | | | 50.00 163.55 \$213.55 |

Date: 12/09/2013 Time: 12:16 pm

GARFIELD HTS. BOARD OF EDUC. SORT BY ISSUE DATE

CHECK DATES BETWEEN 11/01/2013 AND 11/30/2013 WARRANT CHECKS

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | AC FND | CCOUNT FUNC O | CODE DI BJ SCC | ISTRIB SUBJ | UTION OU | IL JOB | ITEM AMOUNT |
|--------------|--|------------------------------|-----------------------|--|--|--|---------|-----------|------------------|-------------------|----------------|-----------------|------------------|--------------------|
| Check: | 092086 Type: W Dat | e: 11/29/13 Ve | ndor: GW | EN AB | RAHAM | | Vend | or#: | 070582 | Stat/I | Date: | | | Bank: |
| 0001 | Reimbursement for f | lash c | 0141083 | 0001 | 0141083 | 11/2 | 9/13 05 | 572 | 1110 5 | 16 901 | 4 0000 | 00 100 Check | 00 000 total: | 45.00 \$45.00 |
| Check: | 092087 Type: W Dat | e: 11/29/13 Ve | ndor: J0 | AN CH | AMBERLIN | | Vend | or#: | 100177 | Stat/1 | Date: | | | Bank: 1 |
| 0001 | Reimbursement for M | ileage | 0141056 | 0001 | 0141056 | 11/2 | 9/13 05 | 001 | 2412 4 | 31 000 | 0000 | 00 835 Check | 00 023 total: | 169.20 \$169.20 |
| Check: | 092088 Type: W Dat | e: 11/29/13 Ve | ndor: ME | LANIE | HUGGINS | | Vend | or#: | 832485 | Stat/1 | Date: | | | Bank: |
| 0001 | Reimbursement for | | 0141041 | 0001 | 0141041 | 11/2 | 9/13 05 | 572 | 2213 4 | 32 901 | 4 0000 | 00 200 Check | 00 000 total: | 31.64 \$31.64 |
| Check: | 092089 Type: W Dat | e: 11/29/13 Ve | ndor: ME | LISSA | YOUNG | | Vend | or#: | 832470 | Stat/I | Date: | | | Bank: |
| 0001 | Reimbursement for | | 0140884 | 0001 | 0140884 | 11/2 | 9/13 05 | 516 | 2213 4 | 12 901 | 4 0000 | 00 822 Check | 00 022 total: | 250.00 \$250.00 |
| Check: | 092090 Type: W Dat | e: 11/29/13 Ve | ndor: SH | ARI B | AILEY | | Vend | or#: | 190233 | Stat/I | Date: | | | Bank: 1 |
| 0001 | Reimbursement for u | se of | 0131178 | 0001 | JUNE 2013 | 11/2 | 9/13 05 | 001 | 2690 4 | 41 0000 | 0000 | 00 000 Check | 00 007 total: | 50.00 \$50.00 |
| Check: | 092091 Type: W Dat | e: 11/29/13 Ve | ndor: ST | EPHAN | IE SEICHKO | | Vend | or#: | 190615 | Stat/1 | Date: | | | Bank: |
| | Reimbursement for | | | | | | | 516 | 2213 4 | 12 901 | 4 0000 | 00 822 Check | 00 022 total: | 109.00 \$109.00 |
| V VO R RE | IDED CHECKS CONCILED CHECKS | 0 165 | C | HECK HECK | TOTALS TOTALS | 0.0 824,654.9 |) | | | | | | | |
| W WAI | RRANT CHECKS MO CHECKS FUND CHECKS FUND CHECKS ANSFER CHECKS STRIBUTION CHECKS YROLL CHECKS SSING CHECKS TAL CHECKS (LESS VO | 258 0 0 0 0 0 | 0 0 0 0 0 | HECK HECK HECK HECK HECK HECK HECK | TOTALS TOTALS TOTALS TOTALS TOTALS TOTALS TOTALS TOTALS TOTALS | 968,887.3° 0.0° 0.0° 0.0° 0.0° 0.0° | 7 | | | | | | | |



Schedule of Investments NOVEMBER 2013

| FINANCIAL | INVESTMENT | | | | MARKET | YIELD | MATURITY |
|--------------------|----------------------------|----|---------------|---|--------------------|-----------|---------------|
| <u>INSTITUTION</u> | <u>TYPE</u> | | COST | | <u>VALUE</u> | RATE | DATE |
| Charter One | Public Super NOW | \$ | 896.56 | | \$ 896.56 | 0.00 | N/A |
| Charter One | Municipal Money Market | \$ | 29,494.21 | | \$ 29,494.21 | 0.00 | N/A |
| Independence Bank | Certificate of Deposit | \$ | 1,000,000.00 | | \$ 1,000,000.00 | 0.35 | 16-May-14 |
| Independence Bank | Certificate of Deposit | \$ | 100,000.00 | | \$ 100,000.00 | 0.35 | 2-May-14 |
| First Merit | Money Mkt Sweep | \$ | 90,508.23 | | \$ 90,508.23 | 0.00 | N/A |
| PNC Bank | Business Perf Money Market | \$ | 847,955.56 | | \$ 847,955.56 | 0.10 | N/A |
| PNC Bank | Escrow Account | \$ | 112,997.55 | | \$ 112,997.55 | 0.00 | N/A |
| Baird | Money Mkt Fund | \$ | 6,271.61 | 1 | \$ 6,271.61 | 0.01 | N/A |
| Baird | Agency Note | \$ | 79,965.60 | 1 | \$ 80,106.96 | 0.52 | 13-May-16 |
| Baird | Agency Note | \$ | 160,000.00 | 1 | \$ 159,764.96 | 0.50 | 29-Apr-16 |
| Baird | Agency Note | \$ | 99,716.00 | 1 | \$ 100,029.80 | 0.86 | 18-Dec-13 |
| Baird | Agency Note | \$ | 114,605.55 | 1 | \$ 114,525.39 | 0.49 | 05-Jul-16 |
| Baird | Agency Note | \$ | 149,204.85 | 1 | \$ 150,185.70 | 0.71 | 30-Mar-16 |
| Baird | Agency Note | \$ | 65,000.00 | 1 | \$ 65,078.97 | 0.95 | 28-Oct-16 |
| Baird | Agency Note | \$ | 105,000.00 | 1 | \$ 105,090.19 | 0.70 | 21-Nov-16 |
| Baird | Agency Note | \$ | 115,000.00 | 1 | \$ 114,912.02 | 0.63 | 25-Nov-16 |
| Baird | Agency Note | \$ | 75,000.00 | 1 | \$ 75,042.22 | 0.80 | 27-Feb-17 |
| Baird | Agency Note | \$ | 69,930.00 | 1 | \$ 68,650.75 | 1.02 | 30-Apr-18 |
| Baird | Agency Discount Note | \$ | 159,997.87 | 1 | \$ 159,999.20 | 0.04 | 11-Dec-13 |
| Baird | Agency Discount Note | \$ | 134,783.40 | 1 | \$ 134,803.44 | 0.16 | 17-Nov-14 |
| Baird | Accrued Interest | \$ | - | | \$ 1,038.62 | 0.10 | |
| STAROhio | State Pool | \$ | 9,697.66 | | \$ 9,697.66 | 0.02 | N/A |
| Total Inve | stment Amount | \$ | 3,526,024.65 | | \$ 3,527,049.60 | | |
| | | | Cost | | Market Value | Ave Yield | Percentage of |
| | | Т | otals by Type | | otals by Type | Rate | Portfolio |
| | | | · · · · | 1 | | | |
| | Money Mkt/NOW/Checking | \$ | 127,170.61 | | \$ 127,170.61 | 0.81 | 3.61% |
| | Certificate of Deposits | | 1,100,000.00 | | 1,100,000.00 | 0.70 | 31.20% |
| | Escrow Account | | 112,997.55 | | 112,997.55 | - | 3.20% |
| | U. S. Treasury Note | | - | | - | - | 0.00% |
| | Agency Notes* | | 1,033,422.00 | | 1,033,386.96 | 1.02 | 29.31% |
| | Business Perf Money Market | | 847,955.56 | | 847,955.56 | 0.10 | 24.05% |
| | Agency Discount Note | | 294,781.27 | | 294,802.64 | 0.10 | 8.36% |
| | Commercial Paper | | - | | - | - | 0.00% |
| | Accrued Interest | | - | | 1,038.62 | | |
| | State Pool | | 9,697.66 | | 9,697.66 | 0.02 | 0.28% |

3,526,024.65

3,527,049.60

100.00%

^{1.} Agency Notes and Agency Discount Note consist of Federal Home Loan Bank and Mtg Assoc.

FORM SM-2

DATE: 12/09/2013 OHIO DEPARTMENT OF EDUCATION - OFFICE OF SCHOOL MANAGEMENT ASSISTANCE
TIME: 12:34:15 ANNUAL SPENDING PLAN (CURRENT OPERATION - GENERAL FUND ONLY - O.R.C. 5705.391)

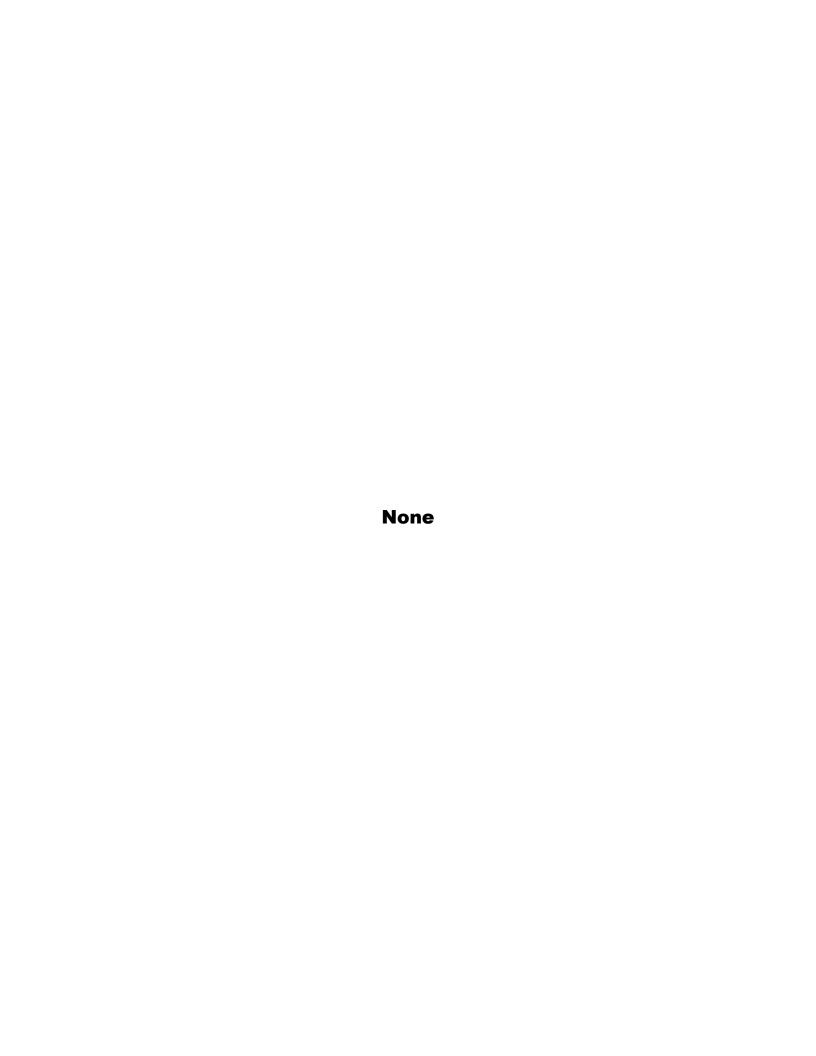
SCHOOL DISTRICT: GARFIELD HTS. BOARD OF EDUC. IRN # 044040 COUNTY: CUYAHOGA FISCAL YEAR: 2014 MONTH: 11 013

PAGE: 1

| NOVEMBER | 201 |
|----------|-----|

| | MONTHLY ESTIMATE | MONTHLY ACTUAL | MONTHLY DIFFERENCE | ESTIMATE | FISCAL YTD ACTUAL | DIFFERENCE |
|---|---|----------------------|-----------------------|------------------------|------------------------|--------------------|
| REVENUES | | | | | | |
| 01.010 General Property (Real Estate) | 0 | 0 | 0 | 6,275,000 | 6,215,344 | 59,656- |
| 01.020 Tangible Personal Property Tax | 0 | 0 | 0 0 8,262 | 236,500 | 298,969 | 62,469 |
| 01.030 Income Tax | 0 1,558,000 | 1 566 262 | 0 262 | 7 150 000 | 7 222 741 | 0 |
| 01.035 Unrestricted Grants-in-Aid 01.040 Restricted Grants-in-Aid | 227,000 | 226,635 | 365- | 7,158,000 238,600 | 7,233,741 582,846 | 75,741 344,246 |
| 01.040 Restricted Grants-in-Aid - SFSF | 227,000 | 220,033 | 0 | 230,000 | 0 | 0 |
| 01.050 Property Tax Allocation | 180,000 | 179,623 | 377- | 180,000 | 179,623 | 377- |
| 01.060 All Other Operating Revenue | 15,000 | 47,732 | 32,732 | 439,000 | 476,384 | 37,384 |
| 01.070 Total Revenue | 1,980,000 | 2,020,252 | 40,252 | 14,527,100 | 14,986,907 | 459,807 |
| OTHER FINANCING SOURCES | | | | | | |
| 02.010 Proceeds from Sale of Notes | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.020 State Emergency Loans & Advancements (Approved) | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.040 Operating Transfers-In | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.050 Advances-In 02.060 All Other Financing Sources | • | - | 0 | 0 | 0 | 0 |
| 02.000 All Other Financing Sources | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.060 All Other Financing Sources 02.070 Total Other Financing Sources 02.080 Total Revenues and Other Financing Sources | 1.980.000 | 2,020,252 | | 14,527,100 | | 459,807 |
| | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,020,202 | 10,202 | 11,02.,100 | 11,000,00. | 100,000 |
| EXPENDITURES | 0 450 000 | 0 460 115 | 10 115 | 0.065.000 | 0 004 005 | E0 102 |
| 03.010 Personal Services 03.020 Employees' Retirement/Insurance Benefits | 2,450,000 620,000 | 2,462,115 617,391 | 12,115 2,609- | 9,065,000 3,005,000 | 8,994,897 2,966,101 | 70,103- 38,899- |
| 03.030 Purchased Services | 400,000 | 386,611 | | 2,265,000 | 2,281,209 | 16,209 |
| 03.040 Supplies and Materials | 65,000 | 53,873 | 11,127- | | 495,407 | 16,907 |
| 03.050 Capital Outlay | 10,000 | 20,885 | 10,885 | 110,000 | 180,160 | 70,160 |
| 03.060 Intergovernmental | . 0 | 0 | 0 | . 0 | 0 | . 0 |
| 04.010 Debt Service: All Principal (Historical) | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.020 Debt Service: Principal - Notes | 0 | 0 | | 0 | 0 | 0 |
| 04.030 Debt Service: Principal - State Loans | 0 | 0 | | | 0 | 0 |
| 04.040 Debt Service: Principal - State Advancements | 0 0 | 0 | | 0 | 0 | 0 |
| 04.050 Debt Service: Principal - HB 264 Loans 04.055 Debt Service: Principal - Other | 0 | 0 | 0 | 0 133,600 | 0 133,514 | 86- |
| 04.060 Debt Service: Interest and Fiscal Charges | 0 | 0 | 0 | 133,000 | 133,314 | 0 |
| 04.300 Other Objects | 40,000 | 11,118 | 28,882- | - | 284,981 | 29,019- |
| 04.500 Total Expenditures | 3,585,000 | 11,118 3,551,993 | 33,007- | 15,371,100 | | 34,831- |
| OTHER FINANCING USES | | | | | | |
| 05.010 Operating Transfers - Out | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.020 Advances - Out | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.030 All Other Financing Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.030 All Other Financing Uses 05.040 Total Other Financing Uses 05.050 Total Expenditure and Other Financing Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.050 Total Expenditure and Other Financing Uses | 3,585,000 | 3,551,993 | 33,007- | 15,371,100 | 15,336,269 | 34,831- |
| 06.010 Excess Rev & Oth Financing Sources over(under) Exp & | 1,605,000- | 1,531,741- | 73,259 | 844,000- | 349,362- | 494,638 |
| 07.010 Beginning Cash Balance | 761,000 | | 1,333,035 | 0 | 911,656 | 911,656 |
| 07.020 Ending Cash Balance | 844,000- | 562,294 | 1,406,294 | 844,000- | | 1,406,294 |
| 08.010 Outstanding Encumbrances | 0 | 1,464,760 | 1,464,760 | 0 | 1,464,760 | 1,464,760 |





BOE: 12/17/13 Exhibit: B Page 1 of 67

File: AFC-2 (Also GCN-2)

EVALUATION OF CERTIFIED STAFF (Administrators Both Certified and Classified)

The Superintendent institutes and maintains a comprehensive program for the evaluation of administrative personnel. Administrative personnel are all persons issued contracts in accordance with the Ohio Revised Code. Evaluations should assist administrators in developing their professional abilities in order to increase the effectiveness of District management.

The purpose of administrator evaluations is to assess the performance of administrators, to provide information upon which to base employment and personnel decisions and to comply with State law. All administrators are evaluated annually. In the year an administrator's contract does not expire, the evaluation is completed by the end of the contract year, and a copy is given to the administrator. In the year an administrator's contract does expire, two evaluations are completed, one preliminary and one final. The preliminary evaluation is conducted at least 60 days prior to June 1 and prior to any Board action on the employee's contract. A written copy of the preliminary evaluation is given to the administrator at this time. Evaluations are considered by the Board in determining whether to re-employ administrators.

The final evaluation includes the Superintendent's intended recommendation for the contract of the employee. A written copy of the final evaluation must be provided to the employee at least five days prior to the Board's action to renew or nonrenew the employee's contract. The employee may request a meeting with the Board prior to any Board action on his/her contract. The employee may have a representative of his/her choice at the meeting.

The evaluation measures the administrator's effectiveness in performing the duties included in his/her written job description and the specific objectives and plans developed in consultation with the Superintendent.

Evaluation criteria for each position are in written form and are made available to the administrator. The results of the evaluations are kept in personnel records maintained in the central office. The evaluated administrator has the right to attach a memorandum to the written evaluation. Evaluation documents, as well as information relating thereto, are accessible to each evaluatee and/or his/her representative.

This evaluation procedure does not create an expectancy of continued employment. Nothing contained herein prevents the Board from making any final determination regarding the renewal or nonrenewal of an administrator's contract.

BOE: 12/17/13 Exhibit: B Page 2 of 67

File: AFC-2 (Also GCN-2)

Ohio Principal Evaluation System (OPES)

Procedures for evaluating principals and assistant principals are based on principles comparable to the Ohio Teacher Evaluation System, but are tailored to the duties and responsibilities of principals and assistant principals and the environment in which they work. Principals and assistant principals are evaluated under the above system, with the inclusion of the following components.

Principals and assistant principals are assigned an effectiveness rating of Accomplished, Proficient Skilled, Developing or Ineffective. This rating will be determined based on 50% measures of principal or assistant principal performance and 50% student growth measures. Student academic growth is determined through multiple measures.

The 50% principal and assistant principal performance measure is based on the Ohio Standards for Principals. Proficiency on the standards includes consideration of professional goal setting, communication and professionalism, and skills and knowledge.

Student academic growth is evaluated by a combination of: (1) value-added data; (2) ODE-approved assessments and/or (3) Board-determined measures. When available, value-added data shall be included in the multiple measures used to evaluate student growth. Resulting data from Board-determined multiple measures will be converted to a score of: (1) Above, (2) Expected or (3) Below student growth levels.

The Superintendent/designee evaluates all principals and assistant principals annually. Annual evaluations include two formal observations at least 30 minutes each and periodic building walk-throughs.

The Board allocates financial resources to support professional development in compliance with State law and the State Board of Education's evaluation framework.

[Adoption date:]

LEGAL REFS.: ORC 3319.02; 3319.03; 3319.04; 3319.111; 3319.16; 3319.17; 3319.171;

3319.22 OAC 3301-35-05

CROSS REFS.: AF, Commitment to Accomplishment

GBL, Personnel Records

BOE: 12/17/13 Exhibit: B Page 3 of 67

File: BDC

EXECUTIVE SESSIONS

Educational matters should be discussed and decisions made at public meetings of the Board. Some matters are more properly discussed by the Board in executive session. As permitted by law, such matters may involve:

- the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee, official or student or the investigation of charges or complaints against such individual, unless an employee, official or student requests a public hearing (the Board will not hold an executive session for the discipline of one of its members for conduct related to the performance of his/her official duties or for his/her removal from office);
- 2. the purchase of property for public purposes or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair advantage to a person whose personal, private interest is adverse to the general public interest;
- 3. specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law;
- 4. matters required to be kept confidential by Federal law or State statutes;
- 5. preparing for, conducting or reviewing negotiations with public employees concerning their compensation or other terms and conditions of their employment; or
- 6. in-person conferences with an attorney for the Board concerning disputes involving the Board that are the subject of pending or imminent court action. or
- 7. consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets or personal financial statements of an applicant for economic development assistance, or negotiations with other political subdivisions respecting requests for economic development assistance provided that:
 - A. the information is directly related to a request for economic development assistance that is to be provided or administered under provisions of State law authorized in Ohio Revised Code Section 121.22(G)(8)(1), or involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project and

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File: BDC

B. a unanimous quorum of the Board has determined by a roll call vote the executive session is necessary to protect the interests of the applicant or possible investment or expenditure of public funds to be made in connection with the economic development project.

Conferences with a member of the office of the State Auditor or an appointed certified public accountant for the purpose of an audit are not considered meetings subject to the Open Meetings Act (Sunshine Law).

The Board meets in executive session only to discuss legally authorized matters. Executive sessions are held only as part of a regular or special meeting and only after a majority of the quorum determines, by a roll-call vote, to hold such a session.

When the Board holds an executive session for any of the reasons stated above, the motion and vote to hold the executive session shall state one or more of the purposes listed under such paragraph for which the executive session is to be held, but need not include the name of any person to be considered in the executive session. The minutes shall reflect the information described above.

In compliance with law, no official action may be taken in executive session. To take final action on any matter discussed, the Board reconvenes into public session.

The Board may invite staff members or others to attend executive sessions at its discretion.

Board members shall not disclose or use, without appropriate authorization, any information acquired in the course of official duties (which is confidential because of statutory provisions) or which has been clearly designated as confidential because of the status of proceedings or the circumstances under which the information was received.

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BOE: 12/17/13 Exhibit: B Page 5 of 67

File: BDC

LEGAL REFS.: ORC 102.03

121.22(B)

CROSS REFS.: AFBA, Evaluation of the Treasurer (Also BCCB)

BCD, Board-Superintendent Relationship (Also CBI)

BCE, Board Committees

BCF, Advisory Committees to the Board

BD, School Board Meetings

BDDG, Minutes

KBA, Public's Right to Know

KLD, Public Complaints About District Personnel

File: EEA

STUDENT TRANSPORTATION SERVICES

The transportation policies of the Board are aimed at providing a safe, efficient and economical method of getting students to and from school. It is the desire of the Board that the transportation schedule serves the best interests of all students and the District.

In addition to that required by law, the Board provides school bus transportation to all elementary and secondary school students to the extent determined by the administration and approved by the Board. This may vary because of safety conditions that prevail in certain areas of the District. All regulations governing student transportation are in accordance with the Ohio School Bus Operation Regulations issued by the Ohio Department of Education, Ohio State Highway Patrol, Ohio Department of Highway Safety and as required by State law.

The District will transport as many students as practical on school buses that meet all the state requirements for pupil transportation. In some cases, students who are not accessible to school buses may be transported by other means as defined by State law.

The Board annually approves designated bus stops and time schedules as presented by the Superintendent/designee, and grants authority to the transportation supervisor/designee to adjust stops during the school year.

The District operates its own fleet of school buses. If it is impractical to transport certain students by regular bus, they may be transported by other means.

The transportation program is under the direction of the transportation supervisor who is responsible to the Superintendent. The Board directs the Superintendent/designee to develop District-level policies and procedures for the safe and efficient operation of student transportation services.

Transportation to Community, STEM and Private Schools

The District may will provide transportation for eligible students who attend community, STEM and private schools in compliance with State law when practical. The Board has the authority to make payments to the parents of such students in lieu of transportation, if the parents qualify to receive payments under State law.

When transportation for any student is not practical by any means approved by State law, the Board may resolve to declare transportation impractical and offer the student payment in lieu of transportation.

[Adoption date:

BOE: 12/17/13 Exhibit: B Page 7 of 67

File: EEA

LEGAL REFS.: ORC 3317.07

3327.01 through 3327.10 4511.76 through 4511.78

OAC 3301-83

CROSS REFS.: EEAA, Walkers and Riders Eligibility Zones for Pupil Transportation EEAC, School Bus Safety Program

BOE: 12/17/13 Exhibit: B Page 8 of 67

File: EEAA

WALKERS AND RIDERS ELIGIBILITY ZONES FOR PUPIL TRANSPORTATION

The Board provides transportation for resident elementary students in grades kindergarten through 8, who live more than two miles from school, and for all students with physical or mental disabilities that make walking impossible or unsafe. The transportation of high school students is optional.

Accordingly, the **The** administration designates and the Board approves areas of residence from which students are provided transportation to schools. The Board may create exceptions to the established areas when: eligibility zones.

- 1. in the judgment of the Board, walking conditions to the student's school are extremely hazardous and/or
- 2. because of overcrowding and the necessity to assign students to another building, the Board deems transportation necessary.

Resident students attending a joint vocational school are provided with transportation to the program from the high school they are assigned to.

The Board authorizes the staff responsible for administering the student transportation program to require student identification as a prerequisite to riding a school bus when this is deemed necessary.

[Adoption date:]

LEGAL REFS.: ORC 3327.01; 3327.011

OAC 3301-51-10

CROSS REF.: EEA, Student Transportation Services

BOE: 12/17/13 Exhibit: B Page 9 of 67

File: EEAC

SCHOOL BUS SAFETY PROGRAM

The primary consideration in all matters pertaining to transportation is the safety and welfare of student riders. Safety precautions shall include the following.

- 1. The transportation program meets all state requirements regarding the testing and approval of bus drivers, standards for buses and safe speeds.
- 2. Drivers of Board-owned, leased, contracted or operated vehicles other than school buses have met state training qualifications and the vehicles have been equipped for safety and signage according to State law.
- 3. Special limits are set for students if terrain, age of student, traffic, lack of sidewalk or student's health has a bearing on the student's safety.
- 4. Bus stops are limited, where feasible, so that students from several homes can meet safely at a central point for group pickup.
- 5. Emergency evacuation drills, supervised by someone other than the bus driver, are conducted regularly throughout the school year to thoroughly acquaint student riders with procedures in emergency conditions.
- 6. All vehicles used to transport students are maintained in such condition as to provide safe and efficient transportation service with a minimum of delay and disruption of service due to mechanical or equipment failure.
- 7. Students in kindergarten through the primary grades third grade are given instruction on school bus safety and behavior within the first two weeks of the school year. Regularly transported students in grade four through 12 are instructed in safety procedures in accordance with State law.
- 8. Passengers participating in non-routine use of school buses will receive safety instructions at the beginning of the bus trip.

[Adoption date:]

LEGAL REFS.: ORC 3327.09; 3327.10

4511.75; 4511.76; 4511.761; 4511.762 through 4511.78

OAC 3301-51-10 3301-83 BOE: 12/17/13 Exhibit: B Page 10 of 67

File: EEAC

CROSS REFS.: EB, Safety Program

EEA, Student Transportation Services
EEAD, Non-Routine Use of School Buses
GBQ, Criminal Records Check

IICA, Field Trips

BOE: 12/17/13 Exhibit: B Page 11 of 67

File: EEACD

DRUG TESTING FOR DISTRICT PERSONNEL REQUIRED TO HOLD A COMMERCIAL DRIVER'S LICENSE

School bus drivers and others required to hold a commercial driver's license are subject to a drug and alcohol testing program that fulfills the requirements of federal regulations. The Board directs the Superintendent/designee to develop a school bus driver drug testing program in compliance with State and Federal laws and regulations.

[Adoption date:]

LEGAL REFS.: 49 USC 31136; 31301 et seq.

49 CFR, Subtitle A, Part 40 ORC 4506.15; 4506.16 OAC 3301-83-07

CROSS REFS.: EB, Safety Program

GBCB, Staff Conduct

GBE, Staff Health and Safety GBP, Drug-Free Workplace GBQ, Criminal Records Check

Staff Handbooks

BOE: 12/17/13 Exhibit: B Page 12 of 67

File: EEACD-R

DRUG TESTING FOR DISTRICT PERSONNEL REQUIRED TO HOLD A COMMERCIAL DRIVER'S LICENSE

School bus drivers and others required to hold a commercial driver's license (CDL) are subject to a drug and alcohol testing program that fulfills the requirements of federal regulations.

These regulations reflect several requirements of the federal drug testing regulations but are not intended in any way to modify or limit the procedures for drug and alcohol testing. District personnel must adhere to the detailed provisions of federal regulations in administering the District's drug and alcohol program. Districts must also adhere to State laws pertaining to drug and alcohol testing for drivers required to hold a CDL.

References to tests in these regulations include both drug and alcohol tests unless the context specifies otherwise. The terms drugs and controlled substances are interchangeable and have the same meaning. Testing includes the standard seven-panel Department of Transportation drug screen, which includes: Drugs refer to marijuana, cocaine, opiates, phencyclidine (PCP) and amphetamines (including methamphetamines). Cannabinoid (THC), amphetamines (and methamphetamines), cocaine, MDMA (ecstasy), opiates, heroin (6-Monoacetyl morphine) and phencyclidine (PCP).

Pre-Employment Tests

Prior to the first time a driver performs safety-sensitive functions for the District, a A controlled substances test is administered. before a driver performs any safety-sensitive functions for the District.

The test is required of an applicant only after he/she has been offered employment. Employment is conditional upon the applicant²s receiving a negative drug test result.

An employee also may be exempt from the pre-employment drug test if he/she has participated in a drug-testing program within 30 days prior to the application for employment. and wWhile participating in that program the employee must either was have been tested for drugs within the last six months (from the date of application) or participated in a random drug testing program in the previous 12 months. The provided that the responsible administrator has been must be able to make all verifications required by law.

Post-Accident Tests

Prior to a driver operating a school bus, the District will provide the driver with necessary post-accident information, procedures and instructions, so that the driver will be able to comply with these requirements.

BOE: 12/17/13 Exhibit: B Page 13 of 67

File: EEACD-R

Alcohol and controlled substance tests are conducted in the time limits imposed by the federal regulations after an accident on any driver who:

- 1. was performing safety-sensitive functions with respect to the vehicle if the accident involved loss of human life and/or
- 2. received a citation under State or local law for a moving-traffic violation arising from the accident.

No driver involved in an accident may use alcohol for eight hours after the accident or until he/she undergoes a post-accident alcohol test, whichever occurs first.

If an alcohol test is not administered within two hours or if a drug test is not administered within 32 hours after the accident, the responsible administrator prepares and maintains records explaining why the test was not conducted.

Tests conducted by authorized federal, state or local officials fulfill post-accident testing requirements, provided they conform to applicable legal requirements and are obtained by the responsible administrator. Breath tests validate only the alcohol test and cannot be used to fulfill controlled-substance testing obligations.

Before any driver operates a commercial motor vehicle, the District provides him/her with post-accident procedures that make it possible to comply with post-accident testing requirements.

(Permissive language)

The Board reserves the right to require any driver involved in an accident while on duty to undergo alcohol and controlled substance testing.

Random Tests

Alcohol and controlled substance ‡tests are conducted on a random basis at unannounced times throughout the year. Random tests for alcohol are conducted just before, during or just after the performance of safety-sensitive functions. Random tests for drugs do not have to be conducted in immediate time proximity to performing safety-sensitive functions. Once notified of selection for drug testing, a driver must proceed immediately to a collection site to provide a urine specimen.

Drivers are selected by a scientifically valid random process, and each driver has an equal chance of being tested each time selections are made. All drivers, whether full-time or substitute, and other individuals who are certified to operate school buses and may be called upon to do so, will be included in the random pool. Individuals who are selected for a random test but who are not operating a school bus at the time of the selection will be passed over, and an alternate driver will be tested under the random draw. The number of bus drivers selected for random testing is in accordance with federal regulations.

BOE: 12/17/13 Exhibit: B Page 14 of 67

File: EEACD-R

Reasonable Suspicion Tests

Tests must be conducted when a properly trained supervisor or District official has reasonable suspicion that the driver has violated the District's alcohol or drug prohibitions. This reasonable suspicion must be based on specific, contemporaneous, articulable observations concerning the driver's appearance, behavior, speech or body odors. The observations may include indications of chronic and withdrawal effects of controlled substances.

Alcohol tests are authorized for reasonable suspicion only if the required observations are made during, just before or just after the period of the workday when the driver must comply with alcohol prohibitions. If an alcohol test is not administered within two hours of a determination of reasonable suspicion, the appropriate administrator prepares and maintains a record explaining why this was not done. Attempts to conduct alcohol tests terminate after eight hours.

An alcohol test may not be conducted by the person who determines that reasonable suspicion exists to conduct such a test.

A supervisor or District official who makes a finding of reasonable suspicion must also make a written record of his/her observations leading to a reasonable-suspicion drug test within 24 hours of the observed behavior or before the results of the drug test are released, whichever is earlier.

In accordance with federal regulations, third party information may not be the only determining factor used to conduct reasonable suspicion testing.

Return-to-Duty Tests

A drug or alcohol test is conducted when a driver who has violated the drug or alcohol prohibition returns to performing safety-sensitive duties.

Employees whose conduct involved misuse of drugs may not return to duty in a safety-sensitive function until the return-to-duty drug test produces a verified negative result.

Employees whose conduct involved alcohol may not return to duty in a safety-sensitive function until the return-to-duty alcohol test produces a verified result that meets federal and District standards.

BOE: 12/17/13 Exhibit: B Page 15 of 67

File: EEACD-R

Follow-Up Tests

A driver who violates the drug or alcohol prohibition and is subsequently identified by a substance-abuse professional as needing assistance in resolving a drug or alcohol problem is subject to unannounced follow-up testing as directed by the substance-abuse professional in accordance with law. Follow-up alcohol testing is conducted just before, during or just after the time when the driver is performing safety-sensitive functions.

Records

Employee drug and alcohol test results and records are maintained under strict confidentiality and released only in accordance with law. Upon written request, a driver receives copies of any records pertaining to his/her use of drugs or alcohol, including any records pertaining to his/her drug or alcohol tests. Records are made available to a subsequent employer or other identified persons only as expressly requested in writing by the driver.

Notifications

Each driver receives educational materials that explain the requirements of the Code of Federal Regulations, Title 49, Part 382, together with a copy of the policy and regulations for meeting these requirements. Representatives of employee organizations are notified of the availability of this information. The information identifies:

- 1. the person designated by the Board to answer driver questions about the materials;
- 2. categories of drivers who are subject to the drug and alcohol testing requirements;
- sufficient information about the safety-sensitive functions performed by drivers to make clear for what period of the workday driver compliance is required;
- 4. specific information concerning driver conduct that is prohibited;
- 5. circumstances under which a driver is tested for drugs and/or alcohol;
- 6. procedures that are used to test for the presence of drugs and alcohol, protect the driver and the integrity of the testing processes, safeguard the validity of test results and ensure that test results are attributed to the correct driver;
- 7. the requirement that a driver submit to drug and alcohol tests administered in accordance with federal regulations;
- 8. an explanation of what constitutes a refusal to submit to a drug or alcohol test and the attendant consequences;

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File: EEACD-R

- 9. consequences for drivers found to have violated the drug and alcohol prohibitions, including the requirement that the driver be removed immediately from safety-sensitive functions and the procedures for referral, evaluation and treatment;
- 10. consequences for drivers found to have an alcohol concentration of 0.02 or greater but less than 0.04 and
- 11. information concerning the effects of drugs and alcohol on an individual's health, work and personal life; external and internal signs and symptoms of a drug or alcohol problem; and available methods of intervening when a drug or alcohol problem is suspected including confrontation, referral to an employee assistance program and/or referral to administrative officials.

Each driver must sign a statement certifying that he/she has received a copy of the above materials.

The Board-designated administrator notifies a driver of the results of a pre-employment drug test if the driver requests such results within 60 calendar days of being notified of the disposition of his/her employment application.

The Board designee notifies a driver of the results of random, reasonable suspicion and post-accident drug tests if the test results are verified positive. The designee also tells the driver which controlled substances were verified as positive.

Drivers inform their supervisors if at any time they are using a controlled substance that their physician has prescribed for therapeutic purposes. Such a substance may be used only if the physician is familiar with the driver's medical history and has advised the driver that it will not adversely affect his/her ability to safely operate a commercial motor vehicle. The District may require additional written notification from the prescribing physician.

Enforcement

Any driver who refuses to submit to post-accident, random, reasonable-suspicion or follow-up tests is not allowed to perform or continue to perform safety-sensitive functions, and is ineligible to operate a school bus in the state. The Ohio Department of Education will be notified of the refusal to test.

A driver who in any other way violates District prohibitions related to drugs and alcohol receives from the Board designee the names, addresses and telephone numbers of substance-abuse professionals and counseling and treatment programs available to evaluate and resolve drug- and alcohol-related problems. The employee is evaluated by a substance-abuse professional who determines what help, if any, the driver needs in resolving such a problem.

BOE: 12/17/13 Exhibit: B Page 17 of 67

File: EEACD-R

Any substance-abuse professional who determines that a driver needs assistance will not refer the driver to a private practice, person or organization in which he/she has a financial interest, except under circumstances allowed by law.

Before the driver is returned to safety-sensitive duties, if at all, the Board designee must ensure that the employee:

- 1. has been evaluated by a substance-abuse professional;
- 2. has complied with any recommended treatment;
- 3. has taken a return-to-duty drug and alcohol test with a result indicating an alcohol concentration level of less than 0.02 and
- 4. is subject to unannounced follow-up drug and alcohol tests. (The number and frequency of such follow-up testing is as directed by the substance-abuse professional and consists of at least six tests in the first 12 months following the driver's return to duty.)

In accordance with State law a driver may not operate a school bus when a drug or alcohol test indicates any measurable or detectable amount of a controlled substance.

(Approval date:)

File: EEAD

SPECIAL USE OF SCHOOL BUSES

Buses owned by the Board are used primarily for the purpose of transporting students and school personnel for school-approved activities. They are available to all classes, groups or organizations within the schools in accordance with the following.

- 1. The use of District-owned buses is scheduled through the transportation office.
- 2. Fees for the use of the buses are established and made part of the District regulations.
- 3. The drivers of the buses must possess valid commercial drivers' licenses as required by law-meet all federal, state, and District requirements for school bus drivers, and be registered with the Ohio Department of Education as a qualified bus driver.
- 4. The drivers of the buses ensure that the buses are not overloaded, that students conduct themselves in a safe and orderly manner while in the buses and that the buses are operated in a safe and lawful manner.
- 5. The drivers of the buses are responsible for reporting in writing to the transportation office the condition of buses, particularly any need for repair or servicing.

[Adoption date:]

LEGAL REFS.: ORC 3327.01; 3327.05; 3327.10; 3327.13; 3327.14; 3327.15

OAC 3301-83-16

CROSS REFS.: EEACD, Drug Testing for District Personnel Required to Hold a

Commercial Driver's License GBQ, Criminal Records Check

IICA, Field Trips

File: GBS

HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY (HIPAA)

The Health Insurance Portability and Accountability Act of 1996 (HIPAA) grants individuals the right to receive notice of the uses and disclosures of their protected health information that may be made by the District, and sets forth the individual's rights and the District's legal obligations with respect to protected health information. The purpose of this policy is to assist the District in complying with the HIPAA privacy standards, to ensure that individuals receive adequate notice of the District's practices with regard to the dissemination and use of protected health information, and to protect the confidentiality and integrity of protected health information.

Confidentiality of Individually Identifiable Health Information

All officers, employees and agents of the District must preserve the confidentiality and integrity of individually identifiable health information pertaining to any individual. Individually identifiable health information is protected health information and shall be safeguarded to the extent possible in compliance with the requirements of the security and privacy rules and standards established by the HIPAA.

The District and its employees will not use or disclose an individual's protected health information for any purpose without the properly documented consent or authorization of the individual or his/her authorized representative unless required or authorized to do so under State or Federal law or this policy, unless an emergency exists or unless the information has been sufficiently de-identified that the recipient of the information would be unable to link the information to a specific individual.

Prior to releasing any protected health information for the purposes set forth above, the District representative disclosing the information shall verify the identity and authority of the individual to whom disclosure is made. This verification may include the examination of official documents, badges, driver's licenses, workplace identity cards, credentials or other relevant forms of identification or verification.

All employees of the District are expected to comply with and cooperate fully with the administration of this policy. The District will not tolerate any violation of the HIPAA privacy or security standards or this policy. Any such violation constitutes grounds for disciplinary action, up to and including termination of employment.

Any employee of the District who believes that there has been a breach of these privacy and security policies and procedures or a breach of the integrity or confidentiality of any person's protected health information shall immediately report such breach to his/her immediate supervisor or the Board-appointed privacy/security officer. The privacy/security officer shall conduct a thorough and confidential investigation of any reported breach and notify the complainant of the results of the investigation and any corrective action taken.

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File: GBS

The District will not retaliate or permit reprisals against any employee who reports a breach to the integrity or confidentiality of protected health information. Any employee involved in retaliatory behavior or reprisals against another individual for reporting an infraction of this policy is subject to disciplinary action up to and including termination of employment.

Prior to releasing any protected health information for the purposes set forth above, the District representative disclosing the information shall verify the identity and authority of the individual to whom disclosure is made. This verification may include the examination of official documents, badges, driver's licenses, workplace identity cards, credentials or other relevant forms of identification or verification.

If the Following the discovery of a breach of unsecured health information, the privacy/security officer will notify each individual whose unsecured protected health information has been, or is reasonably believed to have been accessed, acquired, used or disclosed as a result of a breach. determines that there has been a breach of this privacy policy or of the procedures of the District, he/she shall make a determination of the potentially harmful effects of the unauthorized use or disclosure and decide upon a course of action to minimize the harm. Any individual responsible for the unauthorized use or disclosure is referred to the Superintendent or his/her designee for appropriate disciplinary measures.

Privacy/Security Officer

The Treasurer shall be the privacy/security officer for the District. The privacy/security officer is responsible for overseeing all ongoing activities related to the development, implementation, maintenance and adherence to the District's policies and procedures concerning the security and privacy of protected health information.

Notice

The District shall distribute a Notice of Privacy Practices to individuals at the time of their enrollment in the health plan and within 60 days of any material revision. The notice shall also be posted in a clear and prominent location in each facility in the District and be printed in staff handbooks and the health plan booklet. The District will also notify individuals covered by the health plan of the availability of and how to obtain the notice at least once every three years.

Training

All employees shall receive training regarding the District's privacy policies and procedures as necessary and appropriate to carry out their job duties. Training shall also be provided when there is a material change in the District's privacy practices or procedures.

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File: GBS

Documentation

Documentation shall be required in support of the policies and procedures of the District and all other parts of the HIPAA privacy regulations that directly require documentation, including, but not limited to, all authorizations and revocations of authorizations, complaints and disposition of complaints. All documentation is kept in written or electronic form for a period of six years from the date of creation or from the date when it was last in effect, whichever is later.

[Adoption date:]

LEGAL REFS.: Health Insurance Portability and Accountability Act; 29 USC 1181 et seq.

45 C.F.R.

ORC 9.01; 9.35

149.41; 149.43 1347.01 et seq. 3317.061

4113.23

OAC 3301-35-03(A)(10)

CROSS REF.: KBA, Public's Right to Know

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File: GBS-E

NOTICE OF PRIVACY PRACTICES Garfield Heights City Schools, December 16, 2013

YOUR INFORMATION. YOUR RIGHTS. OUR RESPONSIBILITIES.

THIS NOTICE DESCRIBES HOW MEDICAL INFORMATION ABOUT YOU MAY BE USED AND DISCLOSED AND HOW YOU CAN GET ACCESS TO THIS INFORMATION. PLEASE REVIEW IT CAREFULLY.

If you have questions about this notice please contact: Garfield Heights City Schools Administrative Office of the Treasurer

Your Rights

You have the right to:

- · Get a copy of your health and claims records
- Correct your health and claims records
- Request confidential communication
- Ask us to limit the information we share
- Get a list of those with whom we've shared your information
- Get a copy of this privacy notice
- Choose someone to act for you
- File a complaint if you believe your privacy rights have been violated

Your Choices

You have some choices in the way that we use and share information as we:

- Answer coverage questions from your family and friends
- Provide disaster relief
- Market our services and sell your information

Our Uses and Disclosures

We may use and share your information as we:

- Help manage the health care treatment you receive
- Run our organization
- Pay for your health services
- Administer your health plan
- Help with public health and safety issues
- Do research

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File: GBS-E

- Comply with the law
- Respond to organ and tissue donation requests and work with a medical examiner or funeral director
- Address workers' compensation, law enforcement, and other government requests
- Respond to lawsuits and legal actions

Your Rights

When it comes to your health information, you have certain rights. This section explains your rights and some of our responsibilities to help you.

Get a copy of health and claims records

- You can ask to see or get a copy of your health and claims records and other health information we have about you. Ask us how to do this.
- We will provide a copy or a summary of your health and claims records, usually within 30 days of your request. We may charge a reasonable, cost-based fee.

Ask us to correct health and claims records

- You can ask us to correct your health and claims records if you think they are incorrect or incomplete. Ask us how to do this.
- We may say "no" to your request, but we'll tell you why in writing within 60 days.

Request confidential communications

- You can ask us to contact you in a specific way (for example, home or office phone) or to send mail to a different address.
- We will consider all reasonable requests, and must say "yes" if you tell us you would be in danger if we do not.

Ask us to limit what we use or share

- You can ask us not to use or share certain health information for treatment, payment, or our operations.
- We are not required to agree to your request, and we may say "no" if it would affect your care.

BOE: 12/17/13 Exhibit: B Page 24 of 67

File: GBS-E

Get a list of those with whom we've shared information

- You can ask for a list (accounting) of the times we've shared your health information for six years prior to the date you ask, who we shared it with, and why.
- We will include all the disclosures except for those about treatment, payment, and health care operations, and certain other disclosures (such as any you asked us to make). We'll provide one accounting a year for free but will charge a reasonable, cost-based fee if you ask for another one within 12 months.

Get a copy of this privacy notice

You can ask for a paper copy of this notice at any time, even if you have agreed to receive the notice electronically. We will provide you with a paper copy promptly.

Choose someone to act for you

- If you have given someone medical power of attorney or if someone is your legal guardian, that person can exercise your rights and make choices about your health information.
- We will make sure the person has this authority and can act for you before we take any action.

File a complaint if you feel your rights are violated

- You can complain if you feel we have violated your rights by contacting us using the information on page one.
- You can file a complaint with the U.S. Department of Health and Human Services Office for Civil Rights by sending a letter to 200 Independence Avenue, S.W., Washington, D.C. 20201, calling 1-877-696-6775, or visiting www.hhs.gov/ocr/privacy/hipaa/complaints/.
- We will not retaliate against you for filing a complaint.

Your Choices

For certain health information, you can tell us your choices about what we share. If you have a clear preference for how we share your information in the situations described below, talk to us. Tell us what you want us to do, and we will follow your instructions.

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File: GBS-E

In these cases, you have both the right and choice to tell us to:

- Share information with your family, close friends, or others involved in payment for your care
- Share information in a disaster relief situation

If you are not able to tell us your preference, for example if you are unconscious, we may go ahead and share your information if we believe it is in your best interest. We may also share your information when needed to lessen a serious and imminent threat to health or safety.

<u>In these cases we never share your information unless you give us written permission:</u>

- Marketing purposes
- Sale of your information

Our Uses and Disclosures

How do we typically use or share your health information? We typically use or share your health information in the following ways.

Help manage the health care treatment you receive

We can use your health information and share it with professionals who are treating you.

Example: A doctor sends us information about your diagnosis and treatment plan so we can arrange additional services.

Run our organization

- We can use and disclose your information to run our organization and contact you when necessary.
- We are not allowed to use genetic information to decide whether we will give you coverage and the price of that coverage. This does not apply to long-term care plans.

Example: We use health information about you to develop better services for you.

Pay for your health services

We can use and disclose your health information as we pay for your health services.

Example: We share information about you with your dental plan to coordinate payment for your dental work.

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File: GBS-E

Administer your plan

We may disclose your health information to your health plan sponsor for plan administration.

Example: Your company contracts with us to provide a health plan, and we provide your company with certain statistics to explain the premiums we charge.

How else can we use or share your health information?

We are allowed or required to share your information in other ways – usually in ways that contribute to the public good, such as public health and research. We have to meet many conditions in the law before we can share your information for these purposes. For more information see: www.hhs.gov/ocr/privacy/hipaa/understanding/consumers/index.html.

Help with public health and safety issues

We can share health information about you for certain situations such as:

- · Preventing disease
- Helping with product recalls
- · Reporting adverse reactions to medications
- Reporting suspected abuse, neglect, or domestic violence
- Preventing or reducing a serious threat to anyone's health or safety

Do research

We can use or share your information for health research.

Comply with the law

We will share information about you if State or Federal laws require it, including with the Department of Health and Human Services if it wants to see that we're complying with Federal privacy law.

Respond to organ and tissue donation requests and work with a medical examiner or funeral director

- We can share health information about you with organ procurement organizations.
- We can share health information with a coroner, medical examiner, or funeral director when an individual dies.

File: GBS-E

Address workers' compensation, law enforcement, and other government requests

We can use or share health information about you:

- For workers' compensation claims
- For law enforcement purposes or with a law enforcement official
- With health oversight agencies for activities authorized by law
- For special government functions such as military, national security, and presidential protective services

Respond to lawsuits and legal actions

We can share health information about you in response to a court or administrative order, or in response to a subpoena.

Our Responsibilities

- We are required by law to maintain the privacy and security of your protected health information.
- We will let you know promptly if a breach occurs that may have compromised the privacy or security of your information.
- We must follow the duties and privacy practices described in this notice and give you a copy of it.
- We will not use or share your information other than as described here unless you tell us we can in writing. If you tell us we can, you may change your mind at any time. Let us know in writing if you change your mind.

For more information see:

www.hhs.gov/ocr/privacy/hipaa/understanding/consumers/noticepp.html.

Changes to the Terms of this Notice

We can change the terms of this notice, and the changes will apply to all information we have about you. The new notice will be available upon request, on our website, and we will mail a copy to you.

Source: U.S. Department of Health and Human Services. www.hhs.gov

File: GCD

CERTIFIED STAFF HIRING

The Superintendent determines the District's personnel needs and recommends to the Board highly qualified candidates for employment. Through recruiting and evaluation procedures, the Superintendent recruits and recommends to the Board the employment and retention of personnel.

It is the duty of the Superintendent to see that persons nominated for employment in the schools meet all certification/licensure requirements and the requirements of the Board for the type of position for which the nomination is made.

The following guidelines are used in the selection of personnel.

- 1. There is no unlawful discrimination in the hiring process.
- 2. The quality of instruction is enhanced by a staff with widely varied backgrounds, educational preparation and previous experience. Concerted efforts are made to maintain a variation in the staff.
- 3. Interviewing and selection procedures ensure that the administrator who is directly responsible for the work of a staff member has an opportunity to aid in the selection process. The final recommendation to the Board is made by the Superintendent or by another individual designated by the Board in the event that the Superintendent's nomination would create an unlawful interest in a public contract.
- 4. No candidate is hired without an interview and a criminal records check.
- 5. All candidates are considered on the basis of their merits, qualifications and the needs of the District. In each instance, the Superintendent and others having a role in the selection process seek to recommend the best qualified applicant for the job.
- 6. All candidates for teaching positions must meet the Ohio Department of Education's standards of highly qualified teacher (HQT).

While the Board may accept or reject a nomination, an appointment is valid only if made with the recommendation of the Superintendent or by another individual designated by the Board in the event that the Superintendent's nomination would create an unlawful interest in a public contract. In the case of a rejection, it is the duty of the Superintendent to make another nomination.

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File: GCD

Employment of Retired Administrators

The Board recognizes that recruiting and retaining highly qualified administrative personnel has become increasingly difficult in Ohio's competitive marketplace. Therefore the Board will, under appropriate circumstances, offer to enter into administrative employment agreements with qualified retired administrators whenever practical and when such action appears to be in the best interests of the District. Retired administrators may be employed as administrators on a part-time or full-time basis.

For purposes of this policy, a "retired administrator" is an individual who has retired pursuant to STRS or SERS rules and regulations.

The Board authorizes and directs the Superintendent to develop administrative regulations to implement this policy at the soonest practicable time.

Rehiring of Retirees

If an employee is retiring and seeks re-employment in the same position, then public notice must be given 60 days prior to the date re-employment is to begin. The notice must state that the person is or will be retired and is seeking re-employment in the District. The notice must include the time, date and location of a public meeting, which must take place 15 to 30 days prior to employment.

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[Adoption date: ]
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LEGAL REFS.: The Elementary and Secondary Education Act; 20 USC 1221 et seq. Fair Credit Reporting Act; 15 USC 1681 et seq. ORC 2921.42
3307.01; 3307.353
3313.53
3319.02; 3319.07; 3319.08; 3319.11; 3319.22 through 3319.31; 3319.39
3323.06
OAC 3301-35-05; 3301-35-06
3307.1-13-03
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File: GCD

CROSS REFS.: AC, Nondiscrimination

ACA, Nondiscrimination on the Basis of Sex

ACB, Nondiscrimination on the Basis of Disability

GBA, Equal Opportunity Employment

GBQ, Criminal Records Check GDD, Support Staff Hiring BOE: 12/17/13 Exhibit: B Page 31 of 67

File: GCN-1 (Also AFC-1)

EVALUATION OF CERTIFIED STAFF (Ohio Teacher Evaluation System)

A determination of the efficiency and effectiveness of the teaching staff is a critical factor in the overall operation of the District. The Board evaluates teachers in accordance with State law and the standards-based statewide teacher evaluation framework adopted by the State Board of Education.

The Board directs the Superintendent/designee to implement this policy in accordance with State law. The requirements of this policy prevail over any conflicting provisions of collective bargaining agreements entered into on or after September 24, 2012.

Notwithstanding Ohio Revised Code (RC) Section 3319.09, this policy applies to any person employed under a teacher license issued under RC Chapter 3319, or under a professional or permanent teacher's certificate issued under former Section 3319.222, and who spends at least 50% of the time employed providing content-related student instruction. This teacher evaluation policy does not apply to substitute teachers or instructors of adult education.

Credentialed Evaluators

Evaluations carried out under this policy are conducted by persons holding evaluator credentials established by the Ohio Department of Education. Evaluators must complete state-sponsored evaluation training and pass the online credentialing assessment. The Board adopts a list of approved credentialed evaluators chosen from the Ohio Department of Education's list, with preference given to District administrators.

Effectiveness Rating

Teachers are assigned an effectiveness rating of Accomplished, Proficient Skilled, Developing or Ineffective. This rating will be determined based on 50% teacher performance and 50% student growth measures. Student growth will be determined through multiple measures.

Annually, the Board submits to the Ohio Department of Education, the number of teachers assigned an effectiveness rating, aggregated by the teacher preparation programs from which, and the years in which, the teachers graduated. The name of, or any personally identifiable information about, any teacher reported in compliance with this provision cannot be required.

Teacher Performance Calculation

Teachers are evaluated via two formal observations and periodic classroom walk-throughs. The 50% teacher performance measure is based on the Ohio Standards for the Teaching Profession.

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File: GCN-1 (Also AFC-1)

The Superintendent/designee selects/develops evaluation tools to calculate teacher performance. The Board directs the Superintendent/designee to develop procedures for these evaluation tools.

Student Growth Calculation

For the purpose of this policy, student growth means the change in student achievement for an individual student between two or more points in time. Student growth is evaluated by a combination of: (1) value-added data or an alternative student academic progress measure if adopted under RC 3302.03(C)(1)(e); (2) ODE-approved assessments and/or (3) Board-determined measures. When available, value-added data or an alternative student academic progress measure if adopted under RC 3302.03(C)(1)(e) shall be included in the multiple measures used to evaluate student growth in proportion to the part of the teacher's schedule of courses or subjects for which the value-added progress dimension is applicable.

Until June 30, 2014, if a teacher's schedule is comprised only of courses or subjects for which value-added data is applicable, the majority of the student academic growth factor of the evaluation shall be based on the value-added progress dimension. On or after July 1, 2014, the entire student academic growth factor of the evaluation for such teachers shall be based on the value-added progress dimension.

Students with 60 45 or more excused or unexcused absences for during the school full academic year will not be included in the calculation of student academic growth. Data from Board-determined multiple measures will be converted to a score of: (1) Above, (2) Expected or (3) Below student growth levels.

Professional Growth and Improvement Plans

Teachers meeting above-expected levels of student growth must develop professional growth plans and choose their credentialed evaluators from the Board-approved evaluator list.

Teachers meeting expected levels of student growth must develop professional growth plans collaboratively with their credentialed evaluators from the Board-approved evaluator list.

Teachers meeting below-expected levels of student growth must develop an improvement plan with their credentialed evaluators. The Superintendent/designee assigns credentialed evaluators to teachers meeting below-expected levels of student growth.

Evaluation Time Line

District administrators evaluate teachers annually. Annual evaluations include two formal observations at least 30 minutes each and periodic classroom walkthroughs. Teachers, who are

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File: GCN-1 (Also AFC-1)

on limited or extended limited contracts pursuant to State law and under consideration for nonrenewal, receive at least three formal observations during the evaluation cycle.

All teacher evaluations are completed by May 1. Teachers evaluated under this policy are provided with a written copy of their evaluation results by May 10.

The Board evaluates teachers receiving effectiveness ratings of Accomplished on those teacher's most recent evaluations carried out under this policy every two years. Biennial evaluations conducted under this policy are completed by May 1 of the evaluation year. Teachers evaluated on a biennial basis are provided a written copy of their evaluation results by May 10 of the evaluation year.

<u>Testing for Ineffective Teachers in Core Subjects</u>

Beginning with the 2015-2016 school year, teachers of core subject areas, as defined by State law, who have received a rating of Ineffective for two of the three most recent school years must register for and take all written examinations of content knowledge selected by the Ohio Department of Education.

Retention and Promotion

The Board uses evaluation results for retention and promotion decisions. The Board adopts procedures for use by District administrators in making retention and promotion decisions based on evaluation results.

Seniority shall not be the basis for making retention decisions, except when choosing between teachers who have comparable evaluations.

Poorly Performing Teachers

The Board uses evaluation results for removing poorly performing teachers. The Board adopts procedures for removing poorly performing teachers based on evaluation results.

Professional Development

The Board allocates financial resources to support professional development in compliance with State law and the State Board of Education evaluation framework.

[Adoption date:]

LEGAL REFS.: ORC 3319.11; 3319.111; 3319.112; 3319.16; 3319.58

Chapter 4117 OAC 3301-35-05

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File: GCN-1 (Also AFC-1)

CROSS REFS.: AF, Commitment to Accomplishment GBL, Personnel Records

GCB, Certified Staff Contracts and Compensation Plans

CONTRACT REF.: Teachers' Negotiated Agreement

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File: IGBEA-R

READING SKILLS ASSESSMENTS AND INTERVENTION (Third Grade Reading Guarantee)

The District is required annually to assess the reading skills of each K-3 student, except those students with significant cognitive disabilities or other disabilities as authorized by the Ohio Department of Education (ODE) on a case-by-case basis, by September 30. The District uses the diagnostic assessment to measure reading ability either approved under State law or a comparable tool that has been approved by ODE. the Ohio Department of Education (ODE).

If the diagnostic assessment shows that a student is not reading at grade level, the District provides written notification to the parents or guardian that includes:

- 1. notice that the school has identified a substantial reading deficiency in their child;
- 2. a description of current services provided to the student;
- 3. a description of proposed supplemental instruction services and supports;
- 4. notice that the diagnostic assessment for third grade reading is not the sole determinant of promotion and that additional evaluations and assessments are available and
- 5. notice that the student will be retained unless the student falls under an exemption or attains the appropriate level of reading competency by the end of third grade.

For a student not reading at grade level, the District provides intensive reading instruction services and regular diagnostic assessments immediately following the identification of a reading deficiency until the development of the reading improvement and monitoring plan referenced below. These intervention services must:

- 1. include research-based reading strategies that have been shown to be successful in improving the reading skills of low-performing readers and
- 2. be targeted at the student's identified reading deficiencies.

For each student receiving required reading intervention, the District develops a reading improvement and monitoring plan. This plan is developed within 60 days of receiving the student's results on the diagnostic assessment. The plan includes all of the following:

- 1. identification of the student's specific reading deficiency deficiencies;
- 2. a description of additional instructional services that target the student's identified reading deficiencies;

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File: IGBEA-R

- 3. opportunities for the student's parents or guardians to be involved in the instructional services;
- 4. a process to monitor the implementation of the student's instructional services;
- 5. a reading curriculum during regular school hours that assists students to read at grade level, provides for scientifically based and reliable assessments, and provides ongoing analysis of each student's reading progress and
- 6. a statement that unless if the student attains the appropriate level of reading competency does not attain at least the equivalent level of achievement under Ohio Revised Code Section 3301.071 by the end of third grade, the student will be retained.

For a student with a reading improvement and monitoring plan entering the third grade for the first time on or after July 1, 2013, the District provides a teacher who has been actively engaged in reading instruction for the previous three years and satisfies one or more of the following at least one year of teaching experience and who satisfies one or more of the following criteria:

- 1.holds a reading endorsement on the teacher's license and has attained a passing score on the corresponding assessment for that endorsement, as applicable;
- 2. has completed a master's degree program with a major in reading;
- 3. has demonstrated evidence of a credential earned from a list of scientifically research-based reading instruction programs approved by the department and/or was rated "most effective" for reading instruction consecutively for the most recent two years based on assessments of student growth measures developed by a vendor and that is on the list of student assessments approved by the State Board of Education (SBOE);
- 4. was rated "above expected value-added," which means most effective in reading, as determined by the department, for the last two school years, in reading instruction, as determined by ODE for the most recent consecutive two years;
- 5. has earned a passing score on a rigorous test of principles of scientifically research-based reading instruction as approved by the SBOE or
- 6. holds an educator license for teaching grades pre-kindergarten through third or grades four through nine issued on or after July 1, 2017.

For a student with a reading improvement and monitoring plan entering the third grade for the first time on or after July 1, 2013, the District may provide a teacher who:

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File: IGBEA-R

1. has less than one year of teaching experience provided that the teacher meets one or more of the criteria listed above and is assigned to a mentor teacher who has at least one year of teaching experience and meets one or more of the criteria above or

2. holds an alternative credential approved by ODE or who has successfully completed training that is based on principles of scientifically research-based reading instruction that has been approved by the department. Beginning July 1, 2014, the alternate credentials shall be aligned with the reading competencies adopted by the SBOE.

For a student with a reading improvement and monitoring plan entering the third grade for the first time on or after July 1, 2013, the District may provide:

- 1. reading intervention or remediation services under this section from an individual employed as a speech-language pathologist who holds a license issued by the Board of speech-language pathology and audiology and a professional pupil services license as a school speech-language pathologist issued by the SBOE and/or
- 2. a teacher, other than the student's teacher of record, to provide any services required under this section, so long as that other teacher meets the assigned teacher criteria above and the teacher of record and the school principal agree to the assignment. This assignment is documented in the student's reading improvement and monitoring plan.

For any student who is an English language learner and who has been in the U.S. for three years or less or for a student who has an individualized educational plan, a teacher may teach reading if the teacher holds an alternative credential approved by ODE or who has successfully completed training that is based on principles of scientifically research-based reading instruction that has been approved by ODE. Beginning July 1, 2014, the alternate credentials shall be aligned with the reading competencies adopted by the SBOE.

The District has specific responsibilities for a student who has been retained at the end of third grade. The District must:

1. Establish a district policy for the midyear promotion of a student who is reading at or above grade level that provides that a student who participates in remediation services and who demonstrates the required reading proficiency prior to the start of fourth grade will be promoted to that grade.

| File | : | IGBEA-R |
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2.Provide intensive remediation that addresses the student's areas of deficiencies. This must include, but not be limited to, not less than ninety minutes of daily reading.

In addition, the remediation may include any of the following:

- A. small group instruction
- B. reduced teacher-student ratios
- C. more frequent progress monitoring
- D. tutoring or mentoring
- E. transition classes containing third and fourth grade students
- F. extended school day, week or year
- G. summer reading camps
- 3. Provide a teacher who satisfies one or more of the criteria set forth above. has been actively engaged in reading instruction for the previous three years and satisfies one or more of the following criteria:
 - A. holds a reading endorsement on the teacher's license and has attained a passing score on the corresponding assessment for that endorsement;
 - B. has completed a master's degree program with a major in reading;
 - C. has demonstrated evidence of a credential earned from a list of scientifically research-based reading instruction programs approved by the department and/or
 - D. was rated "above value-added," which means most effective in reading, as determined by the department, for the last two school years.
- 4. Offer the student the option to receive applicable services from one or more providers other than the District. These providers will be screened and approved by the District or by ODE.
- 5. Provide instruction that is commensurate to the achievement level for a retained student who has a demonstrated proficiency in a specific academic field as defined by State law.

Districts required to submit staffing plans do so in accordance with State law.

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File: IGCH-R (Also LEC-R)

POSTSECONDARY ENROLLMENT OPTIONS

The District is required to notify all 8th through 11th grade students and their parents about the postsecondary enrollment options program by March 1 of each school year.

Students and/or parent(s) are required to inform the high school guidance counselor of intent to participate by March 30 of the year in which the student wishes to enroll. Failure to inform the high school guidance counselor by the March 30 deadline of intent to participate shall result in the student having to secure written permission from the Superintendent in order to participate in the program.

The District is required to provide counseling services to students prior to their participation in the program. Counseling services are to include but are not be limited to:

- 1. grade status as locally determined;
- 2. acceptance by college;
- 3. enrollment options required by State law;
- 4. financial arrangements for tuition, books, materials and fees;
- 5. process of granting academic credits;
- 6. criteria for any transportation aid;
- 7. available support services;
- 8. scheduling;
- 9. consequences of failing or not completing a course, and the effect of the grade attained in the course being included in the student's grade-point average, if applicable;
- 10. the effect of program participation on the student's ability to complete District graduation requirements, as well as participation in cocurricular and extracurricular activities;
- 11. academic and social responsibilities of students and parents relative to this program;

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File: IGCH-R (Also LEC-R)

- 12. information about and encouraging the use of college counseling services; and
- 13. encouragement of all students exhibiting the ability to consider this program- and
- 14. a list of all institutions of higher education that currently participate in the program or another dual enrollment program compiled and distributed by the Ohio Department of Education.

If the District does not receive notification of acceptance from the college within a reasonable time after application is made, the District shall contact the college.

The student may opt to receive college credit only or both college and high school credit. The student must designate his/her choice at the time of enrollment.

If a student completes a college course, the Board shall award him/her appropriate credit toward high school graduation if, at the time of enrollment, he/she elects to receive credit for courses toward fulfilling the graduation requirements.

High school credit awarded for courses successfully completed counts toward graduation requirements and subject area requirements.

- 1. The Board awards comparable credit for the course/courses completed at the college.
- 2. If no comparable course is offered, the Board grants an appropriate number of credits in a comparable area.
- 3. Any disputes between the student and the Board regarding high school credits granted for a course may be appealed by the student to the State Board of Education.
- 4. The student's records must show evidence of successful completion of each course and the high school credits awarded.
- 5. Credits earned under the postsecondary enrollment options program are included in the student's grade-point average. College credits count as the equivalent District grade. If the District has a weighted grading system, the high school principal/designee determines the equivalent District grade for the college grade.

High School/College Enrollment

1. A 9th grade student may receive credit toward high school graduation for up to the equivalent of four academic school years.

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- 2.A 10th grade student may receive credit toward high school graduation for up to the equivalent of three academic school years.
 - 3. An 11th grade student may receive credit toward high school graduation for up to the equivalent of two academic school years.
 - 4. A 12th grade student may enroll for no more than the equivalent of one academic school year.
 - 5. Proportionate reductions are made for any student who enrolls in the program during the course of a school year.
 - 6. The maximum number of Carnegie units that may be earned during the academic year is the total of the high school courses and college courses. The total may not exceed the number of courses for full-time status.
 - 7. College courses for which five semester hours (7.5 quarter hours) are earned are awarded one Carnegie unit toward high school graduation credit.

Financial Responsibilities

- 1. If a student elects to enroll for college credit only (Option A), the student is responsible for all costs associated with the course.
- 2. If a student elects to enroll for the combination high school/college credit (Option B), the District is responsible for all costs associated with the course.
- 3. If a student fails to complete the course due to class drop process or nonattendance, the student or parent(s) are responsible for all costs associated with the course.
- 4. The following process shall be used to collect all course costs.
 - A. The District may determine and accept other reasons, including medical reasons, for failure to complete the course.
 - B. Students enrolled for the combination of high school/college credit are not eligible for financial aid from the college.
 - C. Upon parental application and determination of need according to the provision of the National School Lunch Act, a student enrolling for the combination of high school and college credit in the program may receive full or partial reimbursement

File: IGCH-R (Also LEC-R)

for the necessary costs of transportation between the secondary school which he/she attends and the college/university in which he/she is enrolled.

D. Reimbursement for course costs, transportation costs or District liability will not be made if the student enrolls in a college course while he/she is also a full-time student in the District.

Other Considerations

- 1. A student enrolled in the program follows the District attendance policy, as well as the District code of conduct, for curricular and extracurricular activities. These policies and codes are applicable during the time the student is attending high school and is on school property for any class or activity.
- 2. If a student is expelled from the District, the Board will deny high school credit for college courses taken during the period of the student's expulsion.

The Superintendent must send written notice of a student's expulsion to the college where the student is taking courses to receive high school credit. The notice must state the date the expulsion is scheduled to expire and whether the Board has denied high school credit for postsecondary education courses taken during the expulsion. If the expulsion period is extended, the Superintendent must notify the college of the extension.

- 3. The student enrolled in this program must recognize that the master schedule is not altered or adjusted in order to permit enrollment. Adjustments to individual schedules may be made by the school administration.
- 4. The District adheres to the Ohio High School Athletic Association for eligibility to participate in athletics. In order to be eligible, the student must have passed five courses during the prior grading period. The five courses may be a combination of high school and college courses.

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File: IGD

COCURRICULAR AND EXTRACURRICULAR ACTIVITIES

The purpose of education is to develop the whole person of the student. For this reason an educational program must embody, as an essential element, activities, which involve students beyond the classroom and foster the values, which result from interaction and united effort. Such activities form a logical extension of the required and general curriculum and the elective or special curriculum.

The Board has established the criteria for cocurricular and extracurricular activities consistent with its philosophy of, and goals for, education. All student activity programs must:

- 1. have educational value for students;
- 2. be in balance with other curricular offerings in the schools and be supportive of, and never in competition with, the academic program and
- 3. be managed in a professional manner.

The Board may require that students pay reasonable fees to participate in cocurricular and extracurricular activities.

The following guidelines govern the student activity programs.

- 1. Student activities are those school-sponsored activities, which are voluntarily engaged in by students, have the approval of the school administration and do not carry credit toward promotion or graduation.
- 2. Each school, under the direction of the principal and certified staff, has a student activity program designed to stimulate student growth and development by supplementing and enriching the curricular activities. All receipts and expenditures are accounted for through the activity account.
- 3. Each activity should be designed to contribute directly to the educational, civic, social and ethical development of the students involved.
- 4. The student activity program receives the same attention in terms of philosophy, objectives, social setting, organization and evaluation as that given the regular school curriculum.

- 5. Each school develops written guidelines and procedures regulating the creation, organization, administration and dissolution of student activity programs. The Superintendent reports annually to the Board the general purposes, plans and financial status of the cocurricular and extracurricular programs of the District.
- 6. The expenses involved in participating in any school activity and in the total program for a school year should be set so that a majority of the students may participate without financial strain. Special consideration may be given in cases in which the expense of participating would result in exclusion.
- 7. Activities must be open to all students, regardless of race, color, national origin, ancestry, citizenship status, religion, sex, economic status, age, disability, military status or sexual orientation.
- 8. Activities must not place undue burdens upon students, teachers or schools.
- 9. Activities should not interfere with regularly scheduled classes. This limitation often requires conducting such activities beyond the regular school day, if possible.
- 10. Activities at any level should be unique, not duplications of others already in operation.
- 11. Students participating in cocurricular and extracurricular activities are expected to demonstrate responsible behavior and good conduct. The Board encourages the development and promotion of sportsmanship in all phases of the educational process, including athletics and all other cocurricular and extracurricular activities.
- 12. Students suspended and expelled from school are banned from extracurricular activities. Students may also be suspended from extracurricular activities for violations of the student code of conduct or the code of conduct of the particular activity in which they participate. Students absent from school are not permitted to participate in extracurricular activities on that date.
- 13. Annually, the Board directs the Superintendent/designee to identify supplemental contract positions that supervise, direct or coach a student activity program which involves athletic, routine/regular physical activity or health and safety considerations. Upon the identification of the position, the individual must complete the requirements established by the Ohio Department of Education and State law.
- 14. Students may be expelled for up to one year for firearm-related or knife-related incidents occurring off school property while at an interscholastic competition, extracurricular event or other school-sponsored activity.

File: IGD

- 15. Students may be removed from extracurricular activities when their presence poses a continuing danger to persons or property or an ongoing threat of disruption. If a student is removed from extracurricular activities, such removal may include all extracurricular activities in which the student is involved.
- 16. Students in grades 7-12 enrolled in District-sponsored community schools are permitted to participate in the District's extracurricular activities, including interscholastic athletics., and must fulfill the same academic, nonacademic and financial requirements as any other participant. The Board may require the community school student to enroll in and participate in no more than one academic course in the District as a condition for participation.
- 17. Resident students attending STEM schools are permitted to participate are not prohibited from participating in the District's extracurricular activities, including interscholastic athletics, and must fulfill the same academic, nonacademic and financial requirements as any other participant.
- 18. Resident students attending a nonpublic school are permitted to participate in the District's extracurricular activities, including interscholastic athletics, at the school to which the student would be assigned if the nonpublic school the student is enrolled in does not offer the extracurricular activity. Students must be of the appropriate age and grade level as determined by the Superintendent and must fulfill the same academic, nonacademic and financial requirements as any other participant.
- 19. Resident students receiving home instruction in accordance with State law are permitted to participate in the District's extracurricular activities, including interscholastic athletics, at the school to which the student would be assigned. Students must be of the appropriate age and grade level as determined by the Superintendent and must fulfill the same academic, nonacademic and financial requirements as any other participant.

[Adoption date:]

LEGAL REFS.: ORC 3313.537; **3313.5311**; **3313.5312**; 3313.58; 3313.59; 3313.664

3315.062 3319.16 **3321.04** Chapter 4112 OAC 3301-27-01 3301-35-06

- 15. Students may be removed from extracurricular activities when their presence poses a continuing danger to persons or property or an ongoing threat of disruption. If a student is removed from extracurricular activities, such removal may include all extracurricular activities in which the student is involved.
- 16. Students in grades 7-12 enrolled in District-sponsored community schools are permitted to participate in the District's extracurricular activities, including interscholastic athletics, and must fulfill the same academic, nonacademic and financial requirements as any other participant. The Board may require the community school student to enroll in and participate in no more than one academic course in the District as a condition for participation.
- 17. Resident students attending STEM schools are permitted to participate are not prohibited from participating in the District's extracurricular activities, including interscholastic athletics, and must fulfill the same academic, nonacademic and financial requirements as any other participant.
- 18. Resident students attending a nonpublic school are permitted to participate in the District's extracurricular activities, including interscholastic athletics, at the school to which the student would be assigned if the nonpublic school the student is enrolled in does not offer the extracurricular activity. Students must be of the appropriate age and grade level as determined by the Superintendent and must fulfill the same academic, nonacademic and financial requirements as any other participant.
- 19. Resident students receiving home instruction in accordance with State law are permitted to participate in the District's extracurricular activities, including interscholastic athletics, at the school to which the student would be assigned. Students must be of the appropriate age and grade level as determined by the Superintendent and must fulfill the same academic, nonacademic and financial requirements as any other participant.

[Adoption date:]

LEGAL REFS.: ORC 3313.537; 3313.5311; 3313.5312; 3313.58; 3313.59; 3313.664

3315.062 3319.16 **3321.04** Chapter 4112

OAC 3301-27-01 3301-35-06

File: IGD

CROSS REFS.: AFI, Evaluation of Educational Resources

DJ, Purchasing

IGDB, Student Publications IGDC, Student Social Events

IGDF, Student Fundraising Activities

IGDG, Student Activities Funds Management

IGDJ, Interscholastic Athletics

IGDK, Interscholastic Extracurricular Eligibility

JECBC, Admission of Students from Nonchartered or Home Schooling

JED, Student Absences and Excuses

JGD, Student Suspension

JGDA, Emergency Removal of Student

JGE, Student Expulsion

JL, Student Gifts and Solicitations

JN, Student Fees, Fines and Charges

KGB, Public Conduct on District Property

KK, Visitors to the Schools

Student Handbooks

File: IGDJ

INTERSCHOLASTIC ATHLETICS

Participation by students in athletic competition is a privilege subject to Board policies and regulations. While the Board takes great pride in winning, it emphasizes and requires good sportsmanship and a positive mental attitude as prerequisites to participation.

The Superintendent and administrative staff schedule frequent conferences with all physical education instructors, coaches and athletic directors to develop a constructive approach to physical education and athletics throughout the District and to maintain a program that is an educational activity.

Interscholastic athletic programs are subject to approval by the Board. The building principal is responsible for the administration of the interscholastic athletic program within his/her school. In discharging this responsibility, the principal consults with the athletic directors, coaches and physical education instructors on various aspects of the interscholastic athletic program. It is the responsibility of the principal and his/her staff to ensure the proper management of all athletic and physical education programs and the safety of students and the public.

The Board may require that students pay reasonable fees to participate in interscholastic athletics.

Coaches are required to complete all approved course work as specified by State law, the Ohio High School Athletic Association (OHSAA) and the Ohio Department of Education in order to qualify to serve as coaches.

In the conduct of interscholastic athletic programs, the rules, regulations and limitations outlined by the OHSAA must be followed. It is the responsibility of the District's voting delegate to OHSAA to advise the management team of all pending changes in OHSAA's regulations.

Eligibility requirements for participating in athletic programs must conform to regulations of the OHSAA. They include the requirements that a student have the written permission of his/her parent(s) and shall have been determined as physically fit for the chosen sport by a licensed physician.

All students participating in interscholastic athletics must be covered by insurance. This insurance may be available for purchase through the District. If parents choose not to purchase insurance provided by the District, the parent(s) must sign a waiver ensuring that private coverage is provided.

As character building is one of the major objectives of interscholastic athletics, the athlete assumes responsibility for regulating his/her personal life in such ways as to make him/her a worthy representative of his/her school.

BOE: 12/17/13 Exhibit: B Page 49 of 67

File: IGDJ

Any student may be suspended from an athletic team practice and competition for a period of time, designated by the principal, for infractions of school rules and regulations or for any other unacceptable conduct in or out of school.

Students in grades 9-12 are ineligible for athletics for one year when they transfer from one district to another without changing residency. However, there are the first 50% of the maximum allowable regular season contests in the sports the student participated in during the 12 months immediately preceding the transfer, until the one-year anniversary date of enrollment in the school the student transferred to. one year when they transfer from one district to another without changing residency. However, there are eExceptions to the ineligibility provisions contained are outlined in the OHSAA Bylaws.

Students in grades 7-12 enrolled in District-sponsored community schools are permitted to participate in the District's interscholastic athletics program, and must fulfill the same academic, nonacademic and financial requirements as any other participant. The Board may require the community school student to enroll in and participate in no more than one academic course in the District as a condition to participation.

Resident students attending STEM schools are also permitted to participate are not prohibited from participating in the District's interscholastic athletics program: and must fulfill the same academic, nonacademic and financial requirements as any other participant.

Resident students attending a nonpublic school are permitted to participate in the District's interscholastic athletic programs at the school to which the student would be assigned if the nonpublic school the student is enrolled in does not offer the activity. Students must be of the appropriate age and grade level as determined by the Superintendent and must fulfill the same academic, nonacademic and financial requirements as any other participant.

Resident students receiving home instruction in accordance with State law are permitted to participate in the District's interscholastic athletic programs at the school to which the student would be assigned. Students must be of the appropriate age and grade level as determined by the Superintendent and must fulfill the same academic, nonacademic and financial requirements as any other participant.

Foreign exchange students not enrolled in a state-approved educational or exchange program must be legally adopted by a resident of the District in order to be eligible for athletics. enrolled in a recognized visitor exchange program may be eligible to participate in interscholastic athletics in accordance with OHSAA Bylaws.

File: IGDJ

[Adoption date:

LEGAL REFS.: ORC 2305.23; 2305.231

3313.537; **3313.5311; 3313.5312;** 3313.539; 3313.66; 3313.661;

3313.664 3315.062 3319.303 **3321.04**

3707.52 OAC Chapter 3301-27

CROSS REFS.: IGD, Cocurricular and Extracurricular Activities

IGDK, Interscholastic Extracurricular Eligibility

IKF, Graduation Requirements

JECBA, Admission of Exchange Students

JECBC, Admission of Students from Nonchartered or Home Schooling

JGD, Student Suspension JGE, Student Expulsion

JN, Student Fees, Fines and Charges

Student Handbooks

BOE: 12/17/13 Exhibit: B Page 51 of 67

File: IGDK

INTERSCHOLASTIC EXTRACURRICULAR ELIGIBILITY

The Board recognizes the value of interscholastic extracurricular activities for students in grades 7-12 as an integral part of the total school experience. Since participation in interscholastic extracurricular activities is a privilege and not a right, students are expected to demonstrate competence in the classroom as a condition of participation.

Interscholastic extracurricular activities are defined as school-sponsored student activities involving more than one school or school district.

The Board permits students in grades 9 through 12 to participate in interscholastic extracurricular activities if they receive a failing grade in the previous grading period.

As a condition for the privilege of participating in interscholastic extracurricular activities, a student must have attained a minimum grade-point average of 1.5 on a 4.0 grading scale.

In addition, students participating in any program regulated by the Ohio High School Athletic Association must also comply with all eligibility requirements established by the Association. In order to be eligible, a high school student must have passed a minimum of five one-credit courses or the equivalent in the immediately preceding grading period. The five courses may be a combination of high school and college courses.

A student enrolled in the first grading period of the ninth grade after advancement from the eighth grade must have passed a minimum of five of all subjects carried the preceding grading period in which the student was enrolled in the eighth grade.

A student enrolling in the seventh grade for the first time will be eligible for the first grading period regardless of the previous academic achievement. Thereafter, in order to be eligible, the student in grade seven or eight must be currently enrolled in school the immediately preceding grading period, and received passing grades during that grading period in a minimum of five of those subjects in which the student received grades.

Failure to comply with the grading period eligibility requirements results in extracurricular interscholastic ineligibility for the succeeding grading period.

If a student received home instruction in the grading period preceding participation, the student must meet any academic requirements established by the State Board of Education for the continuation of home instruction to be eligible to participate in the program.

If a student did not receive home instruction in the grading period preceding participation, the student's academic performance during the preceding grading period must have met

BOE: 12/17/13 Exhibit: B Page 52 of 67

File: IGDK

any academic standards established by the District for eligibility to participate in the program.

Any student who commences home instruction after the beginning of the school year and at that time was considered ineligible to participate in extracurricular activities for failure to meet academic requirements or any other requirements will be ineligible to participate in the same semester the student was deemed ineligible.

[Adoption date:

1

LEGAL REFS.: ORC 2305.23; 2305.231

3313.535; **3313.537**; **3313.5311**; **3313.5312**; 3313.66; 3313.661

3315.062

OAC Chapter 3301-27

CROSS REFS.: IGD, Cocurricular and Extracurricular Activities

IGDJ, Interscholastic Athletics

JECBA, Admission of Exchange Students

JECBC, Admission of Students from Nonchartered or Home Schooling

JFC, Student Conduct (Zero Tolerance)

Student Handbooks

File: IKE

PROMOTION AND RETENTION OF STUDENTS

The promotion of each student is determined individually. The decision to promote or retain a student is made on the basis of the following factors. The teacher takes into consideration: reading skill, mental ability, age, physical maturity, emotional and social development, social issues, home conditions and grade average.

Promotion procedures demand continuous analysis and study of the cumulative student case history records. Administrative guidelines must be developed and reviewed and may include the following elements.

- 1. A student receiving passing grades in the core courses is promoted.
- 2. A student having failing grades in the core courses at the end of each year is evaluated by the teachers, guidance counselor and principal for placement.
- 3. No conditional promotions are permitted.
- 4. A student having failing grades may be assigned to the next higher grade with discretion only with approval of the principal.
- 5. No student having passing grades, "D" or above, throughout the year is failed.
- 6. No student should be retained more than twice in the elementary grades, kindergarten through eighth grade.
- 7. Documentary and anecdotal evidence should be available to justify retention.

Any student who is truant for more than 10% of the required attendance days of the current school year and has failed two or more of the required curriculum subject areas in the current grade is retained unless the student's principal and the teachers of the failed subject areas agree that the student is academically prepared to be promoted to the next grade level.

"Academically prepared" means that the principal, in consultation with the student's teacher(s), has reviewed the student's work and records and has concluded that, in his/her judgment as a professional educator, the student is capable of progressing through and successfully completing work at the next grade level.

BOE: 12/17/13 Exhibit: B Page 54 of 67

File: IKE

Beginning with students who enter third grade in the 2013/2014 school year, any student, unless excused from taking the third grade reading assessment under Ohio Revised Code Section (RC) 3301.0711, who does not attain at least the equivalent level of achievement as required by RC 3301.0710 on the assessment, receive the minimum level of achievement on the Third Grade English Language Arts Assessment is not promoted to fourth grade unless one of the following applies:

- 1. The student is a limited English proficient student who has been enrolled in United States schools for less than two three full school years and has had less than two three years of instruction in an English as a second language program.
- 2. The student is a child with a disability entitled to special education and related services under Ohio Revised Code Chapter (RC) RC 3323 and the student's Individualized Education Program (IEP) exempts the student from retention under this division.
- 3. The student demonstrates an acceptable level of performance on an alternative standardized reading assessment as determined by the Ohio Department of Education.
- 4. All of the following apply:
 - A. The student is a child with a disability entitled to special education and related services under Chapter 3323 of the Revised Code.
 - B. The student has taken the third grade English language arts achievement assessment prescribed under Section 3301.0710 of the Revised Code.
 - C. (iii) The student's Individualized Education Program or plan under Section 504 of the Rehabilitation Act of 1973 shows that the student has received intensive remediation in reading for two school years but still demonstrates a deficiency in reading.
 - D. The student previously was retained in any of grades kindergarten to three.
- 5. The student received intensive remediation for reading for two school years but still demonstrates a deficiency in reading and was previously retained in any of grades kindergarten to three. Students promoted under this section continue to receive intensive reading instruction in grade four. The instruction includes an altered instructional day that includes specialized diagnostic information and specific research-based reading strategies for the student that have been successful in improving reading among low-performing readers.

Intervention services are offered to students who are not making satisfactory progress toward the attainment of the statewide academic standards for their grade level.

BOE: 12/17/13 Exhibit: B Page 55 of 67

File: IKE

Any student who has been retained because of results on the third grade English language assessment and who demonstrates during the academic year that he/she now is reading at or above grade level is promoted to the fourth grade pursuant to the District-level midyear promotion policy.

[Adoption date:]

LEGAL REFS.: ORC 3301.07; 3301.0710; 3301.0711; 3301.0712; 3301.0715;

3313.608; 3313.609; 3313.6010; 3313.6012

3314.03

OAC 3301-35-04; 3301-35-06

CROSS REFS.: AFI, Evaluation of Educational Resources

IGBE, Remedial Instruction (Intervention Services)

IGBEA, Reading Skills Assessments and Interventions (Third Grade Reading

Guarantee)

IGCD, Educational Options (Also LEB)

BOE: 12/17/13 Exhibit: B Page 56 of 67

File: JEBA

EARLY ENTRANCE TO KINDERGARTEN

State law establishes minimum age requirements for admission to kindergarten. A child may be recommended for early admittance in accordance with the District's acceleration policy adopted under State law. A child who does not meet the age requirements for admittance to kindergarten or first grade, but who will be five or six years old, respectively, prior to January 1 of the school year in which admission is requested, shall be evaluated for early admittance in accordance with District policy upon referral by the child's parent or guardian, an educator employed by the District, a preschool educator who knows the child or a pediatrician or psychologist who knows the child. Following an evaluation in accordance with such a referral, the Board decides whether to admit the child.

If a child, for whom admission to kindergarten or first grade is requested, will not be five or six years of age, respectively, prior to January 1 of the school year in which admission is requested, the child is admitted only in accordance with the District's acceleration policy adopted under State law.

Referrals for students to be evaluated and assessed should be made to the building principal. Students referred and having parental permission are tested using a variety of assessments. The assessments are reviewed by an acceleration evaluation committee to determine the most appropriate and available learning environment for the students.

The committee issues a written recommendation to the building principal and the students' parents. Parents have the right to appeal the committee's recommendation to the Superintendent/designee.

The committee develops a written acceleration plan for any student who is admitted early to kindergarten. The parents of the student are provided with a copy of the written plan.

[Adoption date:]

LEGAL REFS.: ORC 3314.06

3314.08 3321.01

3324.01 et seq.

OAC 3301-51-15

CROSS REFS.: IGBB, Programs for Gifted and Talented Students

IKEB, Acceleration

JEB, Entrance Age (Mandatory Kindergarten)

File: JN

STUDENT FEES, FINES AND CHARGES

Materials Fees

Students enrolled in District schools are furnished basic textbooks without cost. However, a fee for consumable materials and supplies used in the instructional program is established at the beginning of each school year and may vary as the cost of materials and supplies fluctuates. Such fees are to be deposited in the rotary operating funds of the Board to defray the cost of the materials and supplies.

The Board directs the Superintendent/designee to prepare a schedule of fees for materials to be used in courses of instruction and a schedule of charges that may be imposed for damage to school property.

The District does not charge students eligible for free lunch under the National School Lunch Act or Child Nutrition Act a fee for any materials needed to participate fully in a course of instruction. This exception only applies to recipients of free lunch, not students who receive reduced-price lunch. This provision does not apply to extracurricular activities and student enrichment programs that are not courses of instruction. Any fees charged to students eligible for free lunch under the National School Lunch Act or Child Nutrition Act will be charged in compliance with State and Federal law.

Fines 1

When school property, equipment or supplies are damaged, lost or taken by individuals, a fine is assessed. The fine is reasonable, seeking only to compensate the school for the expense or loss incurred. Free lunch eligibility does not exempt a student from paying fines for damage to school property.

The late return of borrowed books or materials from the school libraries is subject to appropriate fines.

All fines collected are sent to the Treasurer for deposit in the General Fund of the Board.

Collection of Student Fees and Fines

The administration may establish regulations for the collection of student fees and fines.

Grades and credits are not made available to any student, graduate or to anyone requesting same on his/her behalf until all fees and fines for that student have been paid in full, except where required by State law. Participation in extracurricular field trips will not be permitted unless

BOE: 12/17/13 Exhibit: B Page 58 of 67

File: JN

payment has been received. Students will be prohibited from participating in commencement exercises unless payment has been received.

[Adoption date:]

LEGAL REFS.: National School Lunch Act of 1946, 42 USC 1751

Child Nutrition Act of 1966, 42 USC 1771

ORC 3313.642 3329.06

CROSS REF.: IGCD, Educational Options (Also LEB)

POSITIVE BEHAVIORAL INTERVENTIONS AND SUPPORTS (Restraint and Seclusion)

Positive Behavioral Interventions and Supports (PBIS)

The District implements PBIS on a system-wide basis. The Board directs the Superintendent/designee to develop a PBIS system that is consistent with the components set forth in the State Board of Education's (SBOE) policy on positive behavior interventions and supports. The District encourages family involvement as an integral part of its PBIS system.

Prohibited Practices

The District does not engage in practices prohibited by State law, including:

- 1. prone restraint;
- 2. any form of physical restraint that involves the intentional, knowing or reckless use of any technique that:
 - A. involves the use of pinning down a student by placing knees to the torso, head or neck of the student;
 - B. uses pressure point, pain compliance or joint manipulation techniques or
 - C. otherwise involves techniques that are used to unnecessarily cause pain.
- 3. corporal punishment;
- 4. child endangerment, as defined by Ohio Revised Code Section 2919.22;
- 5. deprivation of basic needs;
- 6. seclusion and restraint of preschool children in violation of Ohio Administrative Code Section (OAC) 3301-37-10;
- 7. chemical restraint;
- 8. mechanical restraint (that does not include devices used by trained school personnel, or by a student, for the specific and approved therapeutic or safety purposes for which such devices were designed and, if applicable, prescribed);

- 9. aversive behavioral interventions or
- 10. seclusion in a locked room or area.

Restraint

Physical restraint may not be used as a form of punishment or discipline, or as a substitute for other less restrictive means of assisting a student in regaining control. The use of prone restraint is prohibited. This policy does not prohibit the use of reasonable force and restraint as provided by RC 3319.41.

Restraint may be used only:

- 1. if a student's behavior poses an immediate risk of physical harm to the student or others and no other safe or effective intervention is available;
- 2. if the physical restraint does not interfere with the student's ability to breathe;
- 3. if the physical restraint does not interfere with the student's ability to communicate in the student's primary language or mode of communication and
- 4. by school personnel trained in safe restraint techniques, expect in the case of rare and unavoidable emergency situations when trained personnel are not immediately available.

Seclusion

Seclusion may not be used as a form of punishment or discipline, for staff convenience or as a substitute for other less restrictive means of assisting a student in regaining control.

Seclusion may be used only:

- 1. if a student's behavior poses an immediate risk of physical harm to the student or others and no other safe or effective intervention is available;
- 2. for the minimum amount of time necessary to protect the student and others from physical harm;
- 3. in a room or area that is not locked, does not preclude the student from exiting the area should the staff member become incapacitated or leave, and that provides adequate space, lighting, ventilation and the ability to observe the student and

BOE: 12/17/13 Exhibit: B Page 61 of 67

File: JP

4. under the constant supervision of trained staff able to detect indications of physical or mental distress that require removal and/or immediate medical assistance, and who document their observations of the student.

Repeated Dangerous Behaviors

The District conducts functional behavioral assessments for students who repeatedly engage in dangerous behavior that leads to instances of restraint and/or seclusion to identify students' needs and more effective ways of addressing those needs. Behavioral intervention plans that incorporate appropriate positive behavioral interventions are created when necessary.

Training and Professional Development

The District trains an appropriate number of personnel in each building in crisis management and de-escalation techniques. The District maintains written or electronic documentation of provided training and lists of participants in each training session.

All student personnel, as defined by OAC 3301-35-15, are trained annually on the SBOE's and the District's policies and procedures regarding restraint and seclusion.

The Board directs the Superintendent/designee to develop a plan for any necessary training of student personnel to implement PBIS on a system-wide basis.

Data and Reporting

Each incident of seclusion or restraint is immediately reported to the building administrator and the student's parent. Each incident of seclusion or restraint is documented in a written report, which is made available to the student's parent within 24 hours. The District maintains written reports of seclusion or restraint. These reports are educational records under the Family Education Rights and Privacy Act.

The District annually reports information concerning the use of restraint and seclusion to the Ohio Department of Education (ODE), as requested by ODE.

Monitoring and Complaint Processes

The Board directs the Superintendent/designee to establish a procedure to monitor the implementation of State law and the District's policy on restraint and seclusion.

The Board directs the Superintendent/designee to establish District complaint procedures, which include a:

1. procedure for parents to present complaints to the Superintendent to initiate a complaint investigation by the District regarding incidents of restraint or seclusion and

BOE: 12/17/13 Exhibit: B Page 62 of 67

File: JP

2. requirement that the District respond to parents in writing within 30 days of the filing of a complaint regarding restraint and seclusion.

Parents are notified annually of the District's seclusion and restraint policies and procedures, which are also posted on the District's website.

[Adoption date:

]

LEGAL REF.: ORC 2919.22

OAC 3301-35-15 3301-37-10

CROSS REFS.: IGBA, Programs for Students with Disabilities

JF, Student Rights and Responsibilities

JGA, Corporal Punishment

JHF, Student Safety

File: LBB

COOPERATIVE EDUCATIONAL PROGRAMS

State law permits the establishment of joint vocational **school** districts to provide career-technical programs for students from participating districts. The District participates in programs conducted under the auspices of the Cuyahoga Valley Career Center (**JVSD**).

A board of education composed of representatives appointed by from the boards of education of the participating districts governs the joint vocational school district JVSD. The term of office for each member of the joint vocational district JVSD board of education is as determined in the JVS plan three years. JVSD board members are limited to two consecutive terms. The participating boards' representatives are appointed by a majority vote of those particular boards. Terms are considered consecutive unless separated by three or more years. Members are appointed to the JVSD board by the participating districts in accordance with the JVSD plan. A member will not be appointed to the JVSD board unless they meet the qualifications of State law. The participating boards' representatives are appointed by a majority vote of those particular boards.

The Board also participates in various programs of the Educational Service Center of Cuyahoga County, which assists this District in providing special services to the students enrolled in our schools.

[Adoption date:

LEGAL REFS.: Ohio Const. Art. VI, Section 2

ORC 3311.19

3313.841; **3313.843** 3315.09; 3315.091

3323.09

BOE: 12/17/13 Exhibit: B Page 64 of 67

File: LEC-R (Also IGCH-R)

POSTSECONDARY ENROLLMENT OPTIONS

The District is required to notify all 8th through 11th grade students and their parents about the postsecondary enrollment options program by March 1 of each school year.

Students and/or parent(s) are required to inform the high school guidance counselor of intent to participate by March 30 of the year in which the student wishes to enroll. Failure to inform the high school guidance counselor by the March 30 deadline of intent to participate shall result in the student having to secure written permission from the Superintendent in order to participate in the program.

The District is required to provide counseling services to students prior to their participation in the program. Counseling services are to include but are not be limited to:

- 1. grade status as locally determined;
- 2. acceptance by college;
- 3. enrollment options required by State law;
- 4. financial arrangements for tuition, books, materials and fees;
- 5. process of granting academic credits;
- 6. criteria for any transportation aid;
- 7. available support services;
- 8. scheduling;
- 9. consequences of failing or not completing a course, and the effect of the grade attained in the course being included in the student's grade-point average, if applicable;
- 10. the effect of program participation on student's ability to complete District graduation requirements, as well as participation in cocurricular and extracurricular activities;
- 11. academic and social responsibilities of students and parents relative to this program;
- 12. information about and encouraging the use of college counseling services; and
- 13. encouragement of all students exhibiting the ability to consider this program, and

BOE: 12/17/13 Exhibit: B Page 65 of 67

File: LEC-R (Also IGCH-R)

14. a list of all institutions of higher education that currently participate in the program or another dual enrollment program compiled and distributed by the Ohio Department of Education.

If the District does not receive notification of acceptance from the college within a reasonable time after application is made, the District shall contact the college.

The student may opt to receive college credit only or both college and high school credit. The student must designate his/her choice at the time of enrollment.

If a student completes a college course, the Board shall award him/her appropriate credit toward high school graduation if, at the time of enrollment, he/she elects to receive credit for courses toward fulfilling the graduation requirements.

High school credit awarded for courses successfully completed counts toward graduation requirements and subject area requirements.

- 1. The Board awards comparable credit for the course/courses completed at the college.
- 2. If no comparable course is offered, the Board grants an appropriate number of credits in a comparable area.
- 3. Any disputes between the student and the Board regarding high school credits granted for a course may be appealed by the student to the State Board of Education.
- 4. The student's records must show evidence of successful completion of each course and the high school credits awarded.
- 5. Credits earned under the postsecondary enrollment options program are included in the student's grade-point average. College credits count as the equivalent District grade. If the District has a weighted grading system, the high school principal/designee determines the equivalent District grade for the college grade.

High School/College Enrollment

- 1. A 9th grade student may receive credit toward high school graduation for up to the equivalent of four academic school years.
- 2. A 10th grade student may receive credit toward high school graduation for up to the equivalent of three academic school years.

BOE: 12/17/13 Exhibit: B Page 66 of 67

File: LEC-R (Also IGCH-R)

- 3. An 11th grade student may receive credit toward high school graduation for up to the equivalent of two academic school years.
- 4. A 12th grade student may enroll for no more than the equivalent of one academic school year.
- 5. Proportionate reductions are made for any student who enrolls in the program during the course of a school year.
- 6. The maximum number of Carnegie units that may be earned during the academic year is the total of the high school courses and college courses. The total may not exceed the number of courses for full-time status.
- 7. College courses for which five semester hours (7.5 quarter hours) are earned are awarded one Carnegie unit toward high school graduation credit.

Financial Responsibilities

- 1. If a student elects to enroll for college credit only (Option A), the student is responsible for all costs associated with the course.
- 2. If a student elects to enroll for the combination high school/college credit (Option B), the District is responsible for all costs associated with the course.
- 3. If a student fails to complete the course due to class drop process or nonattendance, the student or parent(s) are responsible for all costs associated with the course.
- 4. The following process shall be used to collect all course costs.
 - A. The District may determine and accept other reasons, including medical reasons, for failure to complete the course.
 - B. Students enrolled for the combination of high school/college credit are not eligible for financial aid from the college.
 - C. Upon parental application and determination of need according to the provision of the National School Lunch Act, a student enrolling for the combination of high school and college credit in the program may receive full or partial reimbursement for the necessary costs of transportation between the secondary school which he/she attends and the college/university in which he/she is enrolled.

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D. Reimbursement for course costs, transportation costs or District liability will not be made if the student enrolls in a college course while he/she is also a full-time student in the District.

Other Considerations

- 1. A student enrolled in the program follows the District attendance policy, as well as the District code of conduct, for curricular and extracurricular activities. These policies and codes are applicable during the time the student is attending high school and is on school property for any class or activity.
- 2. If a student is expelled from the District, the Board will deny high school credit for college courses taken during the period of the student's expulsion.
 - The Superintendent must send written notice of a student's expulsion to the college where the student is taking courses to receive high school credit. The notice must state the date the expulsion is scheduled to expire and whether the Board has denied high school credit for postsecondary education courses taken during the expulsion. If the expulsion period is extended, the Superintendent must notify the college of the extension.
- 3. The student enrolled in this program must recognize that the master schedule is not altered or adjusted in order to permit enrollment. Adjustments to individual schedules may be made by the school administration.
- 4. The District adheres to the Ohio High School Athletic Association for eligibility to participate in athletics. In order to be eligible, the student must have passed five courses during the prior grading period. The five courses may be a combination of high school and college courses.

| [Approval | date: | 1 |
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Resolution No. 2013-023

A RESOLUTION DETERMINING THAT THREE VEHICLES ARE NO LONGER NEEDED FOR SCHOOL DISTRICT PURPOSES AND AUTHORIZING THE TREASURER OF THIS BOARD TO SELL THEM AT PRIVATE SALE.

WHEREAS, the District owns two 2005 Dodge Caravans and a 2001 Thomas bus; and

WHEREAS, the District has been offered \$500 per van from the dealership in trade in value; and

WHEREAS, an employee of the District has offered \$700 and \$1,000 respectively for the vans; and

WHEREAS, Ohio Revised Code Section 3313.41 provides that as long as the value is less than \$10,000, the District may sell on such terms as the Board finds appropriate

WHEREAS, the District has been offered \$6,000 for the Bus which it determines is fair market value.

NOW, THEREFORE BE IT RESOLVED, by the Board of Education of the Garfield Heights City School District, County of Cuyahoga, Ohio:

Section 1. This Board authorizes the President and Treasurer of this Board and the Superintendent of Schools to sign such documents as may be required for the District to sell the vans and bus to private parties provide such sales are "as is" and with "no warranties of any kind".

Section 2. It is hereby found and determined that all formal actions of this Board and of any of its committees concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board or committees, and that all deliberations of this Board and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Resolution shall be in full force and effect from and immediately after its adoption.

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